

# TRACT 8244 OVERLOOK TERRACE

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 & 2,  
AND ALL OF LOTS 3 & 4, BLOCK A, IN TRACT 1801  
FILED SEPTEMBER 12, 1957 IN BOOK 38 OF MAPS,  
PAGES 43 & 44, ALAMEDA COUNTY RECORDS

CITY OF HAYWARD \* ALAMEDA COUNTY \* CALIFORNIA  
OCTOBER 2016



### OWNERS' STATEMENT

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS "OWNERS", DO (DOES) HEREBY STATE THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "TRACT 8244, OVERLOOK TERRACE, CITY OF HAYWARD, COUNTY OF ALAMEDA, CALIFORNIA" CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF, THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THOSE DIRECTOR'S DEEDS RECORDED FEBRUARY 21, 2014, AS INSTRUMENT NOS. 2014-54207, 2014-54208 AND 2014-54209, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA, AND THAT SAID OWNER HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND THAT SAID OWNER CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE PARCEL OF LAND LYING WITHIN THE BOUNDARIES OF THE AREA DESIGNATED AS CARLOS BEE BOULEVARD DEDICATION FOR USES AND PURPOSES OF PUBLIC HIGHWAYS/STREETS.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND APPURTENANCES UNDER, ON AND OVER THE LANDS SHOWN UPON SAID MAP DESIGNATED AS "PUBLIC UTILITY EASEMENT" (PUE) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTION, MAINTAINING AND RECONSTRUCTING OR REPLACING SAID PUBLIC UTILITIES AND THEIR APPURTENANCES.

AND SAID OWNERS DO HEREBY DEDICATE TO THE PUBLIC FOREVER AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER AND ACROSS THOSE FULL WIDTH STRIPS OF LAND DESIGNATED AS EMERGENCY VEHICLE ACCESS EASEMENT (EVAE).

THE AREAS DESIGNATED AS "PRIVATE STORM DRAIN EASEMENT" (PSDE) ARE NOT DEDICATED FOR PUBLIC USE BY THE GENERAL PUBLIC BUT HEREBY RESERVED FOR THE USE OF THE HOMEOWNERS AND ASSIGNS OF LOTS 1 THROUGH 6 OF TRACT 8244 (AS SHOWN ON THE MAP) FOR USE FOR STORM AND SURFACE WATER DRAINAGE PURPOSES, INCLUDING ACCESS AND MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, WHETHER COVERED OR OPEN, OR THE CLEARING OF OBSTRUCTIONS OR VEGETATION. SAID EASEMENT SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF TRACT 8244.

THE AREAS DESIGNATED AS PRIVATE ACCESS EASEMENT (PAE) AND PRIVATE UTILITY MAINTENANCE EASEMENT (PUME) ARE NOT DEDICATED FOR PUBLIC USE BY THE GENERAL PUBLIC BUT HEREBY RESERVED FOR THE USE OF THE HOMEOWNERS AND ASSIGNS OF LOTS 1 THROUGH 6 OF TRACT 8244 (AS SHOWN ON THE MAP) FOR FOR THE INGRESS AND EGRESS, FOR PRIVATE WATER SYSTEM CONNECTION PURPOSES, INCLUDING ACCESS AND MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, WHETHER COVERED OR OPEN. SAID EASEMENT SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF TRACT 8244.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS STATEMENT AND THESE DEDICATIONS TO BE EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

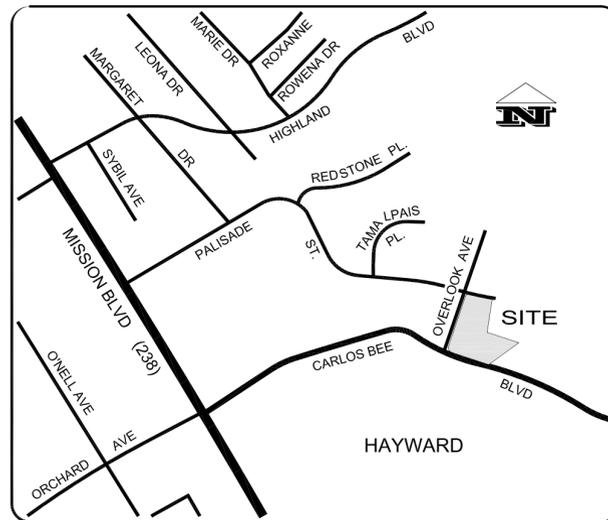
### OWNERS:

