

TRACT 8556

CONSISTING OF 4 SHEETS
FOR 55 CONDOMINIUM UNITS
BEING A SUBDIVISION OF THE LANDS DESCRIBED IN THE
CERTAIN GRANT DEEDS DOC. NO. 2022047586 AND 2022047588,
BOTH OF ALAMEDA COUNTY RECORDS
CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



SAN RAMON ■ (925) 866-0322
ROSEVILLE ■ (916) 788-4456
WWW.CBANDG.COM

CIVIL ENGINEERS ■ SURVEYORS ■ PLANNERS
DECEMBER 2022

OWNER'S STATEMENT

THE UNDERSIGNED, MOREAU JV OWNER, LLC, DOES HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT 8556", CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT SAID UNDERSIGNED ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THAT GRANT DEED RECORDED MARCH 4, 2022, AS INSTRUMENT NUMBER 2022047586, TOGETHER WITH THAT GRANT DEED RECORDED MARCH 4, 2022 AS INSTRUMENT NUMBER 2022047588, BOTH OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID UNDERSIGNED HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD; AND THAT SAID UNDERSIGNED CONSENTS TO THE PREPARATION AND FILING OF THIS MAP;

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT), AS DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES, DRAINAGE FACILITIES, SEWER FACILITIES, WATER FACILITIES, IRRIGATION SYSTEMS, APPURTENANCES, AND LAWFUL FENCES;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED AS "WLE" (WATER LINE EASEMENT) FOR INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF WATER SYSTEM FACILITIES INCLUDING WATER LINES AND APPURTENANCES THERETO; MAINTENANCE OF SAID WATER SYSTEM FACILITIES, WATER LINES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED "SSE" (SANITARY SEWER EASEMENT) FOR SANITARY SEWER PURPOSES, INCLUDING INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF IMPROVEMENTS, STRUCTURES, AND APPURTENANCES, WHETHER COVERED OR OPEN AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION; MAINTENANCE OF SAID SEWER IMPROVEMENTS, STRUCTURES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD;

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS SOLELY FOR EMERGENCY VEHICLE ACCESS OVER, UPON AND ACROSS THOSE AREAS DESIGNATED "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT);

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR ACCESS PURPOSES UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PAE" (PUBLIC ACCESS EASEMENT). SAID EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT UNDERGROUND UTILITY STRUCTURES WHICH DO NOT CONFLICT WITH THE PURPOSE OF THE EASEMENT.

AND THE UNDERSIGNED DO HEREBY RESERVE THE PARCELS LABELED PARCEL A, PARCEL B, PARCEL C, PARCEL D, PARCEL E AND PARCEL F, FOR THE PURPOSES OF PRIVATE STREET, PARKING AND DRIVEWAYS; SAID PARCELS HEREBY CONSTITUTE PRIVATE INGRESS AND EGRESS EASEMENT (PIEE) AND PRIVATE STORM DRAINAGE EASEMENTS (PSDE) FOR THE BENEFIT OF ALL THE LOTS AND PARCELS WITHIN THIS MAP; MAINTENANCE OF SAID PARCELS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION IN ACCORDANCE WITH THE RESTRICTIONS GOVERNING THIS SUBDIVISION; SAID PARCELS ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF THE RECORD, UNLESS OTHERWISE NOTED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS _____ DAY OF _____, 20____.

AS OWNER: MOREAU JV OWNER, LLC

BY: _____ BY: _____
NAME (PRINT): _____ NAME (PRINT): _____
TITLE: _____ TITLE: _____
DATE: _____ DATE: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A

NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL COUNTY OF BUSINESS: _____

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A

NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL COUNTY OF BUSINESS: _____

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

SURVEYOR'S STATEMENT

I, MARK H. WEHBER, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AT THE REQUEST OF MOREAU JV OWNER, LLC. IT IS BASED UPON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MARCH 2022, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (IF ANY) AND APPROVED AMENDMENTS THEREOF. I ALSO HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE GROSS AREA WITHIN THIS MAP IS 2.43 ACRES, MORE OR LESS.



