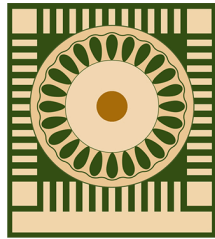


# **CITY OF HAYWARD**

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

## **Agenda**

**Monday, May 9, 2022**

**4:30 PM**

**Remote Participation**

**Council Sustainability Committee**

**COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e), the Council Sustainability Committee meeting includes teleconference participation by all Council Sustainability Committee members and the public.**

**To submit written comments: Send an email to [erik.pearson@hayward-ca.gov](mailto:erik.pearson@hayward-ca.gov) by 1:00 p.m. the day of the meeting.**

**Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.**

**Please click the link below to join the webinar:**

**<https://hayward.zoom.us/j/87887785611?pwd=QTYydmdENWN1eEFlnk9nd0YwUEV3Zz09>**

**Webinar ID: 878 8778 5611**

**Password: CSC5922#**

**Or join by phone: 888 788 0099 (Toll Free)**

**Webinar ID: 878 8778 5611**

**Password: 69524354**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS:**

**REPORTS/ACTION ITEMS**

- 1. [MIN 22-060](#)** Approval of Minutes from the Council Sustainability Committee (CSC) Meeting Held on March 14, 2022

**Attachments:** [Attachment I March 14, 2022 CSC Meeting Minutes](#)

- 2. [MIN 22-061](#)** Approval of Minutes from the Special Council Sustainability Committee (CSC) Meeting Held on March 28, 2022

**Attachments:** [Attachment I March 28, 2022 Special CSC Meeting Minutes](#)

3. [ACT 22-046](#) Climate Action Plan and Environmental Justice: Considerations for New General Plan Policies and Programs - Information and Discussion

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II CAP Mural Board Responses](#)  
[Attachment III EJ Workshop 1 Mural Board Responses](#)  
[Attachment IV Hayward EJ Draft Policy Framework](#)

4. [ACT 22-050](#) 2023 Reach Code - Information and Discussion

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II EV Charging Glossary](#)  
[Attachment III EV Charging Requirements rev 5-5](#)

**FUTURE AGENDA ITEMS**

5. [ACT 22-049](#) Proposed 2022 Agenda Planning Calendar: Review and Comment

**Attachments:** [Attachment I Staff Report](#)

**ORAL UPDATES**

**COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS**

**ADJOURNMENT**

**NEXT REGULAR MEETING: Monday, July 11, 2022**