OWNER'S STATEMENT

THE UNDERSIGNED. MOREAU JV OWNER, LLC, DOES HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT 8556", CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT SAID UNDERSIGNED ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THAT GRANT DEED RECORDED MARCH 4, 2022, AS INSTRUMENT NUMBER 2022047586, TOGETHER WITH THAT GRANT DEED RECORDED RECORDED MARCH 4, 2022 AS INSTRUMENT NUMBER 2022047588, BOTH OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID UNDERSIGNED HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD; AND THAT SAID UNDERSIGNED CONSENTS TO THE PREPARATION AND FILING OF THIS MAP;

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES UNDER, UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT), AS DELINEATED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP; AND THAT SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES, DRAINAGE FACILITIES, SEWER FACILITIES, WATER FACILITIES, IRRIGATION SYSTEMS, APPURTENANCES, AND LAWFUL FENCES;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED AS "WLE" (WATER LINE EASEMENT) FOR INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF WATER SYSTEM FACILITIES INCLUDING WATER LINES AND APPURTENANCES THERETO; MAINTENANCE OF SAID WATER SYSTEM FACILITIES, WATER LINES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD;

AND THE UNDERSIGNED DO HEREBY DEDICATE EASEMENTS TO THE CITY OF HAYWARD FOR PUBLIC USE, THE AREAS DESIGNATED "SSE" (SANITARY SEWER EASEMENT) FOR SANITARY SEWER PURPOSES. INCLUDING INGRESS AND EGRESS, CONSTRUCTION AND MAINTENANCE OF IMPROVEMENTS, STRUCTURES, AND APPURTENANCES, WHETHER COVERED OR OPEN AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION; MAINTENANCE OF SAID SEWER IMPROVEMENTS, STRUCTURES AND APPURTENANCES THERETO SHALL BE THE RESPONSIBILITY OF THE CITY OF HAYWARD:

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS SOLELY FOR EMERGENCY VEHICLE ACCESS OVER, UPON AND ACROSS THOSE AREAS DESIGNATED "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT);

AND THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR ACCESS PURPOSES UPON AND OVER ANY AREA OR STRIP OF LAND DESIGNATED AS "PAE" (PUBLIC ACCESS EASEMENT). SAID EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT UNDERGROUND UTILITY STRUCTURES WHICH DO NOT CONFLICT WITH THE PURPOSE OF THE EASEMENT.

AND THE UNDERSIGNED DO HEREBY RESERVE THE PARCELS LABELED PARCEL A, PARCEL B, PARCEL C, PARCEL D, PARCEL E AND PARCEL F, FOR THE PURPOSES OF PRIVATE STREET, PARKING AND DRIVEWAYS; SAID PARCELS HEREBY CONSTITUTE PRIVATE INGRESS AND EGRESS EASEMENT (PIEE) AND PRIVATE STORM DRAINAGE EASEMENTS (PSDE) FOR THE BENEFIT OF ALL THE LOTS AND PARCELS WITHIN THIS MAP; MAINTENANCE OF SAID PARCELS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION IN ACCORDANCE WITH THE RESTRICTIONS GOVERNING THIS SUBDIVISION; SAID PARCELS ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF THE RECORD, UNLESS OTHERWISE NOTED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO

BE EXECUTED THIS _____ DAY OF ____, 20___.

AS OWNER: MOREAU JV OWNER, LLC

BY:			
NAME	(PRINT): <u>-</u>		

NAME (PRINT): _____ TITLE: ______ TITLE: _____ DATE: _____ DATE: _____

BY: _____



CONSISTING OF 4 SHEETS FOR 55 CONDOMINIUM UNITS BEING A SUBDIVISION OF THE LANDS DESCRIBED IN THE CERTAIN GRANT DEEDS DOC. NO. 2022047586 AND 2022047588, BOTH OF ALAMEDA COUNTY RECORDS CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER O IDENTITY OF THE INDIVIDUAL WI ATTACHED, AND NOT THE TRUT)FFICER C HO SIGNEI IHFULNESS
STATE OF	} SS.

