

OWNER'S STATEMENT:

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNERS", DO (DOES) HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT MAP No. 8151 EDEN VILLAGE, CITY OF HAYWARD, COUNTY OF ALAMEDA, CALIFORNIA" CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THOSE GRANT DEEDS RECORDED OCTOBER 24, 2012, AS INSTRUMENT NO. 2012350861, AS INSTRUMENT NO. 201235062, AND INSTRUMENT NO. 2012350863, ALL OF OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND APPURTENANCES UNDER, ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR PURPOSES OF CONSTRUCTION, MAINTAINING AND RECONSTRUCTING OR REPLACING SAID PUBLIC UTILITIES AND THEIR APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD..

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN SANITARY SEWERS AND APPURTENANCES UNDER, ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "SSE" (SANITARY SEWER EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR PURPOSES OF CONSTRUCTION, MAINTAINING AND RECONSTRUCTING OR REPLACING SAID PUBLIC UTILITIES AND THEIR APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN WATER LINES AND APPURTENANCES UNDER, ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "WLE" (WATERLINE EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR PURPOSES OF CONSTRUCTION, MAINTAINING AND RECONSTRUCTING OR REPLACING SAID PUBLIC UTILITIES AND THEIR APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS PURPOSES ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "PAE" (PUBLIC ACCESS EASEMENT) AND "PE" (PEDESTRIAN EASEMENT) SAID EASEMENT TO BE MAINTAINED BY HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS FOR EMERGENCY VEHICLE ACCESS ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT), SAID EASEMENT SHALL BE MAINTAINED IN A SAFE AND USABLE CONDITION BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

AND SAID OWNERS DO HEREBY RESERVE THE PARCELS LABELED PARCEL "A" AND PARCEL "B" FOR ACCESS, OPEN SPACE, UTILITY DRAINAGE, STORM WATER TREATMENT, AND LANDSCAPING PURPOSES TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

AND SAID OWNERS DO HEREBY RESERVE THE PARCEL LABELED PARCEL "C" (LOUIS WAY) FOR THE PURPOSES OF PRIVATE STREET, PARKING, AND DRIVEWAYS TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT.

THE AREA DESIGNATED AS "PSDE" PRIVATE STORM DRAINAGE EASEMENT IS NOT DEDICATED FOR PUBLIC USE BY PUBLIC BUT HEREBY RESERVED FOR THE USE OF THE HOMEOWNERS AND ASSIGNS OF LOT 1 THROUGH 13 OF TRACT 8151 (AS SHOWN ON THE MAP) FOR USE FOR STORM AND SURFACE WATER DRAINAGE PURPOSES. INCLUDING ACCESS AND MAINTENANCE OF WORKS. IMPROVEMENTS AND STRUCTURES WHETHER COVERED OR OPEN, OR THE CLEARING OF OBSTRUCTIONS OR VEGETATION. SAID EASEMENT SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION IN ACCORDANCE WITH THE RESTRICTIONS GOVERNING THIS SUBDIVISION.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD, UNLESS OTHERWISE NOTED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE

EXECUTED THIS _____ DAY OF _____, 20_____.

CHE CHEN LIU AND SHU FEN LIU REVOCABLE TRUST

CHE CHEN LIU, TRUSTEE

SHU FEN LIU, TRUSTEE

OWNERS ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____,

PERSONALLY, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED , EXECUTED THE INSTRUMENT.

WITNESS MY HAND SIGNATURE _____

PRINT _____

MY COMMISSION EXPIRES _____

PRINCIPAL COUNTY OF BUSINESS _____

OWNERS ACKNOWLEDGMENT:

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COUNTY OF _____

ON _____ BEFORE ME, _____,

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WITNESS MY HAND SIGNATURE _____

PRINT _____

MY COMMISSION EXPIRES _____

PRINCIPAL COUNTY OF BUSINESS _____

TRACT MAP NO. 8151 EDEN VILLAGE

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP 1239 PER 83-PM-86 AND A PORTION OF LOT 21 OF "MAP OF SOUTH MOHRLAND, EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA" PER 04-MAPS-85, BOTH ALAMEDA COUNTY RECORDS, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA

**MVE, INC.
1117 L STREET
MODESTO, CA 95354
PHONE: (209) 526-4214 FAX: (866) 932-9683
JOB NO. NC15228 DATE: NOVEMBER 21, 2017**

CITY CLERK'S STATEMENT

I, MERIAM LENS, CITY CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT MAP NO. 8151 - EDEN VILLAGE" CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THIS _____ DAY OF _____, 20_____, AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED OF BEHALF OF THE PUBLIC THOSE EASEMENTS OFFERED FOR DEDICATION AS "PUE" (PUBLIC UTILITY EASEMENT); "WLE" (WATERLINE EASEMENT); "SSE" (SANITARY SEWER EASEMENT); "PAE" (PUBLIC ACCESS EASEMENT); "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT); "PE" (PEDESTRIAN EASEMENT).

