

## **Council Appointments List (effective 1/21/25)**

Appointed by Mayor Every Two Years or as Needed

### **COUNCIL'S APPOINTED OFFICERS COMMITTEE** - As Needed, City Hall, Conference Room 4A

- Mark Salinas
- Julie Roche
- Dan Goldstein
- Staff: Regina Youngblood, Assistant City Manager 510-583-4304

### **COUNCIL'S BUDGET & FINANCE COMMITTEE** - Monthly, 3<sup>rd</sup> Wednesday of the month @ 5:30pm, City Hall, Conference Room 2A

- Mark Salinas
- Ray Bonilla, Jr.
- George Syrop
- Staff:

### **COUNCIL ECONOMIC DEVELOPMENT COMMITTEE** - Monthly on the 1<sup>st</sup> Monday of the month @ 5:30PM, City Hall, Conference Room 2A

- Mark Salinas
- Ray Bonilla, Jr.
- Angela Andrews
- Staff: Paul Nguyen, Chief Economic Development Officer 510-583-5546 & Ana Alvarez,, City Manager 510-583-4300

### **COUNCIL'S HOMELESSNESS-HOUSING TASK FORCE** - Quarterly on the 3<sup>rd</sup> Thursday (March, June, September, December) @ 6:00PM., City Hall, Conference Room 2A

- Mark Salinas
- George Syrop
- Dan Goldstein
- Staff: Christina Morales, Deputy Director of Development Services 510-583-4243 & Dustin Claussen, Assistant City Manager, 510-583-4302

### **COUNCIL'S INFRASTRUCTURE & AIRPORT COMMITTEE** - Bi-Monthly on the 4<sup>th</sup> Wednesday (February, April, June, August, October, December) @ 5:30PM, City Hall, Conference Room 2A or Hayward Airport

- Mark Salinas
- Angela Andrews
- George Syrop
- Staff: Alex Ameri, Director of Public Works, 510-583-4720

#### **Delegates to Oakland Airport-Community Noise Management Forum:**

- Elected Member: Mayor Mark Salinas      Citizen Member: Edward Bogue

### **COUNCIL'S PUBLIC SAFETY COMMITTEE** - Bi-Monthly on the 4<sup>th</sup> Wednesdays (January, March, May, July, September, November) @ 5:30PM, Conference Room 2A

- Mark Salinas
- Julie Roche
- Ray Bonilla, Jr.
- Staff: Ana Alvarez /Dustin Claussen, 510-583-4300

### **COUNCIL'S SUSTAINABILITY COMMITTEE** - Typically meets the 2<sup>nd</sup> Monday (January, March, May, July, September, and November) @ 5:00PM, City Hall, Conference Room 2A

- Francisco Zermeño
- **Dan Goldstein**
- Julie Roche
- Staff: Alex Ameri, Director of Public Works, 510-583-4720

**COUNCIL LIAISON TO**  
**BOARDS, COMMISSIONS AND COMMITTEES (EFFECTIVE 1/21/25)**

Appointed by Mayor Every Two Years or as Needed

**COMMUNITY SERVICES COMMISSION**

Ray Bonilla, Jr.

3<sup>rd</sup> Wednesday of the month @ 7:00PM – City Hall, Conference Room 2A  
Staff: Amy Cole-Boom, Community Services Manager, 510-583-4201

**LIBRARY COMMISSION**

Julie Roche

3<sup>rd</sup> Monday of the month @ 6:30PM – Main Library – Main Meeting Room  
Staff: Jayanti Addleman, Library Director, 510-881-7956

**PERSONNEL COMMISSION**

George Syrop

2<sup>nd</sup> Thursday quarterly of the month March, June, September, December  
@ 5:30PM – City Hall, Conference Room 2A  
Staff: Brittney Frye, Director of Human Resources, 510-583-4544

**YOUTH COMMISSION**

Mark Salinas

2<sup>nd</sup> Mondays of the month (Sept – May) @ 6:30pm, City Hall, Conference Room 2A  
No meetings July – August  
Staff: Ivan Padilla, Lead Program Assistant, Office: 510-583-5382 Cell: 510-427-1649

**KEEP HAYWARD CLEAN & GREEN TASK FORCE**

Angela Andrews

4<sup>th</sup> Thursday of the month @ 7:00PM – City Hall, Conference Room 2A  
Staff: Todd Rullman, Director of Maintenance Services, 510-881-7746

