



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, October 24, 2023

7:00 PM

**Council Chamber and Virtual
Platform (Zoom)**

CITY COUNCIL MEETING

NOTICE: The City Council will hold a hybrid meeting in the Council Chambers and virtually via Zoom.

PUBLIC PARTICIPATION

How to observe the Meeting:

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

How to submit written Public Comment:

1. Use eComment on the City's Meeting & Agenda Center webpage at: <https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to List-Mayor-Council@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

How to provide live Public Comment during the City Council Meeting:

Participate in the Council Chambers or click link below to join the meeting:

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pwd=MvMuCLVmJKPMTBUPY93iTiM8Ccu0PPYTH0.kyfuBFw4q01udc0S`

Meeting ID: 826 8521 3541

Password: CC1024@7pm

or

Dial: +1 669 900 6833

Meeting ID: 826 8521 3541

Password: 1440581504

CALL TO ORDER: Mayor Salinas**Pledge of Allegiance: Council Member Syrop****AB 2449 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION****ROLL CALL****CLOSED SESSION ANNOUNCEMENT****PRESENTATION**

Presentation of Eden Area Regional Occupational Program Center's Business Partner of the Year Award and Certificates to Food Action Plan Interns

PUBLIC COMMENTS

The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda or Informational Staff Presentation items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff. The City Council welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the City Council. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a City Council. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Council meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated.

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

CONSENT

1. [MIN 23-108](#) Approve the Minutes of the Special City Council Meeting on October 10, 2023

Attachments: [Attachment I Draft Minutes of 10/10/2023](#)

2. [CONS 23-526](#) Adopt a Resolution Authorizing the City Manager to Accept and Appropriate \$265,000 in Grant Funding from the California Office of Traffic Safety for the Hayward Police Department

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

3. [CONS 23-533](#) Adopt a Resolution Authorizing the City Manager to Execute Amendment No. 4 to the Professional Services Agreement with Gray-Bowen-Scott for Transportation Engineering Services in the Amount of \$99,000, for a Total Not-To-Exceed Amount of \$369,000 and Extending the Termination Date to June 30, 2024.

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

4. [CONS 23-555](#) Adopt Resolutions Authorizing the City Manager to Execute First Amendments to the Professional Services Agreements with Willdan Engineering and SNG & Associates, Increasing the Agreements by \$200,000 Annually for a Total Not-To-Exceed Amount of \$350,000 Per Firm, for On-Call Construction Inspections Services for the Existing Term of the Agreements

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution for Willdan Engineering](#)
[Attachment III Resolution for SNG & Associates](#)

5. [CONS 23-557](#) Adopt a Resolution Authorizing the City Manager to Accept and Appropriate \$12,057 Received from Insurance Claims Reimbursements to be Used by the Hayward Fire Department to Replace Emergency Services Shelter Equipment

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

WORK SESSION

Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.

6. [WS 23-041](#) Hayward Food Action Plan: Review and Discuss Findings and Staff's Proposed Next Steps Regarding the Hayward Food Action Plan (Report from Assistant City Manager Youngblood)

Attachments: [Attachment I Staff Report](#)
[Attachment II Summary of Findings](#)
[Attachment III Proposed Food Recovery Actions](#)

7. [WS 23-038](#) Police Community Advisory Panel Recommendations: Review and Discuss Community Services Commission and Community Advisory Panel Ad Hoc Committee's Recommendations for Changes to the Police Community Advisory Panel (Report from City Manager McAdoo and Acting Police Chief Matthews)

Attachments: [Attachment I Staff Report](#)
[Attachment II Ad Hoc Committee Meeting Minutes](#)

LEGISLATIVE BUSINESS

8. [LB 23-039](#) Council Member Handbook: Adopt a Resolution Approving Modifications and Edits to the Council Member Handbook (Report from City Manager McAdoo, City Attorney Lawson, and City Clerk Lens)

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Council Member Handbook](#)
[Attachment IV Council Appointed Officials Handbook](#)

COUNCIL REPORTS AND ANNOUNCEMENTS

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

COUNCIL REFERRAL

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

ADJOURNMENT

NEXT MEETING, November 7, 2023, 7:00 PM

PUBLIC COMMENT RULES

Any member of the public desiring to address the Council shall limit their address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the City website, Cable Channel 15 - KHRT, and YouTube. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or cityclerk@hayward-ca.gov.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.