

OWNER'S STATEMENT

THE UNDERSIGNED, HAYWARD SOMI, LLC, DOES HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT 8502", CONSISTING OF 9 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT SAID UNDERSIGNED ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THAT GRANT DEED RECORDED AUGUST 30, 2021, AS INSTRUMENT NUMBER 2021293247, TOGETHER WITH THAT GRANT DEED RECORDED RECORDED AUGUST 30, 2021 AS INSTRUMENT NUMBER 2021293250, BOTH OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID UNDERSIGNED HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD; AND THAT SAID UNDERSIGNED CONSENTS TO THE PREPARATION AND FILING OF THIS MAP;

AND THE UNDERSIGNED DO HEREBY DEDICATE AN EASEMENT TO THE CITY OF HAYWARD FOR THE USE AND PURPOSE OF PUBLIC STREET, OVER THE PARCEL OF LAND LYING WITHIN THE BOUNDARY OF TRACT 8502, ALL THOSE PORTIONS OF TENNYSON ROAD IF ANY AND ALL THOSE PORTIONS DESIGNATED AS MISSION BOULEVARD DEDICATION;

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT), AS DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES, DRAINAGE FACILITIES, SEWER FACILITIES, WATER FACILITIES, IRRIGATION SYSTEMS, APPURTENANCES, AND LAWFUL FENCES;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED AS "WLE" (WATER LINE EASEMENT) FOR INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF WATER SYSTEM FACILITIES INCLUDING WATER LINES AND APPURTENANCES THERETO; MAINTENANCE OF SAID WATER SYSTEM FACILITIES, WATER LINES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED "SSE" (SANITARY SEWER EASEMENT) FOR SANITARY SEWER PURPOSES, INCLUDING INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF IMPROVEMENTS, STRUCTURES, AND APPURTENANCES, WHETHER COVERED OR OPEN AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION; MAINTENANCE OF SAID SEWER IMPROVEMENTS, STRUCTURES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD;

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS SOLELY FOR EMERGENCY VEHICLE ACCESS OVER, UPON AND ACROSS THOSE AREAS DESIGNATED "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT);

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR ACCESS PURPOSES UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PAE" (PUBLIC ACCESS EASEMENT). SAID EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT UNDERGROUND UTILITY STRUCTURES WHICH DO NOT CONFLICT WITH THE PURPOSE OF THE EASEMENT.

AND THE UNDERSIGNED DO HEREBY RESERVE AN EASEMENT FOR PRIVATE USE OVER THE AREAS DESIGNED AS "PIEE" (PRIVATE INGRESS EGRESS EASEMENT) FOR THE BENEFIT OF ALL LOTS IN THIS SUBDIVISION. SAID EASEMENTS SHALL BE OWNED AND MAINTAINED IN ACCORDANCE WITH THE COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8502.

AND THE UNDERSIGNED DO HEREBY RESERVE AN EASEMENT FOR PRIVATE USE OVER THE AREAS DESIGNATED AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) FOR THE PURPOSE OF UNDERGROUND STORMWATER DRAINAGE AND THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION, RESTORATION AND REMOVAL OF STORM DRAIN SYSTEM SERVING THIS SUBDIVISION; SAID EASEMENTS SHALL BE OWNED AND MAINTAINED IN ACCORDANCE WITH THE COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8502;

AND THE UNDERSIGNED DO HEREBY RESERVE THE PARCELS LABELED PARCEL B, PARCEL C, PARCEL K, AND PARCEL N FOR ACCESS, UTILITY, DRAINAGE, WALL/FENCE MAINTENANCE, STORM WATER TREATMENT, AND, LANDSCAPING PURPOSES. SAID PARCELS SHALL BE OWNED AND MAINTAINED IN ACCORDANCE WITH COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8502.

AND THE UNDERSIGNED DO HEREBY RESERVE THE PARCEL LABELED PARCEL G FOR ACCESS, OPEN SPACE, AND LANDSCAPING PURPOSES. SAID PARCEL SHALL BE OWNED AND MAINTAINED IN ACCORDANCE WITH COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8502.