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			_ ,	
J				

NOTARY PUBLIC, PERSONALLY APPEARED PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE: _____ NAME (PRINT):

PRINCIPAL COUNTY OF BUSINESS:

MY COMMISSION NUMBER:

MY COMMISSION EXPIRES: ____

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER C IDENTITY OF THE INDIVIDUAL WHO SIGNED ATTACHED, AND NOT THE TRUTHFULNESS
STATE OF } SS. COUNTY OF }
ON, E
NOTARY PUBLIC, PERSONALLY APPEARED PROVED TO ME ON THE BASIS OF SATISF NAME(S) IS/ARE SUBSCRIBED TO THE WIT HE/SHE/THEY EXECUTED THE SAME IN HI

, WHO ACTORY EVIDENCE TO BE THE PERSON(S) WHOSE THIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT IS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS	MY	HAND:
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SIGNATURE:
NAME (PRINT):
PRINCIPAL COUNTY OF BUSINESS:
MY COMMISSION NUMBER:
MY COMMISSION EXPIRES:

JOB NO. 3016-000

TRACT 8556

SAN RAMON • (925) 866-0322 ROSEVILLE • (916)788-4456 WWW.CBANDG.COM

SURVEYORS ■ PLANNERS DECEMBER 2022

COMPLETING THIS CERTIFICATE VERIFIES ONLY THE D THE DOCUMENT TO WHICH THIS CERTIFICATE IS S, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

. BEFORE ME, _____

SURVEYOR'S STATEMENT

I, MARK H. WEHBER, HEREBY STATE THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AT THE REQUEST OF MOREAU JV OWNER, LLC, IT IS BASED UPON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MARCH 2022, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (IF ANY) AND APPROVED AMENDMENTS THEREOF, I ALSO HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE GROSS AREA WITHIN THIS MAP IS 2.43 ACRES, MORE OR LESS.

DATE



MARK H. WEHBER, P.L.S. L.S. NO. 7960

SIGNATURE OMISSIONS

PURSUANT TO GOVERNMENT CODE SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

- 1. PACIFIC GAS AND ELECTRIC COMPANY A. EASEMENT FOR ELECTRIC UTILITIES PER DOCUMENT NUMBER 2004-313318 OF OFFICIAL
 - RECORDS
 - B. EASEMENT FOR ELECTRIC UTILITIES PER DOCUMENT NUMBER 2004276114 OF OFFICIAL RECORDS

SOIL / GEOTECHNICAL REPORT NOTE

A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT ON THIS PROPERTY HAS BEEN PREPARED BY CORNERSTONE EARTH GROUP, FILE NO. 648-179 DATED MARCH 21, 2022, WHICH HAS BEEN FILED WITH THE CITY OF HAYWARD.

COMPLETING THIS CERTIFICATE VERIFIES ONLY THE D THE DOCUMENT TO WHICH THIS CERTIFICATE IS S, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

BEFORE ME, _____, A

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD, THIS_____ DAY OF_____, 20___, AT____ IN BOOK____

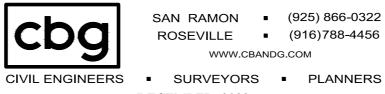
______ OF MAPS, AT PAGE_____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

MELISSA WILK COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: DEPUTY COUNTY RECORDER



CONSISTING OF 4 SHEETS FOR 55 CONDOMINIUM UNITS BEING A SUBDIVISION OF THE LANDS DESCRIBED IN THE CERTAIN GRANT DEEDS DOC. NO. 2022047586 AND 2022047588, BOTH OF ALAMEDA COUNTY RECORDS CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA



CLERK OF THE BOARD OF SUPERVISORS **STATEMENT**

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20 ___.

ANIKA CAMPBELL-BELTON CLERK OF THE BOARD OF SUPERVISORS COUNTY OF ALAMEDA, CALIFORNIA

DEPUTY CLERK

CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8556", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA:

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREIN IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HEREUNTO SET MY H



CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8556", CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THIS _____ DAY OF _____, 20 , AND THAT SAID COUNCIL DID THEREUPON , BY RESOLUTION NUMBER PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS "PUE" (PUBLIC UTILITY EASEMENT), "PAE" (PUBLIC ACCESS EASEMENT), "WLE" (WATER LINE EASEMENT), "SSE" (SANITARY SEWER EASEMENT), AND "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT).

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF ____, 20____.

CITY ENGINEER'S STATEMENT

I, ALEX AMERI, CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8556", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF ____, 20 ____.



CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY. STATE OF CALIFORNIA

MIRIAM LENS, CITY CLERK AND

TRACT 8556

SAN RAMON		(925) 866-0322
ROSEVILLE	•	(916)788-4456
WWW.CBANDG.COM		

DECEMBER 2022

IAND THIS	DAY OF	, 20	

DAN S. SCOTT III, PLS 7840
CITY SURVEYOR, CITY OF HAYWARD
ALAMEDA COUNTY, STATE OF CALIFORNIA

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

 STATE OF ________
 \$SS.

 COUNTY OF _______
 \$

NOTARY PUBLIC, PERSONALLY APPEARED ______ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL COUNTY OF BUSINESS:

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

TRUSTEE'S STATEMENT

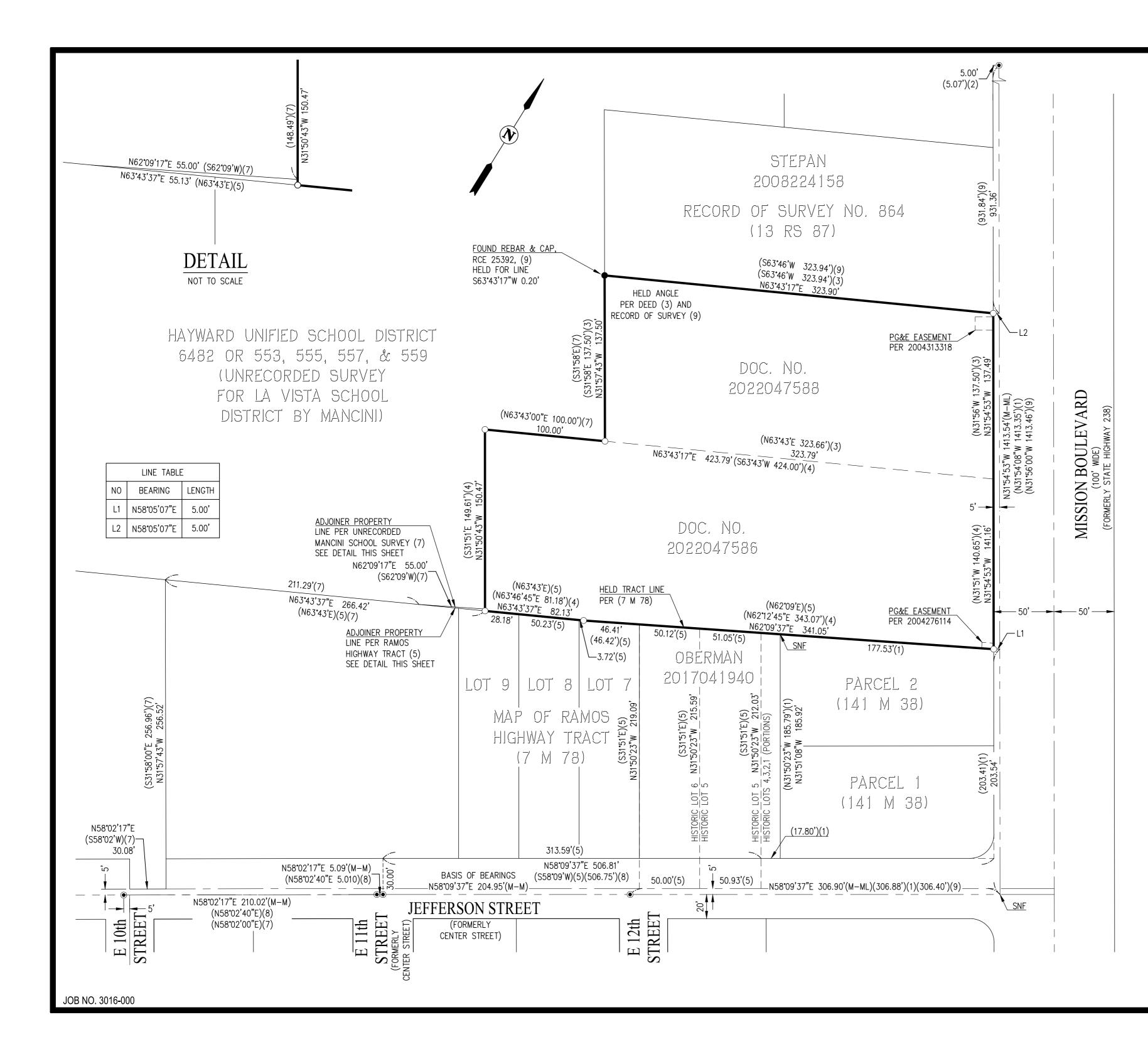
THE UNDERSIGNED CORPORATION, AS TRUSTEE UNDER THE DEEDS OF TRUST RECORDED ON _____, DOCUMENT NUMBERS OF OFFICIAL _ COUNTY, CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO RECORDS, THE FOREGOING OWNERS STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

