



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, May 19, 2026

7:00 PM

Council Chambers

CONCURRENT MEETING OF CITY COUNCIL AND GEOLOGIC HAZARD ABATEMENT DISTRICT BOARD

NOTICE: The City Council will hold a hybrid meeting in the Council Chambers and virtually via Zoom

PUBLIC PARTICIPATION

How to observe the Meeting:

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

How to submit written Public Comment:

1. Use eComment on the City's Meeting & Agenda Center webpage at: <https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to List-Mayor-Council@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

How to provide live Public Comment during the City Council Meeting:

Participate in the Council Chambers or click link below to join the meeting:
<https://hayward.zoom.us/j/86014820622?pwd=AfDgkJT0kLC5aiaAybryhYkx2XsXq6.1>

Meeting ID: 860 1482 0622

Password: CC5/19@7pm

or

Dial: +1 833 928 4610 (Toll Free)

Meeting ID: 860 1482 0622

Password: 9497332634

**HAYWARD GEOLOGIC HAZARD ABATEMENT DISTRICT (GHAD)
BOARD OF DIRECTORS MEETING**

CALL TO ORDER: Mayor/GHAD Chair Salinas

Pledge of Allegiance: Council/GHAD Member Roche

SB 707 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION

ROLL CALL

PUBLIC COMMENTS

The Public Comment section provides an opportunity to address the GHAD Board on items not listed on the agenda. As the GHAD Board is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to GHAD staff.

CONSENT

1. [MIN 26-056](#) Approve the Geologic Hazard Abatement District Board (GHAD) Minutes of the Board Meeting of January 27, 2026

Attachments: [Attachment I Draft GHAD Minutes of 1/27/2026](#)

PUBLIC HEARING

2. [PH 26-023](#) Resolution Approving the Geologic Hazard Abatement District (GHAD) Budget for Fiscal Year 2026/27 (Report from GHAD Manager Ralston)

Attachments: [Attachment I GHAD Staff Report](#)
[Attachment II GHAD Resolution Budget 26-03](#)
[Attachment III GHAD Program Budget FY 2026-27](#)

GHAD Manager's Report

An oral report from the GHAD Manager on ongoing activities, events, or other items of general interest to the GHAD and the public, if any.

GHAD Boardmembers' Reports, Referral, and Future Agenda Items

Oral reports from GHAD Boardmembers on their activities, referrals to GHAD staff, and suggestions for future agenda items, if any.

ADJOURN TO CITY COUNCIL MEETING

CITY COUNCIL MEETING
777 B Street, Hayward, CA 94541
City Hall, Council Chambers

PUBLIC COMMENTS

The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda or Informational Staff Presentation items. The Council welcomes comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to staff. The City Council welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the City Council. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a City Council. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Council meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated. ration and may be referred to staff.

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

SPECIAL PRESENTATIONS

Asian American, Native Hawaiian, and Pacific Islander (AANHPI) Heritage Month

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

PRESENTATIONS

1. [RPT 26-040](#) Compliance with Stormwater Trash Reduction Requirements
(Report from Public Works Director Ameri)

Attachments: [Attachment I Staff Report](#)

2. [RPT 26-045](#) Ava Community Energy: Presentation of Impact Report by CEO
Howard Chang (Report from Public Works Director Ameri)

Attachments: [Attachment I Staff Report](#)
[Attachment II Ava Impact Report](#)