IN WITNESS WHEREOF, I HEREUPTO SET MY HAND THIS _____ DAY OF _____, 20_____.

MIRIAM LENS, CITY CLERK AND
CLERK OF THE COUNCIL OF THE CITY OF HAYWARD
ALAMEDA COUNTY, STATE CALIFORNIA

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)

I, ANIKA CABELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

- A. AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____, CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- B. ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID, AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS _____ DAY OF _____, 20_____.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, CALIFORNIA

BY: _____

DEPUTY CLERK

SURVEYOR'S STATEMENT:

I, JAMES N. LANDRUM, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING OF 3 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION ON MARCH 17, 2016 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET ON OR BEFORE SEPTEMBER 30, 2018 AND THAT SAID MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS _____ DAY OF _____, 20_____.

JAMES N. LANDRUM, P.L.S. 5837
LICENSE EXPIRES SEPTEMBER 30, 2018



CITY SURVEYOR'S STATEMENT:

I, DAN S. SCOTT III, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT MAP No. 8151 EDEN VILLAGE", CITY OF HAYWARD, COUNTY OF ALAMEDA, CALIFORNIA;

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREON IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____DAY OF _____, 20_____.

DAN S. SCOTT III, PLS 7840
CITY SURVEYOR
CITY OF HAYWARD, ALAMEDA COUNTY
STATE OF CALIFORNIA.

CITY ENGINEER'S STATEMENT:

I, MORAD FAKHRAI, CITY ENGINEER OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE EMBODIED MAP ENTITLED "TRACT MAP No. 8151 EDEN VILLAGE" CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF THREE (3) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT THE SUBDIVISION IS SHOWN SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED THIS _____ DAY OF _____, 20_____.

MORAD FAKHRAI, R.C.E. NO. 43921 CITY
ENGINEER OF THE CITY OF HAYWARD,
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20_____, AT ____ O'CLOCK ____M. IN BOOK _____ OF MAPS, AT PAGE _____, ALAMEDA COUNTY RECORDS, AT THE REQUEST OF _____.

INSTRUMENT NO. _____

FEE _____ PAID.

STEVE MANNING COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

BY: _____, DEPUTY

PRINT NAME

TRACT MAP NO. 8151

EDEN VILLAGE

BEING A SUBDIVISION OF A PORTION OF PARCELS 1 AND 2 OF PARCEL MAP 1239 PER 83-PM-86 AND A PORTION OF LOT 21 OF "MAP OF SOUTH MOHRLAND, EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA" PER 04-MAPS-85, BOTH OF ALAMEDA COUNTY RECORDS, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA

MVE, INC.
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PHONE: (209) 526-4214 FAX: (866) 932-9683
JOB NO. NC15228 DATE: NOVEMBER 21, 2017

BASIS OF BEARINGS

THE BEARING OF NORTH 78°02'45" EAST ALONG THE CENTERLINE OF WEST STREET AND BETWEEN CITY OF HAYWARD CENTERLINE MONUMENTS AS SHOWN ON THE MAP OF TRACT NO. 6835, 242-M-51 (R2), ALAMEDA COUNTY RECORDS.

REFERENCES:

- (R1) PM 1239, BOOK 83 OF PARCEL MAPS AT PAGE 86, A.C.R.
- (R2) TRACT NO. 6835, BOOK 242 OF MAPS AT PAGE 51, A.C.R.
- (R3) TRACT NO. 5870, BOOK 186 OF MAPS AT PAGE 03, A.C.R.
- (R4) TRACT NO. 5842, BOOK 183 OF MAPS AT PAGE 56, A.C.R.
- (R5) TRACT NO. 6713, BOOK 220 OF MAPS AT PAGE 25, A.C.R.
- (R6) PM 2306, BOOK 98 OF PARCEL MAPS AT PAGE 49, A.C.R.
- (R7) SOUTH MOHRLAND - EDEN TOWNSHIP BOOK 4 OF MAPS AT PAGE 85, A.C.R.
- (R8) DEED DOCUMENT NO. 2012-350863, A.C.R.
- (R9) DEED DOCUMENT NO. 2010-196701, A.C.R.

