



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Closed Session Agenda City Council

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**Tuesday, February 3, 2026**

**5:30 PM**

**Conference Room 2A**

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### **SPECIAL CITY COUNCIL MEETING 777 B Street, Hayward, CA 94541 City Hall, Conference Room 2A**

NOTICE: The City Council will hold a hybrid meeting in Conference Room 2A and virtually via Zoom

#### *PUBLIC PARTICIPATION*

##### *How to submit written Public Comment:*

1. Use eComment on the City's Meeting & Agenda Center webpage at:  
<https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to [List-Mayor-Council@hayward-ca.gov](mailto:List-Mayor-Council@hayward-ca.gov) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

##### *How to provide live Public Comment:*

Participate in Conference Room 2A or click link below to join the meeting:  
<https://hayward.zoom.us/j/88363526378?pwd=JjKaz2hFZRdqRyGse6kGnX0pBGJVVH.1>

Meeting ID: 883 6352 6378

Password: CC2/3@5:30

or

Dial: +1 669 900 6833 or +1 646 931 3860

Meeting ID: 883 6352 6378

Password: 2317426467

**SPECIAL CITY COUNCIL MEETING**

**CALL TO ORDER: Mayor Salinas**

**SB 707 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION**

**ROLL CALL**

**PUBLIC COMMENT**

Limited to Items on the Agenda

**CLOSED SESSION**

**1. Conference with Property Negotiators**

Pursuant to Government Code Section 54956.8

Under Negotiation: City Center (APNs 415-0250-111-02, 415-0250-112-00, 415-0250-113-00), Cinema Place (APNs 428-0066-085-00, 428-0066-086-00), C St and Main St (APNs 428-0066-037-00, 428-0066-038-02, 428-0066-038-01), Parcel Group 5 (APNs 445-0270-054-02, 445-0260-084-03, 445-0250-060-01, 445-0260-109-04, 445-0250-059-01, 445-0250-041-01, 445-0260-018-03, 445-0260-018-04, 445-0260-109-03, and 445-0260-002-00), and Parcel Group 8 (APNs 415-0190-064-00, 415-0180-069-01, 415-0180-068-01, 415-0180-073-00, 415-0180-074-00, 415-0180-075-00)

Lead Negotiators: City Manager Ott, City Attorney Lawson, Assistant City Manager Thomas, Real Property Manager Irvin, Senior Assistant City Attorney Vigilia, Development Services Director Buizer, Economic Development Officer Nguyen, and Public Works Director Alex Ameri.

**ADJOURNMENT**

Adjourn to City Council meeting