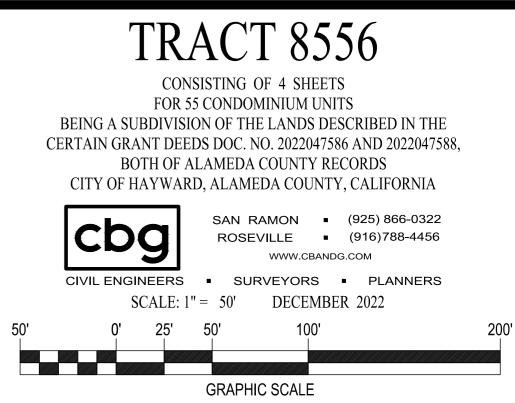
BY: _____

TITLE: _____

DATE:

ALEX AMERI RCE NO. 40155 CITY ENGINEER, CITY OF HAYWARD ALAMEDA COUNTY, STATE OF CALIFORNIA





BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS ON JEFFERSON STREET, THE BEARING BEING N58'09'37"E PER PARCEL MAP NO. 4134 (141 M 38).

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	CENTERLINE
	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
۲	FOUND 2.5" BRASS DISK
\odot	SET STANDARD STREET MONUMENT, LS 7960
0	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SNF	SEARCHED FOR, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

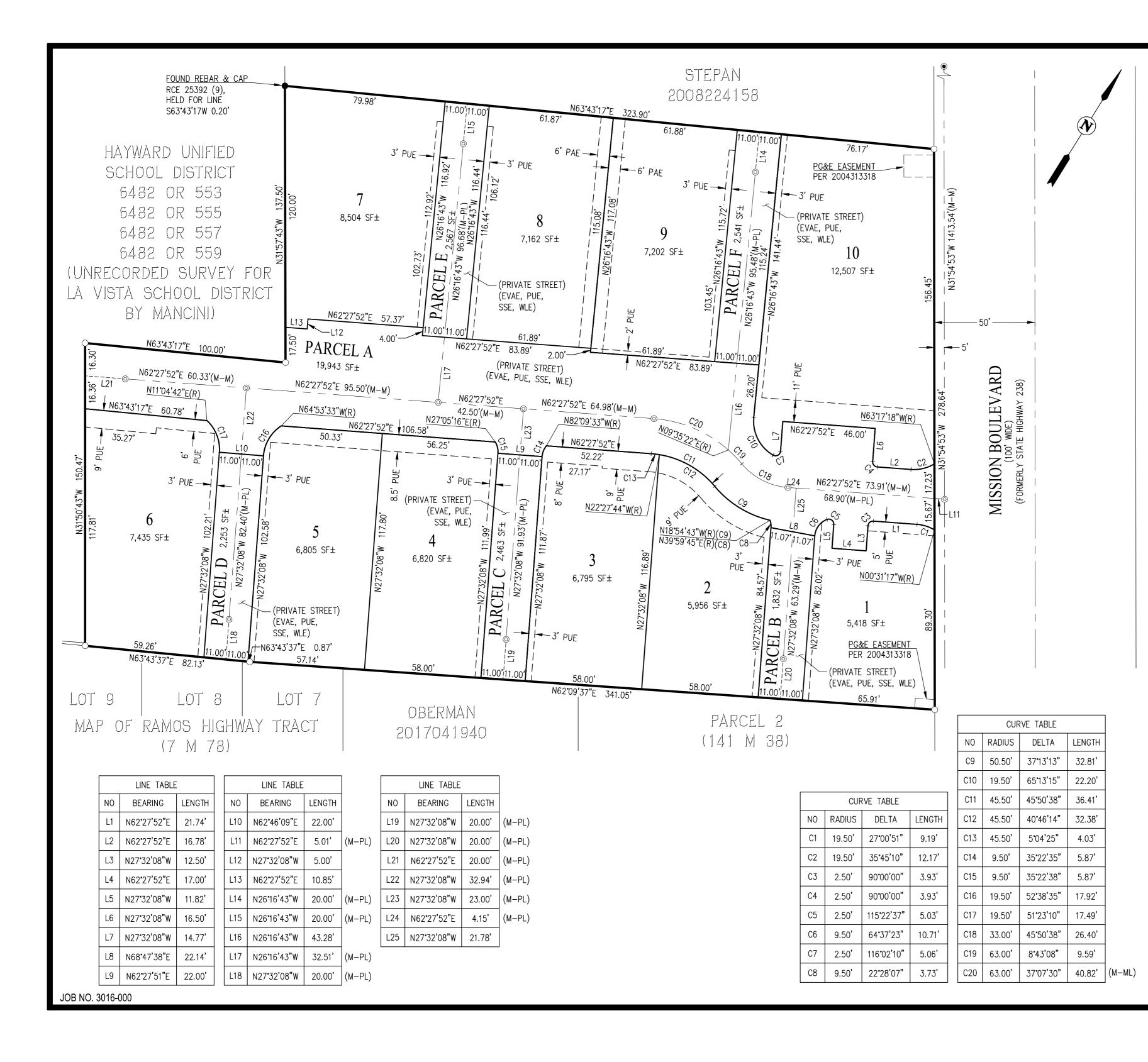
- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP NO. 4134 (141 M 38)
- (2) RECORD OF SURVEY NO. 2604 (40 RS 8)
- (3) DOC. NO. 2022047588
- (4) DOC. NO. 2022047586
- (5) MAP OF RAMOS HIGHWAY TRACT (7 M 78)
- (6) RAMOS ADDITION TO THE CITY OF ALTA VISTA (5 M 40)
- (7) UNRECORDED TOPOGRAPHIC SURVEY FOR LA VISTA SCHOOL DISTRICT OF ALAMEDA COUNTY (MANCINI SURVEY 4480)
- (8) CITY OF HAYWARD MONUMENT MAP (I-5A.002)
- (9) RECORD OF SURVEY NO. 864 (13 RS 87)