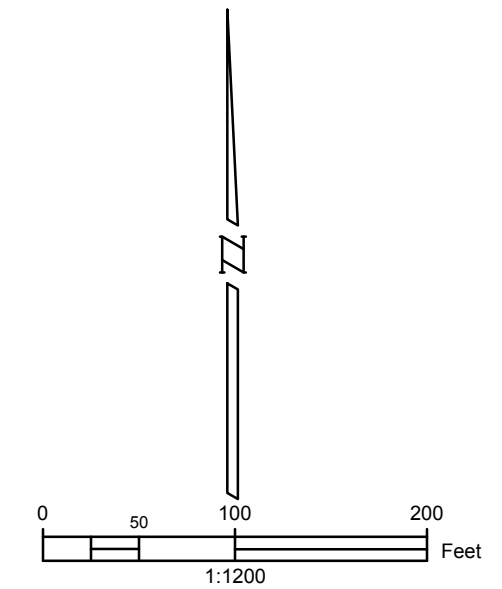
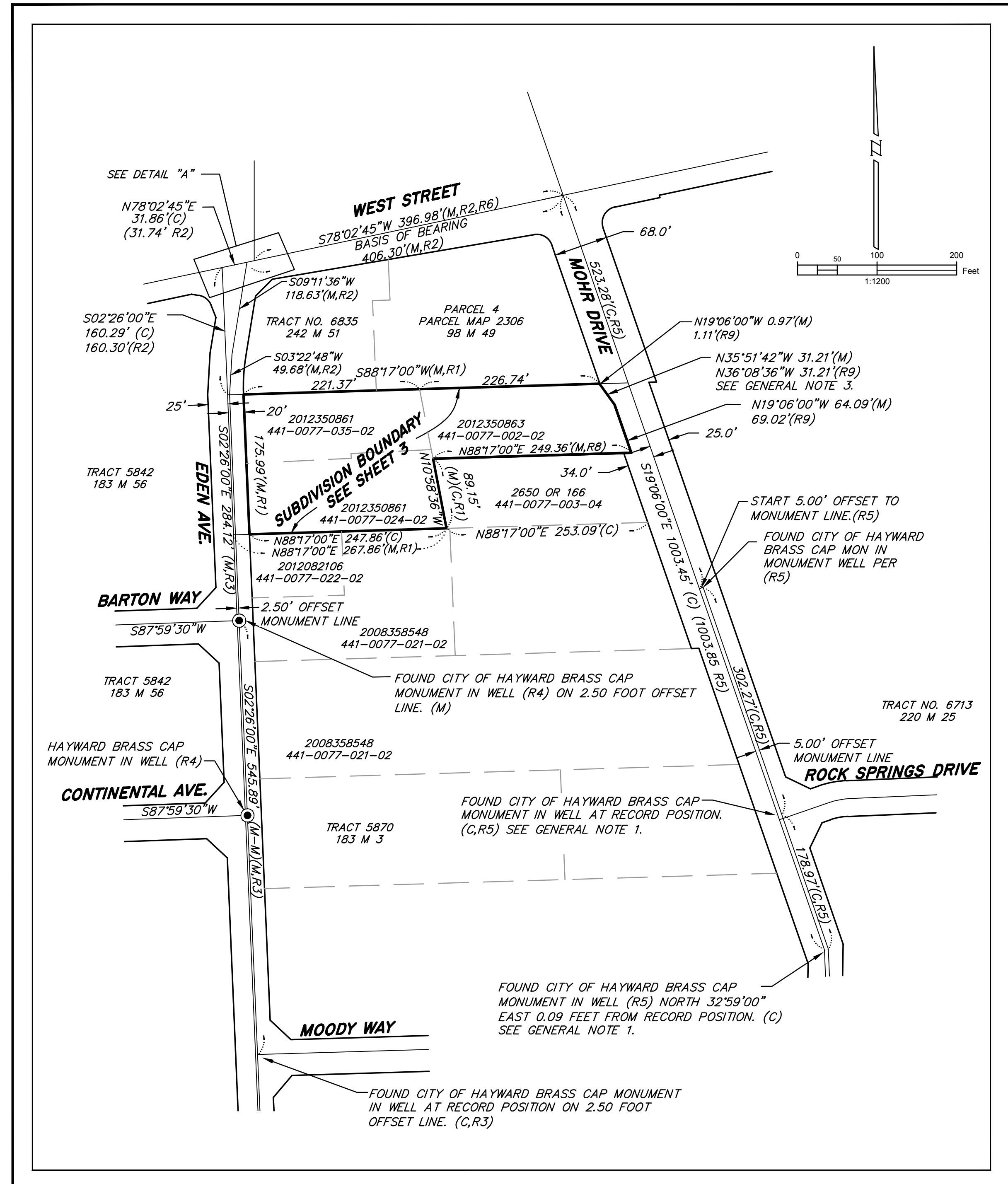
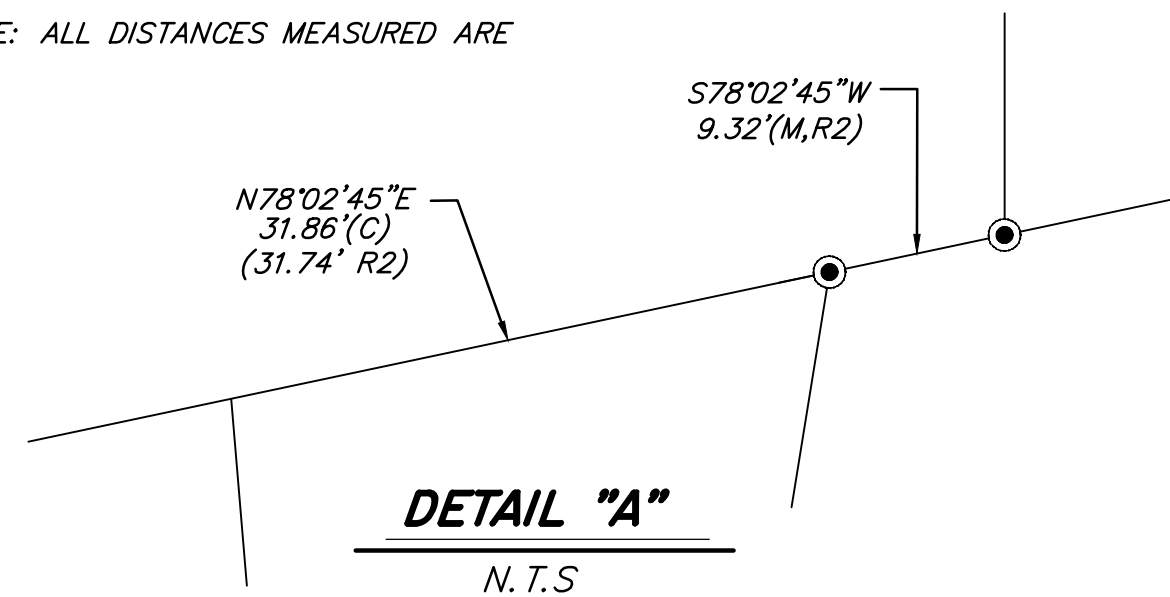
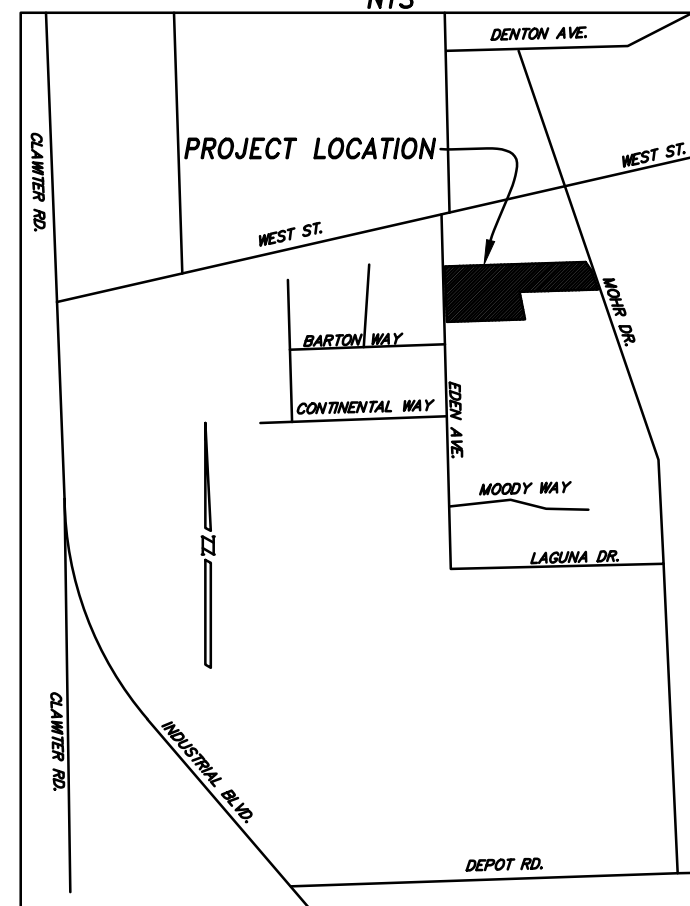
LEGEND & ABBREVIATIONS