AND THE UNDERSIGNED DO HEREBY RESERVE THE PARCELS LABELED PARCEL A (SOMI COURT), PARCEL D, PARCEL E, PARCEL F, PARCEL H, PARCEL I, PARCEL J, PARCEL L, AND PARCEL M (PARKWOOD LANE) FOR THE PURPOSES OF PRIVATE STREET, PARKING AND DRIVEWAYS; SAID PARCELS HEREBY CONSTITUTE PRIVATE INGRESS AND EGRESS EASEMENT (PIEE) AND PRIVATE STORM DRAINAGE EASEMENTS (PSDE) FOR THE BENEFIT OF ALL THE LOTS AND PARCELS WITHIN THIS MAP; MAINTENANCE OF SAID PARCEL SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION IN ACCORDANCE WITH THE RESTRICTIONS GOVERNING THIS SUBDIVISION; SAID PARCELS IS NOT OFFERED FOR DEDICATION TO THE PUBLIC.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF THE RECORD, UNLESS OTHERWISE NOTED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TRACT 8502

CONSISTING OF 9 SHEETS FOR 130 CONDOMINIUM UNITS  
BEING A SUBDIVISION OF THE LAND DESCRIBED IN THAT GRANT DEED  
DOC. NO. 2021293247 AND THE LAND DESCRIBED IN THAT GRANT DEED DOC.  
NO. 2021293250, BOTH OF ALAMEDA COUNTY RECORDS.  
CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



CIVIL ENGINEERS   ■   SURVEYORS   ■   PLANNERS  
NOVEMBER 2021

SAN RAMON   ■   (925) 866-0322  
ROSEVILLE   ■   (916) 788-4456  
WWW.CBANDG.COM

OWNER'S STATEMENT (CONT.)

AS OWNER: HAYWARD SOMI, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_

NAME (PRINT): \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ } SS.  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A  
NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT  
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: \_\_\_\_\_

NAME (PRINT): \_\_\_\_\_

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

MY COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

TRUSTEE'S STATEMENT

THE UNDERSIGNED CORPORATION, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED ON  
AUGUST 30, 2021, DOCUMENT NUMBER 2021293251 OF OFFICIAL RECORDS, ALAMEDA COUNTY,  
CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNERS STATEMENT AND  
ALL DEDICATIONS SHOWN HEREIN.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ } SS.  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY  
PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY  
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE  
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE  
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: \_\_\_\_\_

NAME (PRINT): \_\_\_\_\_

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

MY COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE  
OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

[    ] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE  
AMOUNT OF    \$\_\_\_\_\_ CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL  
ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF  
BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[    ] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE  
TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF ALAMEDA, CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY CLERK

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_  
\_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

MELISSA WILK  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

# TRACT 8502

CONSISTING OF 9 SHEETS FOR 130 CONDOMINIUM UNITS  
BEING A SUBDIVISION OF THE LAND DESCRIBED IN THAT GRANT DEED  
DOC. NO. 2021293247 AND THE LAND DESCRIBED IN THAT GRANT DEED DOC.  
NO. 2021293250, BOTH OF ALAMEDA COUNTY RECORDS.  
CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



CIVIL ENGINEERS ■ SURVEYORS ■ PLANNERS  
NOVEMBER 2021

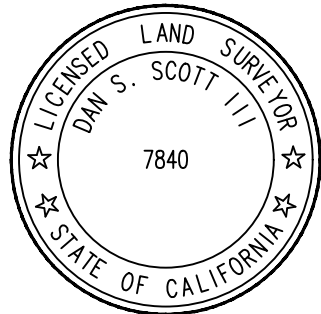
SAN RAMON ■ (925) 866-0322  
ROSEVILLE ■ (916) 788-4456  
WWW.CBANDG.COM

## CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8502", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA:

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREIN IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.



DAN S. SCOTT III, PLS 7840  
CITY SURVEYOR, CITY OF HAYWARD  
ALAMEDA COUNTY, STATE OF CALIFORNIA

## SOIL / GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT ON THIS PROPERTY HAS BEEN PREPARED BY EARTH SYSTEMS PACIFIC, FILE NO. 302068-001 DATED OCTOBER 8, 2020, WHICH HAS BEEN FILED WITH THE CITY OF HAYWARD.

## CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8502", CONSISTING OF 9 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER \_\_\_\_\_, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS OFFERED FOR DEDICATION AS MISSION BOULEVARD DEDICATION, ANY AND ALL PORTIONS OF TENNYSON ROAD, "PUE" (PUBLIC UTILITY EASEMENT), "PAE" (PUBLIC ACCESS EASEMENT), "WLE" (WATER LINE EASEMENT), "SSE" (SANITARY SEWER EASEMENT), AND "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT).

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

MIRIAM LENS, CITY CLERK AND  
CLERK OF THE COUNCIL OF THE CITY OF HAYWARD,  
ALAMEDA COUNTY, STATE OF CALIFORNIA

## CITY ENGINEER'S STATEMENT

I, ALEX AMERI, CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8502", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF 9 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.



