



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Monday, July 11, 2016

4:30 PM

City Hall, Conference Room
2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Sustainability Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 16-059](#) Minutes of the City Council Sustainability Committee Meeting on May 9, 2016

REPORTS/ACTION ITEMS

2. [LB 16-078](#) Renewable Energy Generation Potential at City Facilities & Establishment of a Cumulative Municipal Zero Net Energy (ZNE) Goal

Attachments: [Attachment I Table Listing Potential Renewable Energy Facilities](#)

- 3. [RPT 16-068](#) Community Greenhouse Gas Inventory Update: Building Energy Usage and Emissions Data, 2005 - 2015
Attachments: [Attachment I 2005 and 2010 GHG Inventory Comparison Chart](#)
[Attachment II Building Energy Emissions: 2010 – 2015 Charts](#)
[Attachment III Building Energy Consumption: 2010 – 2015 Charts](#)

- 4. [RPT 16-078](#) Net Energy Metering 2.0 Regulations
Attachments: [Attachment I Solar Permit Data](#)
[Attachment II Summary of CPUC Hearings](#)

- 5. [WS 16-048](#) East Bay Community Energy - Presentation of Technical Study

- 6. [RPT 16-081](#) Sustainability Education and Outreach Update
Attachments: [Attachment I Sustainability Outreach Plan](#)
[Attachment II Screenshot of “Your Environment” Webpage](#)
[Attachment III Screenshot of Sustainability Dashboard](#)
[Attachment IV April Newsletter](#)
[Attachment V Water Conservation Rebate Combined Handout](#)

- 7. [RPT 16-082](#) Suggested Sustainability Committee Meeting Topics

FUTURE AGENDA ITEMS

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

NEXT REGULAR MEETING, 4:30 PM, MONDAY, SEPTEMBER 12, 2016