DATE _____

MARK H. WEHBER, P.L.S.
L.S. NO. 7960

SIGNATURE OMISSIONS

PURSUANT TO GOVERNMENT CODE SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

1. PACIFIC GAS AND ELECTRIC COMPANY
A. EASEMENT FOR ELECTRIC UTILITIES PER DOCUMENT NUMBER 2004-313318 OF OFFICIAL RECORDS
B. EASEMENT FOR ELECTRIC UTILITIES PER DOCUMENT NUMBER 2004276114 OF OFFICIAL RECORDS

SOIL / GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT ON THIS PROPERTY HAS BEEN PREPARED BY CORNERSTONE EARTH GROUP, FILE NO. 648-179 DATED MARCH 21, 2022, WHICH HAS BEEN FILED WITH THE CITY OF HAYWARD.

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD, THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

MELISSA WILK
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

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CIVIL ENGINEERS ▪ SURVEYORS ▪ PLANNERS

DECEMBER 2022

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$_____ CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, CALIFORNIA

BY: _____
DEPUTY CLERK

CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8556", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA:

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREIN IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.



DAN S. SCOTT III, PLS 7840
CITY SURVEYOR, CITY OF HAYWARD
ALAMEDA COUNTY, STATE OF CALIFORNIA

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL COUNTY OF BUSINESS: _____

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8556", CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THIS _____ DAY OF _____, 20____, AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS "PUE" (PUBLIC UTILITY EASEMENT), "PAE" (PUBLIC ACCESS EASEMENT), "WLE" (WATER LINE EASEMENT), "SSE" (SANITARY SEWER EASEMENT), AND "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT).

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.

MIRIAM LENS, CITY CLERK AND
CLERK OF THE COUNCIL OF THE CITY OF HAYWARD,
ALAMEDA COUNTY, STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I, ALEX AMERI, CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8556", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.



ALEX AMERI RCE NO. 40155
CITY ENGINEER, CITY OF HAYWARD
ALAMEDA COUNTY, STATE OF CALIFORNIA

TRUSTEE'S STATEMENT

THE UNDERSIGNED CORPORATION, AS TRUSTEE UNDER THE DEEDS OF TRUST RECORDED ON _____, DOCUMENT NUMBERS _____ OF OFFICIAL RECORDS, _____ COUNTY, CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNERS STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

BY: _____

TITLE: _____

DATE: _____

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CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = 50' DECEMBER 2022



GRAPHIC SCALE

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS ON JEFFERSON STREET, THE BEARING BEING N58°09'37"E PER PARCEL MAP NO. 4134 (141 M 38).

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	CENTERLINE
	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND 2.5" BRASS DISK
⊙	SET STANDARD STREET MONUMENT, LS 7960
○	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SNF	SEARCHED FOR, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP NO. 4134 (141 M 38)
- (2) RECORD OF SURVEY NO. 2604 (40 RS 8)
- (3) DOC. NO. 2022047588
- (4) DOC. NO. 2022047586
- (5) MAP OF RAMOS HIGHWAY TRACT (7 M 78)
- (6) RAMOS ADDITION TO THE CITY OF ALTA VISTA (5 M 40)
- (7) UNRECORDED TOPOGRAPHIC SURVEY FOR LA VISTA SCHOOL DISTRICT OF ALAMEDA COUNTY (MANCINI SURVEY 4480)
- (8) CITY OF HAYWARD MONUMENT MAP (1-5A.002)
- (9) RECORD OF SURVEY NO. 864 (13 RS 87)

NOTES:

1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS THEREOF.
2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

STEPAN
2008224158
RECORD OF SURVEY NO. 864
(13 RS 87)

DOC. NO.
2022047588

DOC. NO.
2022047586

OBERMAN
2017041940

MAP OF RAMOS
HIGHWAY TRACT
(7 M 78)

PARCEL 2
(141 M 38)

PARCEL 1
(141 M 38)

MISSION BOULEVARD
(100' WIDE)
(FORMERLY STATE HIGHWAY 238)

DETAIL
NOT TO SCALE

HAYWARD UNIFIED SCHOOL DISTRICT
6482 OR 553, 555, 557, & 559
(UNRECORDED SURVEY
FOR LA VISTA SCHOOL
DISTRICT BY MANCINI)

LINE TABLE		
NO	BEARING	LENGTH
L1	N58°05'07"E	5.00'
L2	N58°05'07"E	5.00'

ADJOINER PROPERTY
LINE PER UNRECORDED
MANCINI SCHOOL SURVEY (7)
SEE DETAIL THIS SHEET

ADJOINER PROPERTY
LINE PER RAMOS
HIGHWAY TRACT (5)
SEE DETAIL THIS SHEET

JEFFERSON STREET
(FORMERLY
CENTER STREET)

E 12th
STREET

E 11th
STREET
(FORMERLY
CENTER STREET)

E 10th
STREET

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CIVIL ENGINEERS SURVEYORS PLANNERS

SCALE: 1" = 30' DECEMBER 2022



GRAPHIC SCALE

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS ON JEFFERSON STREET, THE BEARING BEING N58°09'37"E PER PARCEL MAP NO. 4134 (141 M 38).