## **COUNCIL LIAISON COMMITTEES**

### **ALAMEDA COUNTY AGENCIES AND OTHER ORGANIZATIONS (EFFECTIVE 1/21/25)**

Appointed by Mayor Every Two Years or as Needed

#### **AC TRANSIT INTER-AGENCY LIAISON COMMITTEE** – QUARTERLY

- Francisco Zermeño - Delegate
- George Syrop – Delegate

#### **ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT** – Monthly on the 2<sup>nd</sup> Wednesday @ 5:00 PM - Hayward

- George Syrop – Delegate

#### **ALAMEDA COUNTY TRANSPORTATION COMMISSION** – Monthly on the 4<sup>th</sup> Thursday @ 2:00 PM - Oakland

- Mark Salinas – Delegate
- Julie Roche – Alternate

#### **ALAMEDA COUNTY WASTE MANAGEMENT AUTHORITY** – Monthly on the 4<sup>th</sup> Wednesday @ 3:00 PM - Oakland

- Francisco Zermeño – Delegate
- Dan Goldstein – Alternate

#### **ASSOCIATION OF BAY AREA GOVERNMENTS - General Assembly** – Biannual; usually in April and October - SFO

- Francisco Zermeño – Delegate
- Julie Roche – Alternate

#### **AVA COMMUNITY ENERGY JOINT POWERS AUTHORITY (ACE JPA)** – Monthly on the 3<sup>rd</sup> Wednesday @ 6:00 PM – Hybrid or Lake Merritt Room, CSUEB, The Oakland Center in Transpacific Centre

- Julie Roche – Delegate
- Dan Goldstein – Alternate

#### **BAY AREA AIR QUALITY MANAGEMENT DISTRICT (BAAQMD)** -

- Mark Salinas

#### **BAY AREA WATER SUPPLY & CONSERVATION AGENCY** - Bi-monthly on the 3<sup>rd</sup> Thursday beginning in January @ 6:30 PM – at a location central to the three-county district, and not necessarily the same location each month.

- Angela Andrews – Delegate (4 Year Term: July 1, 2021 – June 30, 2025)

#### **EAST BAY DISCHARGERS JOINT POWERS AUTHORITY** - Monthly on the 3<sup>rd</sup> Thursday @ 4:00 PM – San Lorenzo

- Angela Andrews – Delegate
- Julie Roche – Alternate

#### **HAYWARD AREA SHORELINE PLANNING AGENCY (HASPA)** – Quarterly on the 2<sup>nd</sup> Thursday (Jan, Apr, July, Oct) @ 3:00 PM Hayward Shoreline Interpretive Center, 4901 Breakwater Ave., Hayward, CA 94545.

- Francisco Zermeño – Delegate
- Ray Bonilla, Jr. – Alternate

#### **HAYWARD LOCAL AGENCIES COMMITTEE** – Quarterly on the 2<sup>nd</sup> Thursday @ 4:30 PM - Hayward City Hall, Conference Room 2A (February, April, July and October)

- Mark Salinas – Delegate
- Julie Roche – Delegate

## **COUNCIL LIAISON COMMITTEES**

### **ALAMEDA COUNTY AGENCIES AND OTHER ORGANIZATIONS CONT. (EFFECTIVE 1/21/25)**

Appointed by Mayor Every Two Years or as Needed

**HOUSING AUTHORITY OF THE COUNTY OF ALAMEDA** – Monthly on the 2<sup>nd</sup> Wednesday @ 8:00 AM - Hayward

- Dan Goldstein– Delegate
- Mark Salinas – Alternate

**LEAGUE OF CALIFORNIA CITIES EAST BAY DIVISION** – Monthly on the 4<sup>th</sup> Thursday @ 6:30 PM Various Locations in Alameda County

- Mark Salinas - Delegate
- George Syrop – Alternate

**SAN FRANCISCO BAY AREA REGIONAL WATER SYSTEM FINANCING AUTHORITY**– Biannual in January & July - during the BAWSCA meeting – Foster City

- Angela Andrews – Delegate

**SOUTH HAYWARD FAMILY CENTER PROJECT GOVERNANCE GROUP** – As needed

- Mark Salinas – Delegate

**VOLUNTEER COMMITTEE (NON-OFFICIAL)**– As needed

- Mark Salinas – Delegate

**MARTIN LUTHER KING JR. COMMITTEE (NON-OFFICIAL)** – As needed

- Mark Salinas – Delegate