ALEX AMERI RCE NO. 40155  
CITY ENGINEER, CITY OF HAYWARD  
ALAMEDA COUNTY, STATE OF CALIFORNIA

## SURVEYOR'S STATEMENT

I, MARK H. WEHBER, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AT THE REQUEST OF HAYWARD SOMI, LLC, IT IS BASED UPON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY 2020, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (IF ANY) AND APPROVED AMENDMENTS THEREOF, I ALSO HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE GROSS AREA WITHIN THIS MAP IS 12.18 ACRES, MORE OR LESS.

DATE \_\_\_\_\_



MARK H. WEHBER, P.L.S.  
L.S. NO. 7960

TRACT 8502

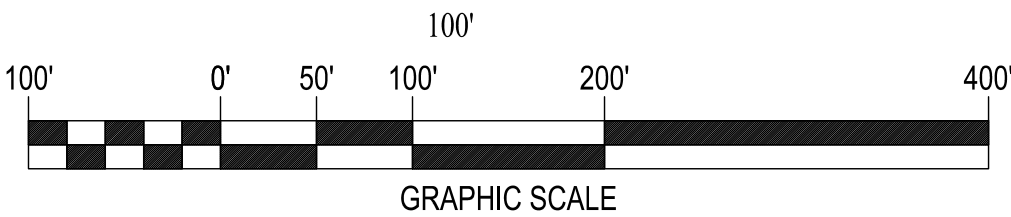
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CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = NOVEMBER 2021



BASIS OF BEARINGS:

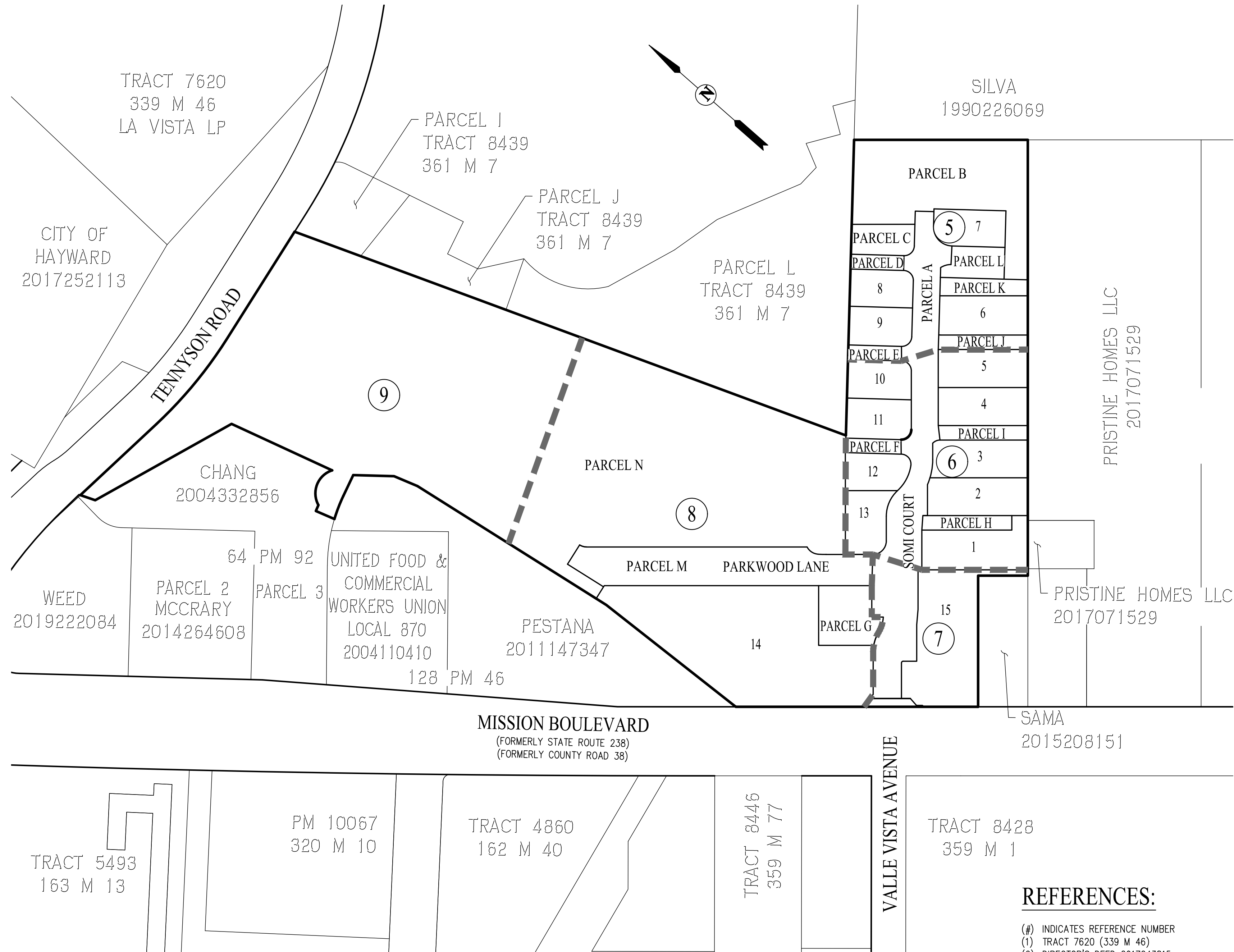
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHWESTERN MONUMENT LINE  
OF MISSION BOULEVARD, THE BEARING BEING N41°21'19"W AS SHOWN ON TRACT  
8428, SOHAY (359 M 1).