- ⊙ INDICATES SET CITY MONUMENT - 2 5/8" BRASS DISK WITH PUNCH MARK IN MONUMENT WELL OR AS NOTED. STAMPED LS 5837
- INDICATES CITY MONUMENT - BRASS DISK WITH PIN IN MONUMENT WELL OR AS NOTED.
- INDICATES SET 3/4" X 24" LONG IRON PIPE W/ PLASTIC CAP STAMPED L.S. 5837 OR A NAIL AND BRASS TAG SET IN CONCRETE STAMPED L.S. 5837
- ┆ SET 1/2" IRON PIPE W/ TAG LS 5837, OR SET LEAD AND TAG STAMPED LS 5837 ON A 2' OFFSET ALONG LOT SIDE LINES UNLESS OTHERWISE NOTED.
- (C) INDICATES CALCULATED ON THIS SURVEY. NOTE: ALL DISTANCES ARE CALCULATED IN GROUND DISTANCES.
- (M) INDICATES MEASURED ON THIS SURVEY. NOTE: ALL DISTANCES MEASURED ARE GROUND DISTANCES.
- (M-M) MONUMENT TO MONUMENT TIE
- (R#) INDICATES SURVEY REFERENCE.
- (RAD) INDICATES RADIAL BEARING.
- A.C.R. ALAMEDA COUNTY RECORDS.
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- P.A.E. PUBLIC ACCESS EASEMENT
- P.E. PEDESTRIAN EASEMENT
- P.S.D.E PRIVATE STORM DRAIN EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT.
- SNF SEARCHED FOR, NOT FOUND.
- S.S.E. SANITARY SEWER EASEMENT
- W.L.E. WATER LINE EASEMENT