SUNNY AUJLA, INC. A CALIFORNIA CORPORATION

By: \_\_\_\_\_

Name: Sandeep Aujla

Its: Authorized Member



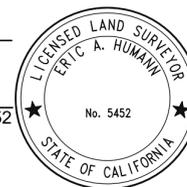
VICINITY MAP N.T.S.

### SURVEYOR'S STATEMENT

THIS TRACT MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION ON APRIL, 2016 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUNNY AUJLA, INC., A CALIFORNIA CORPORATION, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE \_\_\_\_\_, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: \_\_\_\_\_

ERIC (RICK) A. HUMANN, P.L.S. 5452



### OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATION VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_  
DATE HERE INSERT NAME AND TITLE OF THE OFFICER

PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

MY COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

### RECORDER'S STATEMENT

THIS MAP IS BEING FILED AT THE REQUEST OF COMMONWEALTH LAND TITLE COMPANY

FILED AT \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015,  
IN BOOK \_\_\_\_\_ OF MAPS AT PAGE \_\_\_\_\_, IN THE  
OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA.

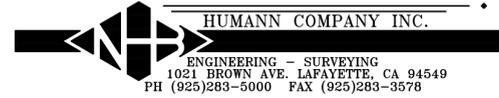
STEVE MANNING  
COUNTY RECORDER, ALAMEDA COUNTY  
STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

**TRACT 8244  
OVERLOOK TERRACE**

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 & 2,  
AND ALL OF LOTS 3 & 4, BLOCK A, IN TRACT 1801  
FILED SEPTEMBER 12, 1957 IN BOOK 38 OF MAPS,  
PAGES 43 & 44, ALAMEDA COUNTY RECORDS

CITY OF HAYWARD \* ALAMEDA COUNTY \* CALIFORNIA  
OCTOBER 2016



CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8244, OVERLOOK TERRACE, CITY OF HAYWARD COUNTY OF ALAMEDA, CALIFORNIA";

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREON IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
DAN S. SCOTT III, PLS No 7840  
CITY SURVEYOR,  
CITY OF HAYWARD, COUNTY OF ALAMEDA  
STATE OF CALIFORNIA  
LICENSE EXPIRES 12/31/2016

CITY ENGINEER'S STATEMENT

I, MORAD FAKHRAI, CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8244, OVERLOOK TERRACE, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
MORAD FAKHRAI, RCE No. 43921  
CITY ENGINEER  
CITY OF HAYWARD, COUNTY OF ALAMEDA  
STATE OF CALIFORNIA  
REGISTRATION EXPIRES 06/30/2017

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA )

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$\_\_\_\_\_, CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID. AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
ANIKA CAMPBELL-BELTON  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY CLERK

CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8244", CONSISTING OF THREE (4) SHEETS, THIS STATEMENT BEING ON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER \_\_\_\_\_, PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR STREETS PURPOSES THOSE PORTIONS DESIGNATED HEREON AS "CARLOS BEE BOULEVARD DEDICATION"; AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS OFFERED FOR DEDICATION AS PUBLIC UTILITY EASEMENT (PUE) EMERGENCY VEHICLE ACCESS EASEMENT (EVAE).

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
MIRIAM LENS  
CITY CLERK AND CLERK OF THE COUNCIL OF  
THE CITY OF HAYWARD, ALAMEDA COUNTY  
STATE OF CALIFORNIA

CARLOS BEE BOULEVARD  
(FORMERLY HILLARY STREET)  
101.00' R.O.W.