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	MONUMENT LINE
	CENTERLINE
(T)	TOTAL DISTANCE
(R)	RADIAL BEARING
R	RECORD
M	MEASURE
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
(CL-PL)	CENTERLINE TO PROPERTY LINE
	FOUND MONUMENT 2 1/2" BRASS DISK STAMPED C.O.H. WITH PUNCH, UNLESS OTHERWISE NOTED
	SET STANDARD STREET MONUMENT, LS 7960
	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
	FOUND MONUMENT AS NOTED
I.N.	INSTRUMENT NUMBER
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
C.O.H.	CITY OF HAYWARD
PAE	PUBLIC ACCESS EASEMENT
PIEE	PRIVATE INGRESS EGRESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
R/W	RIGHT OF WAY
SNF	SEARCHED, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
	SHEET LIMIT
	SHEET NUMBER

REFERENCES:

- (#) INDICATES REFERENCE NUMBER  
(1) TRACT 7620 (339 M 46)  
(2) DIRECTOR'S DEED 2017243815  
(3) GRANT DEED 2017258644  
(4) RECORD OF SURVEY NO. 2191 (33 RS 44)  
(5) PARCEL MAP 3283 (128 PM 46)  
(6) PARCEL MAP 561 (64 PM 92)  
(7) TRACT 8428 (359 M 1)  
(8) TRACT 8439 (361 M 7)