GENERAL NOTES

1. SOUTHERLY TWO MOHR STREET MONUMENTS SHOWN TO RIGHT FALL ON A 5.00' OFFSET LINE. CENTERLINE OF MOHR DRIVE WAS DETERMINED BY HOLDING RECORD ANGLE PER (R6) AT INTERSECTION OF MOHR DRIVE AND WEST STREET AND CHECKED BY CALCULATING A 5.00 FOOT OFFSET AT 90° TO CENTERLINE AT THE TWO OFFSET MONUMENTS.
2. NO MONUMENTS WERE FOUND ON EXTERNAL BOUNDARY OF PROJECT. PROJECT BOUNDARY DETERMINED FROM FOUND CENTERLINE MONUMENTS AND RECORD DISTANCES AS NOTED TO RIGHT.
3. (R9) RIGHT OF WAY TAKE DID NOT CLOSE DUE TO INCORRECT ANGLE OF THE NORTHERLY LINE OF LOT 21 TO THE CENTERLINE OF MOHR DRIVE. I CALCULATED A CORRECTED DEED DESCRIPTION AS FOLLOWS:
-BEGINNING AT THE OLD NORTHEAST CORNER OF SAID LOT 21, THEN SOUTH 19°06'00" EAST (SOUTH 19°20'54" EAST R9) ALONG THE OLD 25.00 FOOT RIGHT OF WAY LINE OF MOHR DRIVE A DISTANCE OF 28.04 FEET (M, R9) TO A POINT; THENCE I USE THE (R9) RECORD ANGLE OF 16°45'42" TO GET A BEARING OF NORTH 35°51'42" WEST. I EXTEND THIS LINE UNTIL IT INTERCEPTS THE NEW 34.00 FOOT RIGHT OF WAY LINE OF MOHR DRIVE AND GET A DISTANCE OF 31.21 FOOT (M, R9). THENCE NORTH 19°06'00" WEST PARALLEL TO AND 34.00 FEET FROM THE CENTERLINE OF SAID MOHR DRIVE A DISTANCE OF 0.97 FEET (1.11 R9) TO A POINT ON THE NORTHERLY LINE OF SAID LOT 21; THENCE NORTH 88°17'00" EAST ALONG SAID NORTH LINE A DISTANCE OF 9.43 FEET (NORTH 88°50'14" EAST 9.47 FEET R9) TO THE POINT OF BEGINNING.-
4. ALL LOT CORNER MONUMENTS ARE SET ON A TWO (2) FOOT OFFSET ALONG LOT SIDE LINES. ALL EXTERIOR TRACT ANGLE POINTS ARE SET AT A 2.00 X 2.00 FOOT OFFSET INTO LOTS OR AS SHOWN ON SHEET 3.