STATE OF CALIFORNIA  
APN 445-0170-039-13

EVERBRIGHT VENTURES LLC  
APN 445-0170-039-08

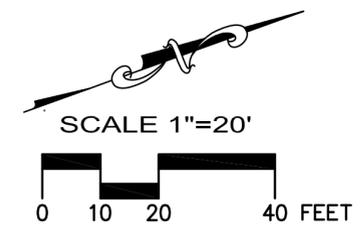
CHENG  
2015-3302880  
APN 445-0170-039-06

OVERLOOK AVENUE  
68.00' R.O.W.

# TRACT 8244 OVERLOOK TERRACE

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AND ALL OF LOTS 3 & 4, BLOCK A, IN TRACT 1801  
FILED SEPTEMBER 12, 1957 IN BOOK 38 OF MAPS,  
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CITY OF HAYWARD \* ALAMEDA COUNTY \* CALIFORNIA  
OCTOBER 2016

HUMANN COMPANY INC.  
ENGINEERING - SURVEYING  
1021 BROWN AVE. LAFAYETTE, CA 94549  
PH (925)283-5000 FAX (925)283-3578



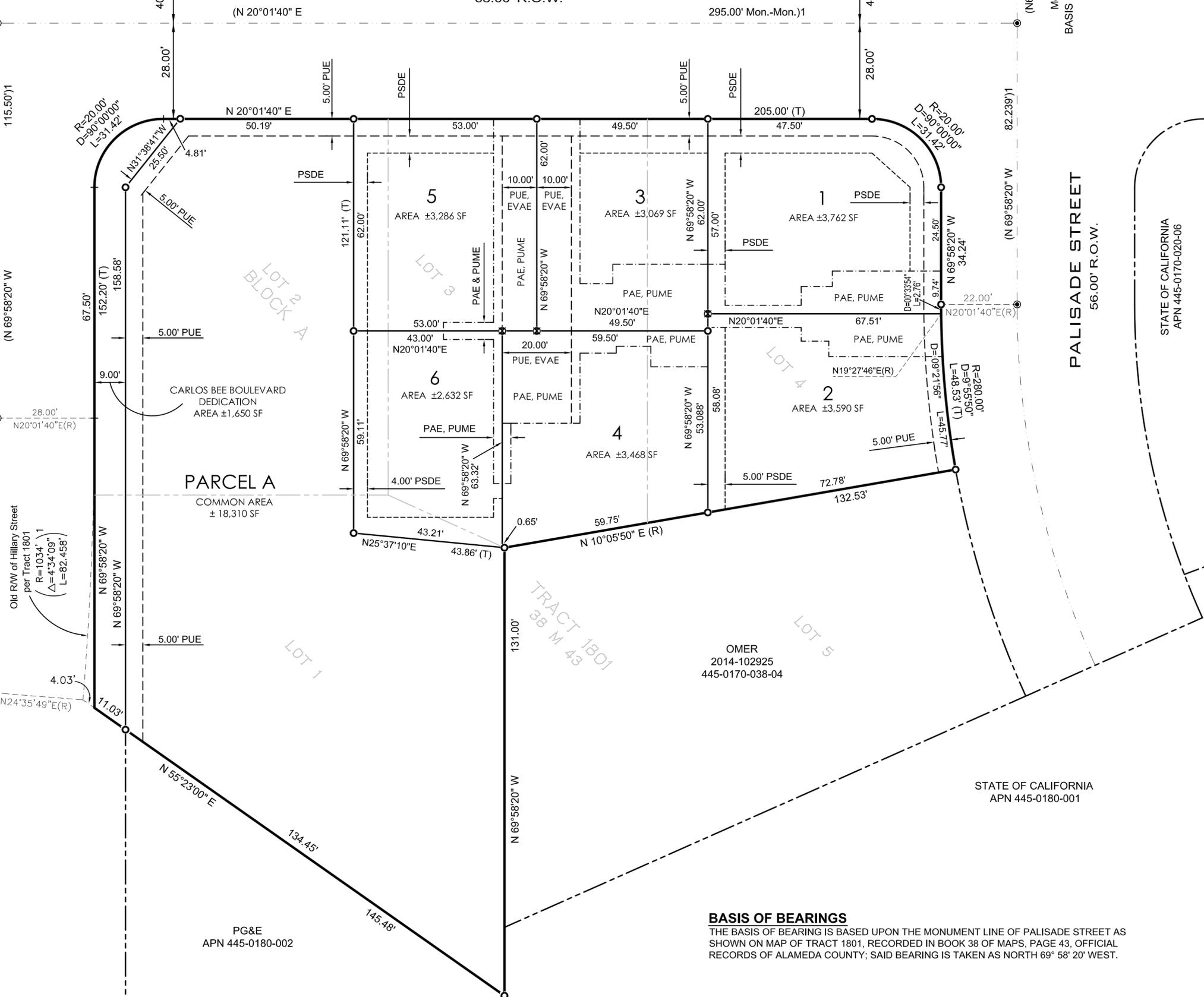
SEE SHEET 4 FOR EASEMENTS INFORMATION

### LEGEND

- ⊙ STANDARD STREET MONUMENT FOUND PER TRACT 1801 (38 M 43-44)
- SET REBAR & CAP LS 5452
- ⊗ SET NAIL & TAG LS 5452
- ( ) DENOTE RECORD INFO
- (T) DENOTES TOTAL DISTANCE
- R.O.W. RIGHT OF WAY
- PUE PUBLIC UTILITY EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN & WATER EASEMENT
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PUME PRIVATE UTILITY MAINTENANCE EASEMENT
- EXTERIOR BOUNDARY LINE
- LOT LINE
- - - ADJACENT PROPERTY LINE
- - - ORIGINAL PARCEL LINE
- - - PSDE
- - - PUE
- - - PAE & PUME
- (R) RADIAL BEARING
- ( ) 1 MEASURED & RECORD INFORMATION PER TRACT 1801 (38 M 43-44)

### BASIS OF BEARINGS

THE BASIS OF BEARING IS BASED UPON THE MONUMENT LINE OF PALISADE STREET AS SHOWN ON MAP OF TRACT 1801, RECORDED IN BOOK 38 OF MAPS, PAGE 43, OFFICIAL RECORDS OF ALAMEDA COUNTY; SAID BEARING IS TAKEN AS NORTH 69° 58' 20" WEST.