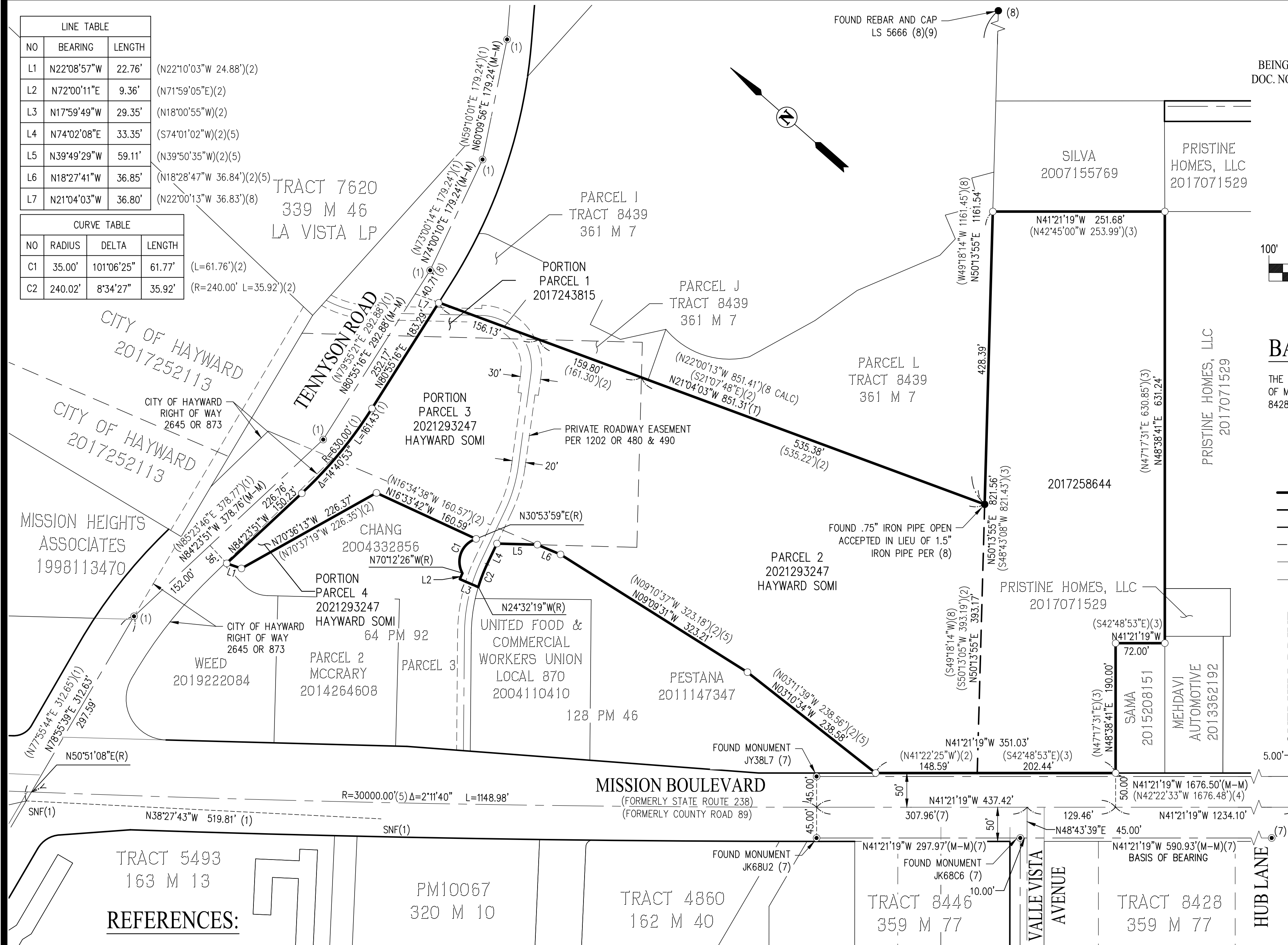


NOTE:

1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS THEREOF.  
2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

LINE TABLE		
NO	BEARING	LENGTH
L1	N22°08'57"W	22.76' (N22°10'03"W 24.88')(2)
L2	N72°00'11"E	9.36' (N71°59'05"E)(2)
L3	N17°59'49"W	29.35' (N18°00'55"W)(2)
L4	N74°02'08"E	33.35' (S74°01'02"W)(2)(5)
L5	N39°49'29"W	59.11' (N39°50'35"W)(2)(5)
L6	N18°27'41"W	36.85' (N18°28'47"W 36.84')(2)(5)
L7	N21°04'03"W	36.80' (N22°00'13"W 36.83')(8)

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	35.00'	101°06'25"	61.77' (L=61.76')(2)
C2	240.02'	8°34'27"	35.92' (R=240.00' L=35.92')(2)



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TRACT 8502

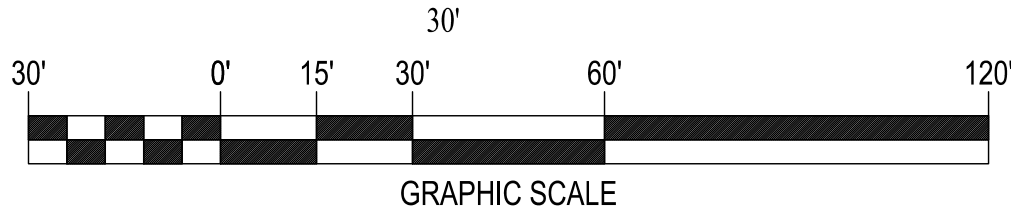
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CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = NOVEMBER 2021



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHWESTERN MONUMENT LINE  
OF MISSION BOULEVARD, THE BEARING BEING N41°21'19"W AS SHOWN ON TRACT  
8428, SOHAY (359 M 1).

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
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SNF	SEARCHED, NOT FOUND
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WLE	WATER LINE EASEMENT

