

CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov



CITY OF
HAYWARD
HEART OF THE BAY

Agenda

Monday, March 14, 2022

4:30 PM

Remote Participation

Council Sustainability Committee

COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e), the Council Sustainability Committee meeting includes teleconference participation by all Council Sustainability Committee members and the public.

Please click the link below to join the webinar:

[https://hayward.zoom.us/j/83791937867?](https://hayward.zoom.us/j/83791937867?pwd=NVIhUW5DcjRDdW00L3l1Mk1xeHdJZz09)
[pwd=NVIhUW5DcjRDdW00L3l1Mk1xeHdJZz09](https://hayward.zoom.us/j/83791937867?pwd=NVIhUW5DcjRDdW00L3l1Mk1xeHdJZz09)

Passcode: CSC#31422

Or Telephone: 833 548 0276 Webinar ID: 837 9193 7867 Passcode: 778913653

To submit written comments: Send an email to erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting.

Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.

PUBLIC COMMENTS:

REPORTS/ACTION ITEMS

1. [MIN 22-030](#) Approval of Minutes from the Council Sustainability Committee (CSC) Meeting Held on January 10, 2022

Attachments: [Attachment I January 10, 2022 CSC Meeting Minutes](#)
2. [ACT 22-026](#) Considerations for the 2023 Reach Code - Information and Discussion

Attachments: [Attachment I Staff Report](#)
[Attachment II EV Charging Requirements](#)
3. [ACT 22-025](#) Municipal Regional (Stormwater) Permit-MRP 3.0- Information and Discussion

Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

4. [ACT 22-024](#) Proposed 2022 Agenda Planning Calendar: Review and
Comment

Attachments: [Attachment I Staff Report](#)

ORAL REPORTS

STAFF ANNOUNCEMENTS

COMMITTEE MEMBER ANNOUNCEMENTS & REFERRALS

ADJOURNMENT

Next Scheduled Meeting: Monday, March 28, 2022 (Special Meeting - Start Time: 5:30 p.m.)

Next Regular Meeting: Monday, May 9, 2022