CONSENT CALENDAR

3. [MIN 26-052](#) Approve the City Council Minutes of the City Council Meeting on May 5, 2026
- Attachments:** [Attachment I Draft Minutes of 5/5/2026](#)
4. [CONS 26-187](#) Adopt a Resolution Authorizing the City Manager to Execute an Agreement with Project Sentinel for Fiscal Year 2027 in a Not-to-Exceed Amount of \$210,000 to Provide Mediation, Arbitration, and Education Services Related to the Residential Rent Stabilization and Tenant Protection Ordinance and Mobilehome Space Rent Stabilization Ordinance
- Attachments:** [Attachment I Staff Report](#)
[Attachment II Resolution](#)
5. [CONS 26-191](#) Adopt a Resolution Authorizing the City Manager to Execute a Professional Services Agreement with Bennett Engineering Services, Inc., in a Not-to-Exceed Amount of \$171,883 for Final Design Services for the D Street Traffic Calming Project, Project No. 05225
- Attachments:** [Attachment I Staff Report](#)
[Attachment II Resolution](#)
6. [CONS 26-192](#) Adopt a Resolution Approving the Plans and Specifications and Calling for Bids for the FY24 Sewer Line Replacement Project, Project No. 07789
- Attachments:** [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Location Map](#)
7. [CONS 26-193](#) Adopt an Ordinance Authorizing the Amendment of the Contract Between the City of Hayward and the Board of Administration of the California Public Employees' Retirement System
- Attachments:** [Attachment I Staff Report](#)
[Attachment II Summary of Published Ordinance](#)
[Attachment III Exhibit Contract Amendment](#)

8. [CONS 26-194](#) Adopt a Resolution Authorizing the City Manager to 1) Negotiate and Execute an Agreement with Alameda County Health for the City of Hayward to Provide School-Based Mental Health Services for Fiscal Year 2026 - 2027; and 2) Accept \$246,855 from Alameda County Health for this Purpose and Incorporate into the FY 2026-27 Adopted Budget

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

9. [CONS 26-196](#) Adopt a Resolution Authorizing the City Manager to Award a Contract to Fehr & Peers in a Not-To-Exceed Amount of \$610,880 for the Nighttime Safety Enhancement Plan, Project No. 05359

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

10. [CONS 26-197](#) Adopt a Resolution Authorizing the City Manager to 1) Negotiate and Execute an Agreement with Alameda County Health for the Provision of Medi-Cal Administrative Activities by the City of Hayward Youth and Family Services Bureau for Fiscal Year 2026 - 2027, 2) Accept Up to \$400,000 in Reimbursements for the Provision of Such Services, and 3) Incorporate \$300,000 in Reimbursement Revenue into the Adopted Budget For FY 2026-27 and Authorize the City Manager to Appropriate Up to an Additional \$100,000 ..Title

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

11. [CONS 26-199](#) Adopt a Resolution Authorizing the City Manager to 1) Negotiate and Execute an Amendment Extending an Agreement with the Alameda County Probation Department For Fiscal Year 2026 - 2027 for the Provision of Services at the Resource Connection Network Youth Service Center, and 2) Accept \$639,888 from Alameda County to Fund the Extension and Incorporate the Funds into the FY 2026-27 Adopted Budget

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

12. [CONS 26-200](#) Adopt a Resolution Awarding a Contract to Andes Construction, Inc., for the Hesperian Sewer Rehabilitation Project, Project No. 07832, in the Amount of \$720,000 and Authorizing an Administrative Change Order Budget of \$72,000

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)

13. [CONS 26-204](#) Adopt a Resolution Authorizing the City Manager to 1) Negotiate and Execute an Amendment to the Agreement with Onward Health, Inc. for the Hayward Operated Paratransit Program to Extend the Agreement Term Through June 30, 2029 and Increase the Not-To-Exceed Amount to \$9 Million, and to 2) Appropriate Funds from Measure BB for this Extension

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)

PUBLIC HEARING

14. [PH 26-022](#) Disruption of Telephonic or Internet Service Policy: Adopt a Resolution Approving a Policy Addressing Disruption of Telephonic or Internet Service During Public Meetings Pursuant to Government Code Section 54953.4; and Determining that the Action Is Not Subject to Environmental Review (Report from City Clerk Lens and City Attorney Lawson)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)

COUNCIL REPORTS AND ANNOUNCEMENTS

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

COUNCIL REFERRALS

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

ADJOURNMENT

NEXT MEETING, June 2, 2026, 7:00 PM

PUBLIC COMMENT RULES

Any member of the public desiring to address the Council shall limit their comments to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the City website, Cable Channel 15 - KHRT, and YouTube. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or cityclerk@hayward-ca.gov.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.