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SEE SHEET 6



TRACT 8502

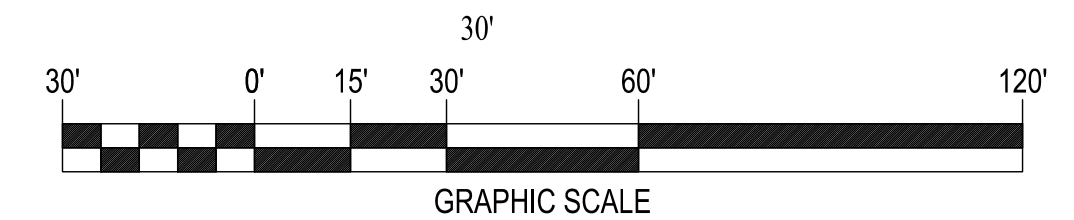
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OF MISSION BOULEVARD, THE BEARING BEING N41°21'19"W AS SHOWN ON TRACT  
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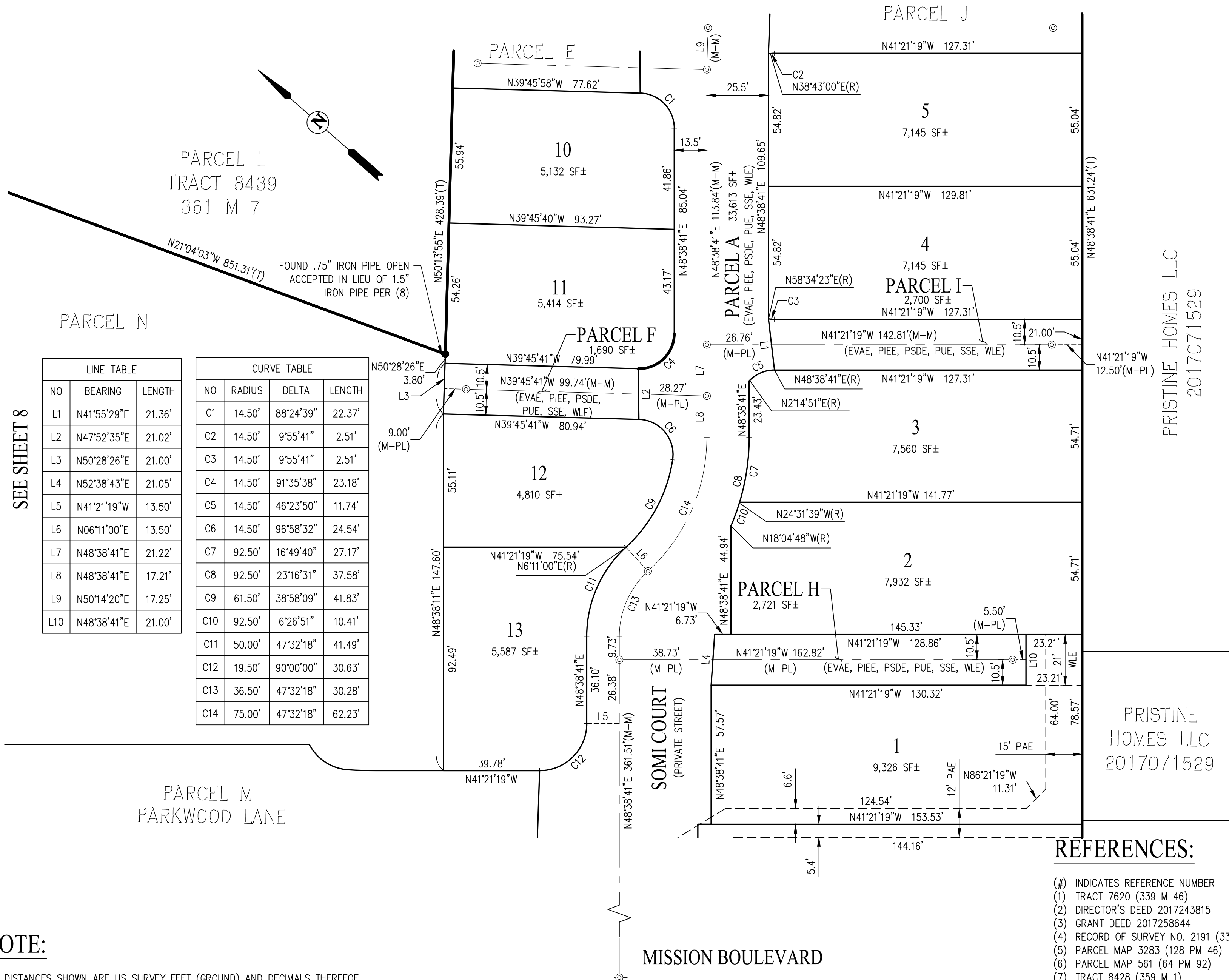
LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	MONUMENT LINE
	CENTERLINE
(T)	TOTAL DISTANCE
(R)	RADIAL BEARING
R	RECORD
M	MEASURE
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
(CL-PL)	CENTERLINE TO PROPERTY LINE
	FOUND MONUMENT 2 1/2" BRASS DISK STAMPED C.O.H. WITH PUNCH, UNLESS OTHERWISE NOTED
	SET STANDARD STREET MONUMENT, LS 7960
	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
	FOUND MONUMENT AS NOTED
I.N.	INSTRUMENT NUMBER
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
C.O.H.	CITY OF HAYWARD
PAE	PUBLIC ACCESS EASEMENT
PIEE	PRIVATE INGRESS EGRESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
R/W	RIGHT OF WAY
SNF	SEARCHED, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

