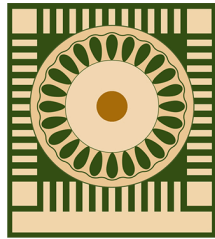


# **CITY OF HAYWARD**

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

## **Agenda**

**Wednesday, June 16, 2021**

**7:00 PM**

**Remote Participation**

**Community Services Commission**

**This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Office Order No. 20-04 dated April 29, 2020, regarding the COVID-19 pandemic.**

**Zoom Webinar Access Information:**

<https://hayward.zoom.us/j/94642907626?pwd=SW1yc3c0aVBLMWNRY2tly2UxWndvUT09>

Webinar ID: 946 4290 7626

Passcode: 4LHq!JUN

Or One tap mobile: US: +16699006833, 94642907626#, \*86923307# or +12532158782, 94642907626#, \*86923307#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 946 4290 7626

Passcode: 86923307

**How to submit written Public Comment:**

*Send an email to [Jessica.Lobedan@hayward-ca.gov](mailto:Jessica.Lobedan@hayward-ca.gov) by 4:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Community Services Commission and City staff and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. <https://hayward.legistar.com/Calendar.aspx>*

*When submitting written comments, indicate in the email if you want your comment read into the record. Request will be allowed provided the reading will not exceed three (3) minutes consistent with the time limit for speakers at Community Services Commission meetings. Email comments will become part of the record of the Community Services Commission meeting.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENTS:**

*The PUBLIC COMMENTS section provides an opportunity to address the Community Services Commission. The Commission welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Commission is prohibited by State law from discussing items not listed on the agenda, your item may be taken under consideration and may be referred to staff for further action.*

**Approval: Summary Notes of the May 19, 2021, Meeting**

**MINUTES**

1. [MIN 21-080](#) Minutes of the May 19, 2021, Community Services Commission meeting

**Attachments:** [Attachment I - CSC Meeting Minutes for 5/19/2021](#)

**DISCUSSION**

2. [RPT 21-073](#) Update on Policy Innovation Workshop and Community Public Safety Work

**Attachments:** [Attachment I Presentation on Policy Innovation Workshop and Community Public Safety Work Update](#)  
[Attachment II Policy Innovation Workshop Project Sheets](#)

- **Debrief FY 2021 - 2022 Community Agency Funding Process**

3. [LB 21-022](#) Community and Nonprofit Federal Stimulus Funding: Review and Discuss Updated American Rescue Plan Act (ARPA) Funding Recommendations to Community Programs due to Further Staff Review Following May 19, 2021 Community Services Commission Meeting

**Attachments:** [Attachment I Staff Report](#)  
[Attachment III Detailed Plan and Process for Expenditure of Stimulus Funding](#)  
[Attachment IV FY22 CAF and ARPA overlay](#)

- **Review of CSC By-laws for FY 2021 - 2022**

4. [RPT 21-074](#) Adoption of FY 2021/2022 Agenda Planning Calendar

**Attachments:** [Attachment I Staff Report](#)

**Councilmember / Commissioner / Staff Announcements**

**Future Agenda items**

**ADJOURNMENT**

**NEXT MEETING – To be announced**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*