VICINITY MAP



LEGEND & ABBREVIATIONS

- (A) 5' PUE 89-260718, QUITCLAIMED TO CITY OF HAYWARD PER 91-145934
- (B) INDICATES SET CITY MONUMENT - 2 5/8" BRASS DISK WITH PUNCH MARK IN MONUMENT WELL OR AS NOTED. STAMPED LS 5837
- (C) INDICATES CITY MONUMENT - BRASS DISK WITH PIN IN MONUMENT WELL OR AS NOTED.
- (D) INDICATES SET 3/4" X 24" LONG IRON PIPE W/ PLASTIC CAP STAMPED L.S. 5837 OR A NAIL AND BRASS TAG SET IN CONCRETE STAMPED L.S. 5837.
- (E) SET 1/2" IRON PIPE W/ TAG LS 5837, OR SET LEAD AND TAG STAMPED LS 5837 ON A 2' OFFSET ALONG LOT SIDE LINES UNLESS OTHERWISE NOTED.
- (F) INDICATES CALCULATED ON THIS SURVEY. NOTE: ALL DISTANCES ARE CALCULATED IN GROUND DISTANCES.
- (G) INDICATES MEASURED ON THIS SURVEY. NOTE: ALL DISTANCES MEASURED ARE GROUND DISTANCES.
- (M-M) MONUMENT TO MONUMENT TIE
- (R#) INDICATES SURVEY REFERENCE.
- (RAD) INDICATES RADIAL BEARING.
- A.C.R. ALAMEDA COUNTY RECORDS.
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- P.A.E. PUBLIC ACCESS EASEMENT
- P.E. PEDESTRIAN EASEMENT
- P.S.D.E PRIVATE STORM DRAIN EASEMENT
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TRACT MAP NO. 8151