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(1) TRACT 7620 (339 M 46)  
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(3) GRANT DEED 2017258644  
(4) RECORD OF SURVEY NO. 2191 (33 RS 44)  
(5) PARCEL MAP 3283 (128 PM 46)  
(6) PARCEL MAP 561 (64 PM 92)  
(7) TRACT 8428 (359 M 1)  
(8) TRACT 8439 (361 M 7)

SEE SHEET 5



MISSION BOULEVARD

SEE SHEET 7

NOTE:

1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS THEREOF.  
2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

SEE SHEET 8

SEE SHEET 6

# TRACT 8502

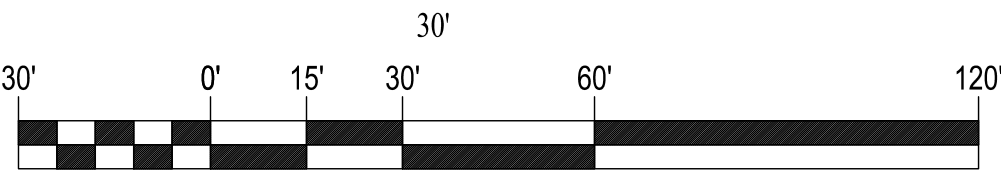
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DOC. NO. 2021293247 AND THE LAND DESCRIBED IN THAT GRANT DEED DOC.  
NO. 2021293250, BOTH OF ALAMEDA COUNTY RECORDS.  
CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



SAN RAMON (925) 866-0322  
ROSEVILLE (916) 788-4456  
WWW.CBANDG.COM

CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = NOVEMBER 2021



## BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTHWESTERN MONUMENT LINE  
OF MISSION BOULEVARD, THE BEARING BEING N41°21'19"W AS SHOWN ON TRACT  
8428, SOHAY (359 M 1).

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R/W	RIGHT OF WAY
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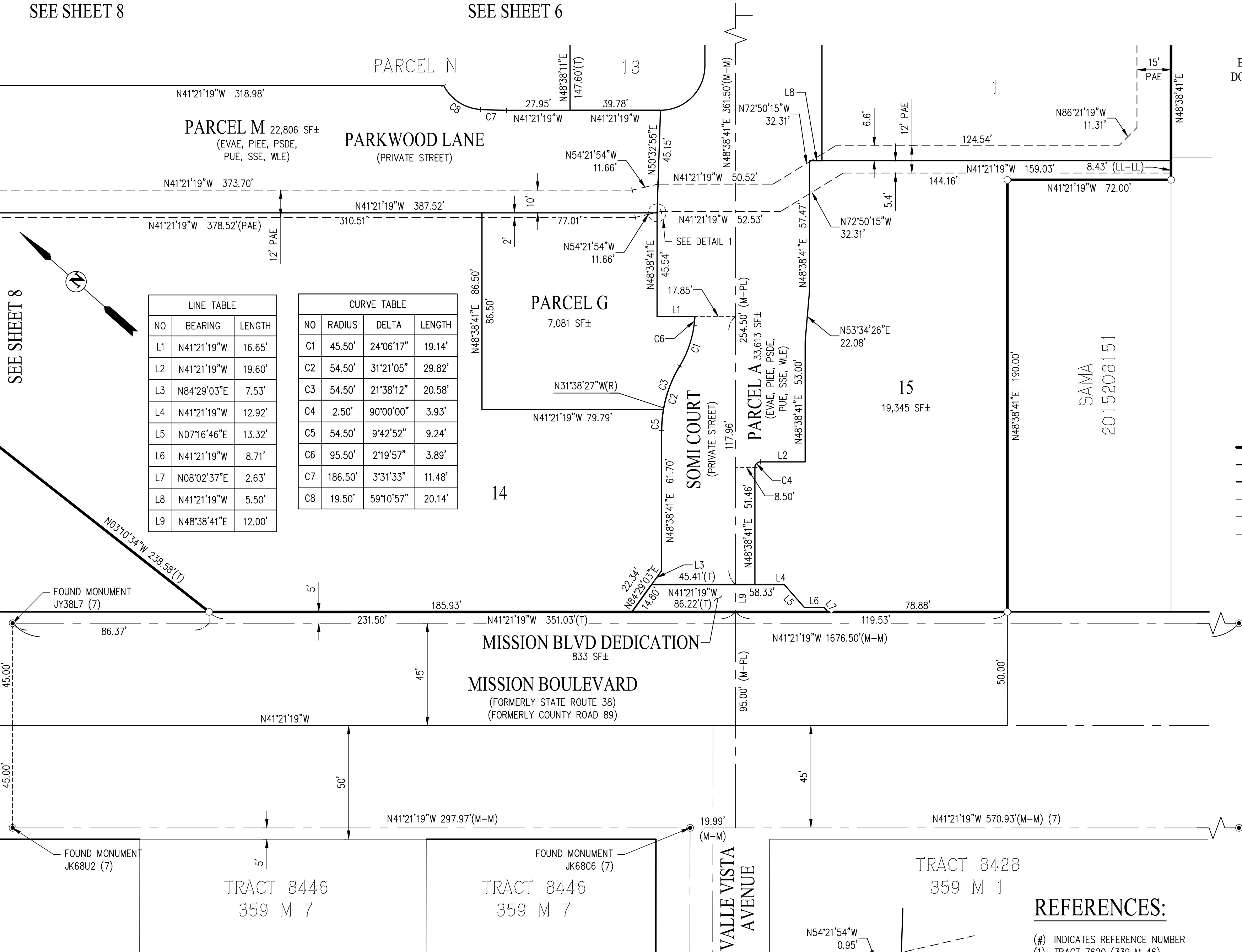
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(8) TRACT 8439 (361 M 7)