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	CENTERLINE
	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND 2.5" BRASS DISK
⊙	SET STANDARD STREET MONUMENT, LS 7960
○	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SNF	SEARCHED FOR, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT

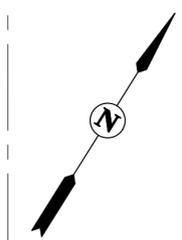
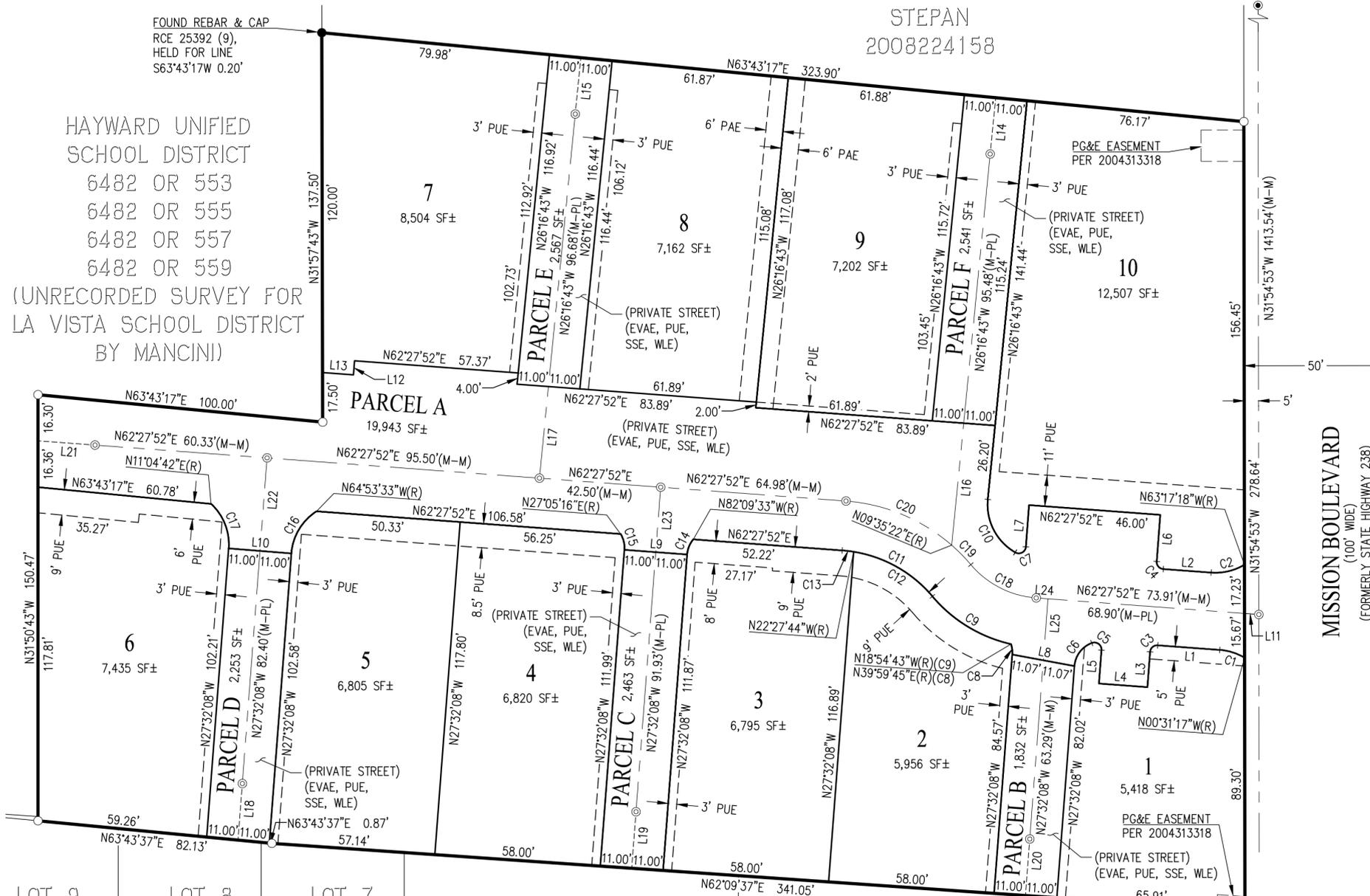
REFERENCES:

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- (1) PARCEL MAP NO. 4134 (141 M 38)
- (2) RECORD OF SURVEY NO. 2604 (40 RS 8)
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- (5) MAP OF RAMOS HIGHWAY TRACT (7 M 78)
- (6) RAMOS ADDITION TO THE CITY OF ALTA VISTA (5 M 40)
- (7) UNRECORDED TOPOGRAPHIC SURVEY FOR LA VISTA SCHOOL DISTRICT OF ALAMEDA COUNTY (MANCINI SURVEY 4480)
- (8) CITY OF HAYWARD MONUMENT MAP (1-5A.002)
- (9) RECORD OF SURVEY NO. 864 (13 RS 87)

NOTES:

- 1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS THEREOF.
- 2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

STEPAN
2008224158



HAYWARD UNIFIED
SCHOOL DISTRICT
6482 OR 553
6482 OR 555
6482 OR 557
6482 OR 559
(UNRECORDED SURVEY FOR
LA VISTA SCHOOL DISTRICT
BY MANCINI)

LOT 9 LOT 8 LOT 7
MAP OF RAMOS HIGHWAY TRACT
(7 M 78)

OBERMAN
2017041940

PARCEL 2
(141 M 38)

NO	BEARING	LENGTH
L1	N62°27'52"E	21.74'
L2	N62°27'52"E	16.78'
L3	N27°32'08"W	12.50'
L4	N62°27'52"E	17.00'
L5	N27°32'08"W	11.82'
L6	N27°32'08"W	16.50'
L7	N27°32'08"W	14.77'
L8	N68°47'38"E	22.14'
L9	N62°27'51"E	22.00'

NO	BEARING	LENGTH
L10	N62°46'09"E	22.00'
L11	N62°27'52"E	5.01' (M-PL)
L12	N27°32'08"W	5.00'
L13	N62°27'52"E	10.85'
L14	N26°16'43"W	20.00' (M-PL)
L15	N26°16'43"W	20.00' (M-PL)
L16	N26°16'43"W	43.28'
L17	N26°16'43"W	32.51' (M-PL)
L18	N27°32'08"W	20.00' (M-PL)

NO	BEARING	LENGTH
L19	N27°32'08"W	20.00' (M-PL)
L20	N27°32'08"W	20.00' (M-PL)
L21	N62°27'52"E	20.00' (M-PL)
L22	N27°32'08"W	32.94' (M-PL)
L23	N27°32'08"W	23.00' (M-PL)
L24	N62°27'52"E	4.15' (M-PL)
L25	N27°32'08"W	21.78'

NO	RADIUS	DELTA	LENGTH
C9	50.50'	37°13'13"	32.81'
C10	19.50'	65°13'15"	22.20'
C11	45.50'	45°50'38"	36.41'
C12	45.50'	40°46'14"	32.38'
C13	45.50'	5°04'25"	4.03'
C14	9.50'	35°22'35"	5.87'
C15	9.50'	35°22'38"	5.87'
C16	19.50'	52°38'35"	17.92'
C17	19.50'	51°23'10"	17.49'
C18	33.00'	45°50'38"	26.40'
C19	63.00'	8°43'08"	9.59'
C20	63.00'	37°07'30"	40.82' (M-ML)

NO	RADIUS	DELTA	LENGTH
C1	19.50'	27°00'51"	9.19'
C2	19.50'	35°45'10"	12.17'
C3	2.50'	90°00'00"	3.93'
C4	2.50'	90°00'00"	3.93'
C5	2.50'	115°22'37"	5.03'
C6	9.50'	64°37'23"	10.71'
C7	2.50'	116°02'10"	5.06'
C8	9.50'	22°28'07"	3.73'