

# **CITY OF HAYWARD**

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

# Agenda City Council

Tuesday, October 3, 2017

7:00 PM

**Council Chambers** 

## **CITY COUNCIL MEETING**

CALL TO ORDER Pledge of Allegiance: Council Member Zermeño

## **ROLL CALL**

#### PUBLIC COMMENTS

The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

#### **PRESENTATIONS**

Key to the City of Hayward and "Rosie Rios Appreciation Day" Proclamation Presented to Former Treasurer of the United States, Rosa "Rosie" Rios

National Domestic Violence Awareness Month Proclamation Presented to Ruby's Place and Safe Alternatives to Violent Environments (SAVE)

#### **ACTION ITEMS**

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

## **CONSENT**

1. MIN 17-129 Minutes of the City Council Meeting on September 19, 2017

**Attachments:** Attachment I Draft Minutes of 09/19/17

2. CONS 17-605 Resignation of Ms. Linda Dobb from the Keep Hayward Clean

and Green Task Force

Attachments: Attachment I Staff Report

**Attachment II Resolution** 

**Attachment III Resignation Letter** 

3. CONS 17-613 Resignation of Syed Karim from the Downtown Business

Improvement Area Advisory Board

**Attachments:** Attachment I Staff Report

**Attachment II Resolution** 

**Attachment III Resignation Letter** 

**LEGISLATIVE BUSINESS** 

**4.** LB 17-041 Adopt Resolution Changing Street Name from Tuskegee Drive

to Tuskegee Airmen Drive (Report from Public Works Director

Fakhrai)

Attachments: Attachment I Staff Report

**Attachment II Resolution** 

**Attachment III Petition Letter** 

## **PUBLIC HEARING**

**5.** PH 17-087

a Mixed-Use Building of 39 Apartment Units with 1,020 square feet of Ground Floor Commercial Use on a 2.7-Acre Project Site Located at 26601 Mission Boulevard (West Side, North of Sorenson Road) Assessor Parcel Number (APN) 452-0036-30-05, Requiring: 1) Approval of an Amendment to South Hayward BART/Mission Boulevard Form-Based Zoning Code (Article 24) to Allow Residential Density Transfer/Averaging Among Like-Zoned Development Sites in the Urban General transect zones T4 (17.5 DU/Acre min; to 35 DU/Acre max) and T5 (35 DU/Acre min; to 55 DU/Acre max); 2) Site Plan Review; 3) Warrants for: (a) Roof Pitch, (b) Excess Parking in the T4 zone, (c) Glazing Less than 30% for the First Story along Mission Boulevard, and (d) Parking within the Layer 2 Setback Area; 4) Vesting Tentative Map 8335 Associated with the Subdivision; and 5) Mitigated Negative Declaration. KB Home (Applicant) and DNS Capital Partners LLC/Robert Telles (Owner/Applicant). Application No. 201601022 (Report from Interim Development Services Director Bristow)

Proposed Subdivision and Construction of 35 Townhomes and

**Attachments:** 

Attachment I Staff Report

Attachment II Resolution with Findings & Exhibit A COA's

Attachment III MND, MMRP, & Appendices

Attachment IV Draft Ordinance

**Attachment V Project Plans** 

**Attachment VI Planning Commission Minutes of 9.14.17** 

#### **INFORMATION ITEMS**

Information items are presented as general information for Council and the public, and are not presented for discussion. Should Council wish to discuss or take action on any of the "information" items, they will direct the City Manager to bring them back at the next Council agenda as an Action Item.

**6.** RPT 17-120 Status Update for Bloomberg What Works Cities Initiative

Attachment I Staff Report

#### CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

## COUNCIL REPORTS, REFERRALS, AND FUTURE AGENDA ITEMS

Oral reports from Council Members on their activities, referrals to staff, and suggestions for future agenda items.

#### **ADJOURNMENT**

## NEXT SPECIAL MEETING, Saturday, October 14, 2017

#### PUBLIC COMMENT RULES

Any member of the public desiring to address the Council shall limit her/his address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.

#### PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

#### PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

\*\*\*Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. \*\*\*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.

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