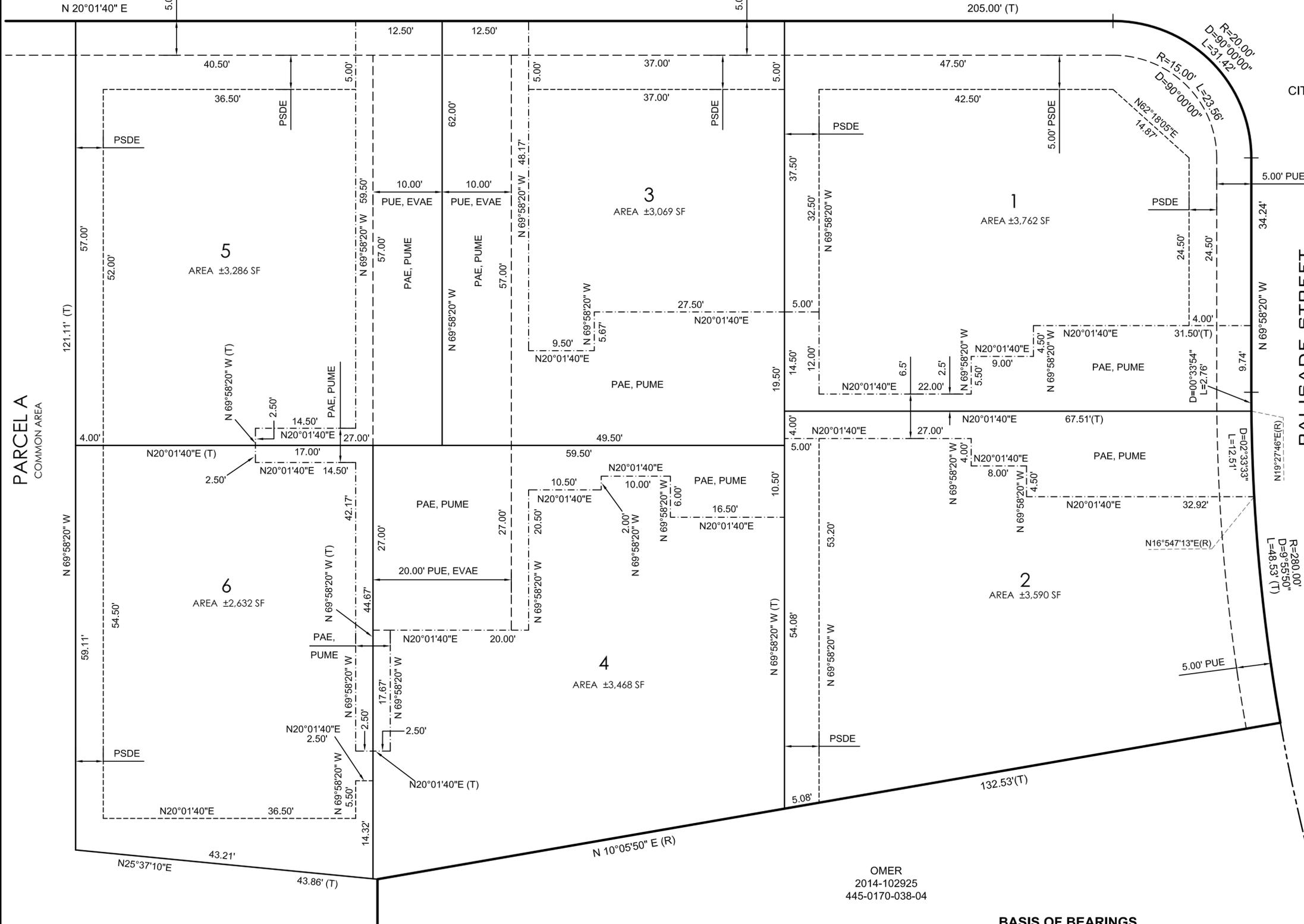
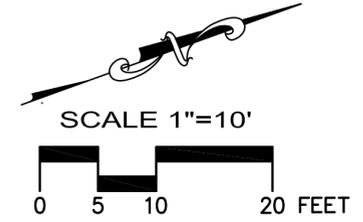


OVERLOOK AVENUE  
68.00' R.O.W.

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PH (925)283-5000 FAX (925)283-3578



PALISADE STREET  
56.00' R.O.W.

LEGEND

- ( ) DENOTE RECORD INFO
- (T) DENOTES TOTAL DISTANCE
- R.O.W. RIGHT OF WAY
- PUE PUBLIC UTILITY EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN & WATER EASEMENT
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PUME PRIVATE UTILITY MAINTENANCE EASEMENT
- EXTERIOR BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- PSDE
- PUE
- PAE & PUME
- (R) RADIAL BEARING
- ( ) 1 MEASURED & RECORD INFORMATION PER TRACT 1801 (38 M 43-44)

OMER  
2014-102925  
445-0170-038-04

BASIS OF BEARINGS

THE BASIS OF BEARING IS BASED UPON THE MONUMENT LINE OF PALISADE STREET AS SHOWN ON MAP OF TRACT 1801, RECORDED IN BOOK 38 OF MAPS, PAGE 43, OFFICIAL RECORDS OF ALAMEDA COUNTY; SAID BEARING IS TAKEN AS NORTH 69° 58' 20" WEST.