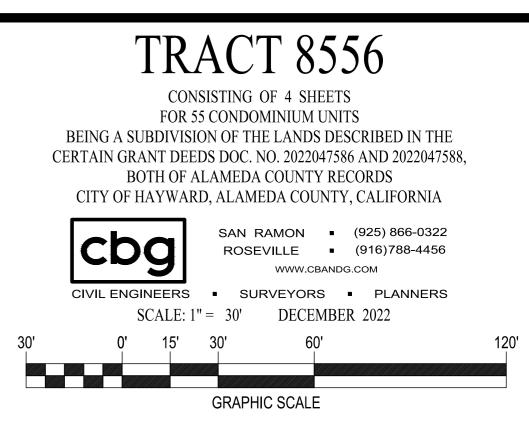
NOTES:

- 1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS
- THEREOF. 2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

SHEET 3 OF 4







BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS DETERMINED BY FOUND MONUMENTS ON JEFFERSON STREET, THE BEARING BEING N58'09'37"E PER PARCEL MAP NO. 4134 (141 M 38).

LEGEND

	SUBDIVISION BOUNDARY LINE RIGHT OF WAY LINE LOT LINE EASEMENT LINE CENTERLINE MONUMENT LINE
(T)	TOTAL
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-ML)	MONUMENT TO MONUMENT LINE
(M-PL)	MONUMENT TO PROPERTY LINE
۲	FOUND 2.5" BRASS DISK
\odot	SET STANDARD STREET MONUMENT, LS 7960
0	SET 5/8" REBAR AND CAP, OR NAIL AND TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SNF	SEARCHED FOR, NOT FOUND
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

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- (9) RECORD OF SURVEY NO. 864 (13 RS 87)

NOTES:

- 1. DISTANCES SHOWN ARE US SURVEY FEET (GROUND) AND DECIMALS THEREOF.
- 2. ALL BEARINGS NOT SHOWN ARE PARALLEL OR AT RIGHT ANGLES TO GIVEN BEARINGS.

SHEET 4 OF 4