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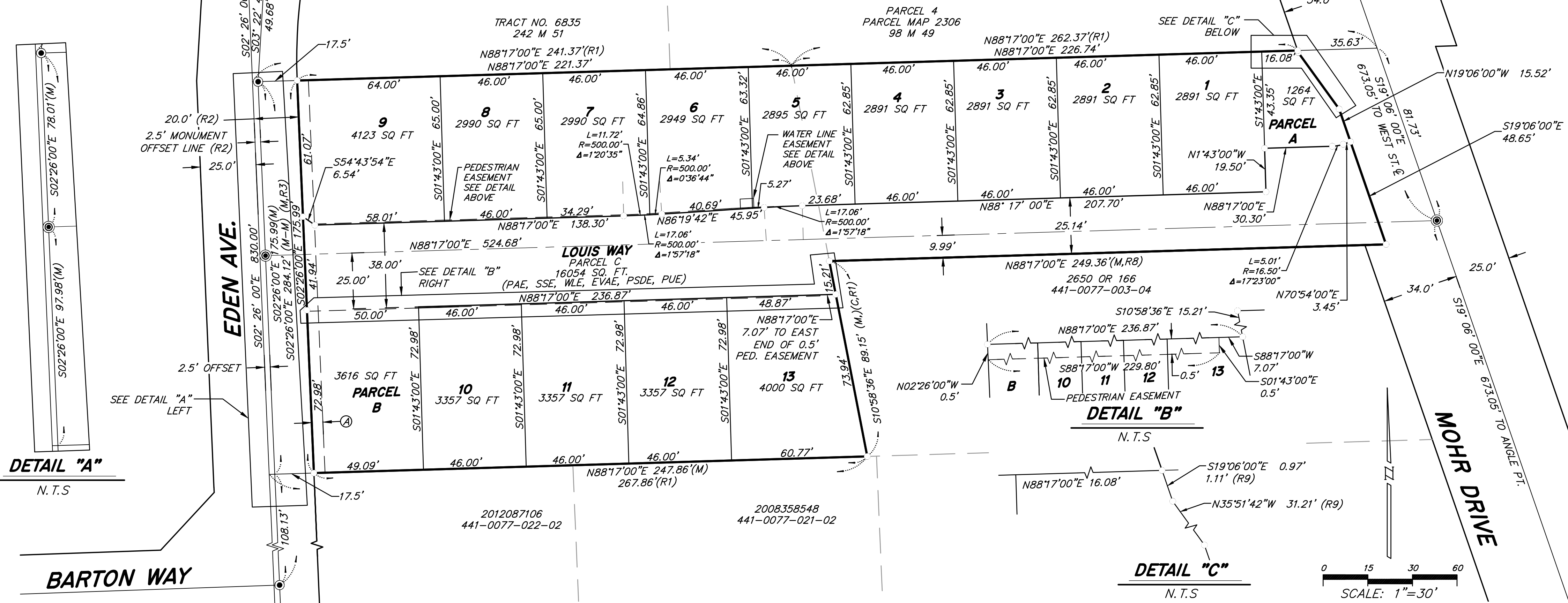
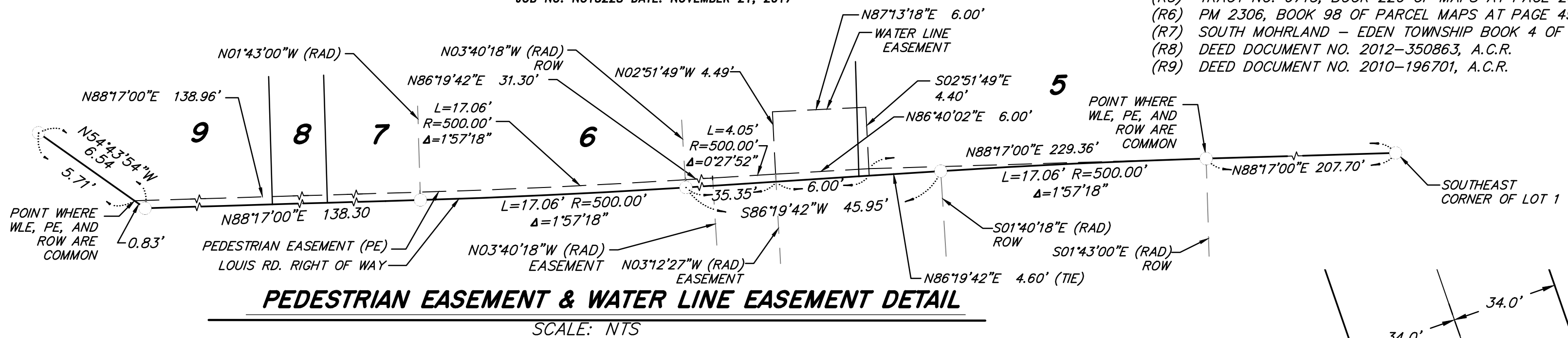
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BASIS OF BEARINGS

THE BEARING OF NORTH 78°02'45" EAST ALONG THE CENTERLINE OF WEST STREET AND BETWEEN CITY OF HAYWARD CENTERLINE MONUMENTS AS SHOWN ON THE MAP OF TRACT NO. 6835, PER 242-M-51 AND 52, ALAMEDA COUNTY RECORDS.

REFERENCES:

- (R1) PM 1239, BOOK 83 OF PARCEL MAPS AT PAGE 86, A.C.R.
- (R2) TRACT NO. 6835, BOOK 242 OF MAPS AT PAGE 51, A.C.R.
- (R3) TRACT NO. 5870, BOOK 186 OF MAPS AT PAGE 03, A.C.R.
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- (R6) PM 2306, BOOK 98 OF PARCEL MAPS AT PAGE 49, A.C.R.
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- (R8) DEED DOCUMENT NO. 2012-350863, A.C.R.
- (R9) DEED DOCUMENT NO. 2010-196701, A.C.R.



DETAIL "A"
N.T.S.

DETAIL "B"
N.T.S.

DETAIL "C"
N.T.S.

