



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, March 7, 2017

7:00 PM

Council Chambers

CITY COUNCIL MEETING

CALL TO ORDER Pledge of Allegiance: Council Member Lamnin

ROLL CALL

CLOSED SESSION ANNOUNCEMENT

PRESENTATIONS

Certificate of Commendation to Rotary Scholars

Hayward Youth Commission: Community Service Proposal

PUBLIC COMMENTS

The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

CONSENT

1. [MIN 17-028](#) Minutes of the City Council Meeting on February 21, 2017

Attachments: [Attachment I Draft Minutes of February 21, 2017](#)

2. [CONS 17-084](#) Adoption of a Resolution to Join Compact of Mayors

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)

LEGISLATIVE BUSINESS

3. [LB 17-007](#) Introduction of Ordinance Adding Article 13 to Chapter 6 of the
 Hayward Municipal Code Relating to Transportation Permits
 (Report from Acting Police Chief Koller)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Transportation Permit Ordinance](#)
 [Attachment III Proposed Truck Routes](#)
 [Attachment IV Proposed Truck Routes2](#)

4. [LB 17-009](#) FY 2017 Mid-Year Budget Review & General Fund Ten-Year
 Plan Update (Report from Finance Director Claussen)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution Budget](#)
 [Attachment II Resolution Exhibit A](#)
 [Attachment II Resolution Exhibit B](#)
 [Attachment III Resolution CIP](#)
 [Attachment III CIP Resolution Exhibit A](#)
 [Attachment III CIP Resolution Exhibit B](#)
 [Attachment IV Revenues & Expenditures Summary](#)
 [Attachment V Adjustments Summary](#)
 [Attachment VI General Fund 10-Year Plan](#)
 [Attachment VII General Fund Ten Year-Plan Summary Graph](#)
 [Attachment VIII Revenue Detail](#)
 [Attachment IX Expenditure Detail](#)

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

COUNCIL REPORTS, REFERRALS, AND FUTURE AGENDA ITEMS

Oral reports from Council Members on their activities, referrals to staff, and suggestions for future agenda items.

ADJOURNMENT**NEXT SPECIAL MEETING, March 14, 2017, 7:00 PM****PUBLIC COMMENT RULES**

Any member of the public desiring to address the Council shall limit her/his address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.