

CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov



CITY OF
HAYWARD
HEART OF THE BAY

Agenda

Monday, November 14, 2022

4:30 PM

Remote Participation

Council Sustainability Committee

COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e), the Council Sustainability Committee meeting includes teleconference participation by all Council Sustainability Committee members and the public.

Please click the link below to join the webinar:

[https://hayward.zoom.us/j/84655110669?](https://hayward.zoom.us/j/84655110669?pwd=KzBJZzVRYm50Qk5GQTNNb25QdEpHZz09)

[pwd=KzBJZzVRYm50Qk5GQTNNb25QdEpHZz09](https://hayward.zoom.us/j/84655110669?pwd=KzBJZzVRYm50Qk5GQTNNb25QdEpHZz09)

Webinar ID: 846 5511 0669

Password: CSCNOV22!

Or join by phone:

US: +1 669 900 6833 or +1 646 931 3860

Webinar ID: 846 5511 0669

Password: 070364515

To submit written comments: Send an email to erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting.

Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.

PUBLIC COMMENTS:

REPORTS/ACTION ITEMS

1. [ACT 22-111](#) Approval of Minutes from the Council Sustainability Committee (CSC) Meeting Held on October 6, 2022

Attachments: [Attachment I 10/6/2022 Minutes](#)

2. [RPT 22-105](#) East Bay Community Energy Update: Local Programs and Customer Bill Savings - Information and Discussion

Attachments: [Attachment I Staff Report](#)

3. [ACT 22-114](#) Existing Building Electrification Efforts - Information and Discussion

Attachments: [Attachment I Staff Report](#)

4. [RPT 22-104](#) Annual Update on Implementation of Strategic Roadmap
(Sustainability-Related Projects) - Information and Discussion

Attachments: [Attachment I Staff Report](#)
 [Attachment II Strategic Roadmap Table](#)

FUTURE AGENDA ITEMS

5. [ACT 22-110](#) Proposed 2023 Agenda Planning Calendar: Review and
Comment

Attachments: [Attachment I Staff Report](#)

ORAL REPORTS

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

Next Regular Meeting: January 9, 2023