SEE SHEET 8

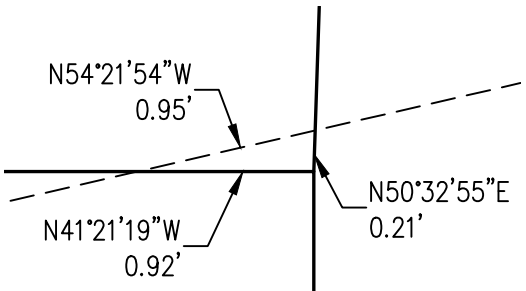
LINE TABLE		
NO	BEARING	LENGTH
L1	N41°21'19"W	16.65'
L2	N41°21'19"W	19.60'
L3	N84°29'03"E	7.53'
L4	N41°21'19"W	12.92'
L5	N07°16'46"E	13.32'
L6	N41°21'19"W	8.71'
L7	N08°02'37"E	2.63'
L8	N41°21'19"W	5.50'
L9	N48°38'41"E	12.00'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	45.50'	24°06'17"	19.14'
C2	54.50'	31°21'05"	29.82'
C3	54.50'	21°38'12"	20.58'
C4	2.50'	90°00'00"	3.93'
C5	54.50'	9°42'52"	9.24'
C6	95.50'	2°19'57"	3.89'
C7	186.50'	3°31'33"	11.48'
C8	19.50'	59°10'57"	20.14'



## NOTE:

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## DETAIL 1

SCALE: 1" = 1'

# TRACT 8502

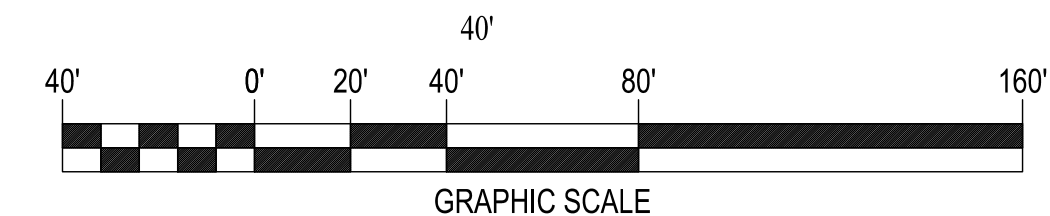
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CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = NOVEMBER 2021



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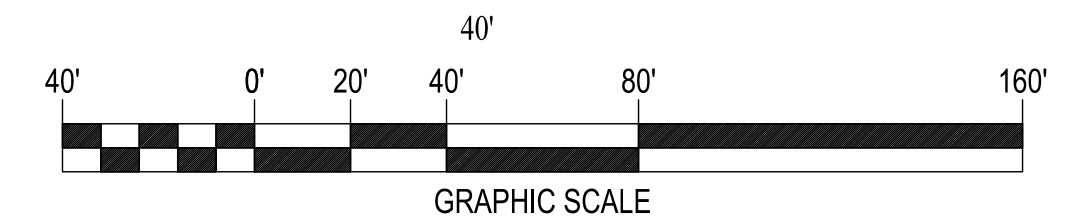
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