

### **CITY OF HAYWARD**

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

## **Agenda**

# **Hayward Youth Commission**

Monday, May 12, 2025

6:30 PM

**Conference Room 2A** 

#### **HAYWARD YOUTH COMMISSION MEETING**

How to submit written Public Comment:

Send an email to tibj@haywardrec.org by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Hayward Youth Commission advisors, and published on the Hayward Youth Commission Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

HOW TO PROVIDE LIVE PUBLIC COMMENT DURING THE HAYWARD YOUTH COMMISSION MEETING:

In person at City Hall, Council Chambers, 777 B Street, Hayward, CA 94541, and virtually via Zoom.

How to Observe the meeting:

When: May 12, 2025 06:30 PM Pacific Time (US and Canada)

Topic: Hayward Youth Commission

Please click the link below to join the webinar:

https://hayward.zoom.us/j/85019196885?pwd=RWEtr0flekZ5cVItBHTFYBNIq1UaJb.1

Webinar ID: 850 1919 6885 Password: HYc512@630

Or join by phone:

US: +1 669 900 6833 or +1 646 931 3860

Webinar ID: 850 1919 6885 Password: 7494333667 6:30 PM - CALL TO ORDER

6:32 PM - PLEDGE OF ALLEGIANCE

6:35 PM - ROLL CALL

#### 6:40 PM - APPROVAL OF MINUTES

MIN 25-061 Approval of 4/14/2025 Meeting Minutes

**<u>Attachments:</u>** 4.14.25 Hayward Youth Commission Official Minutes

#### 6:45 PM - PUBLIC COMMENTS:

The Public Comment section provides an opportunity to address the Youth Commission on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

#### 6:50 PM - GUEST SPEAKERS:

Angelica Rocha, Fehr & Peers

7:10 PM - AGENCY AND TASK FORCE UPDATES

7:20 PM - PLANNING END OF YEAR CELEBRATION

7:55 PM - ANNOUNCEMENTS/AGENDA ITEMS

8:00 PM - ADJOURNMENT

#### **NEXT MEETING - To be announced**

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.