

**BID FORM**

**for**

**RFQ #1623-030216 TO FURNISH AND INSTALL CARPET TILES**

TO: THE CITY OF HAYWARD

FROM: ANDERSON CARPET (company name)

Pursuant and in compliance with your Instructions and Conditions and all other documents relating thereto, the undersigned offer or, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is being done, and with the specifications and other contract documents, hereby proposed and agrees to perform within the time stipulated, in contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expandable equipment, and all utility and transportation services necessary to perform all of the work required in connection with **Bid #1623-030216**, all in strict conformity with the specifications and other contract documents filed at the Office of the Purchasing Manager of the City of Hayward.

ITEM NO.	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT OF MEASURE	ITEM PRICE (In Figures)
1	First Floor Office Area	1	LS	210,364
2	Second Floor office areas	1	LS	299,031
3	Council Chambers	1	LS	82,531
4	Third Floor Office Area	1	LS	239,920
<b>TOTAL BASE BID</b>				
Lump sum, all labor, materials, equipment, transportation, disposal, taxes, licenses, fees and permits				
<u>EIGHT HUNDRED THIRTY ONE THOUSAND,</u>				
<u>EIGHT HUNDRED FORTY SIX 00/100</u> dollar \$ <u>831,846</u>				
				(Amount in figures)

**COMPLETION**

Project Start Date: 6/1/16

Working days to complete the entire project: Forty Five (45) working days

Estimated completion date for the project: JULY, 2016 PER PHASE

**TERMS**

Cash terms (if applicable) NET % 30 Days

**FOB**

Destination

Replaces Pg. 20 of the bid package

ADDITIONAL WORK

Additional costs will be billed at the following unit price rates:

- Labor: \$ 125 /HR -- JOURNEYMAN  
Classification
- Labor: \$ \_\_\_\_\_ /HR -- \_\_\_\_\_  
Classification
- Labor: \$ \_\_\_\_\_ /HR -- \_\_\_\_\_  
Classification
- Labor: \$ \_\_\_\_\_ /HR -- \_\_\_\_\_  
Classification

END OF SECTION

\*\*\*\*\*

THE REPRESENTATIVES MADE HEREIN ARE MADE UNDER PENALTY OF PERJURY.

**VENDOR'S LICENSE STATEMENT**

The undersigned certifies that he or the firm he represents holds the appropriate license as required and specified for by the City Engineer or Project Manager.

License No. 242102 Expiration Date 2/28/17

Classification No. & Title C-15 FLOORING

DIR Registration No.: 100 000 2246 COH License No.: 150564 (230753)

Expiration Date: 6/30/2017 Expiration Date: 12/3/16

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THE REPRESENTATIVES MADE HEREIN ARE MADE UNDER PENALTY OF PERJURY.

NO BID IS VALID UNLESS SUBMITTED ON THIS FORM AND SIGNED BY AUTHORIZED AGENT FOR YOUR COMPANY.  
SUBMITTED BY:

COMPANY NAME: LINOLEUM SALES CO., INC.  
dba ANDERSON CARPET

ADDRESS: 1000 W. GRAND AVE

CITY: OAKLAND STATE: CA ZIP: 94607

TELEPHONE: 510-652-1032

EMAIL: JOE @ ANDERSONCLS.COM

SIGNATURE:   
(Authorized Agent)

NAME: JOSEPH CHRISTOPHE  
(Please Print)

TITLE: V.P.

DATE: 5/24/16

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of authorized officers or agents; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partnership; and if bidder is an individual, his signature shall be placed above.

**\*THIS DOCUMENT MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH THE BID FORM\***

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**BIDDER'S REFERENCE AND STATEMENT OF EXPERIENCE**

The bidder is required to state below work of similar character to that included in the proposed contract he has done and provide references which will fully disclose his responsibility, experience, skill and business standing. Please list below your qualified commercial references within the last five (5) years:

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_  
Email \_\_\_\_\_  
Name of Project \_\_\_\_\_  
Date/Period of Service \_\_\_\_\_  
Total Amount of Project: \$ \_\_\_\_\_

SEE ATTACHED

Brief Description of Project \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_  
Email \_\_\_\_\_  
Name of Project \_\_\_\_\_  
Date/Period of Service \_\_\_\_\_  
Total Amount of Project: \$ \_\_\_\_\_

Brief Description of Project \_\_\_\_\_  
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Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_  
Email \_\_\_\_\_  
Name of Project \_\_\_\_\_  
Date/Period of Service \_\_\_\_\_  
Total Amount of Project: \$ \_\_\_\_\_

Brief Description of Project \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Anderson Carpet  
1000 W. Grand Ave.  
Oakland, Ca. 94607**

School Projects

job #	School name	Contractor	Amount	Completed	Contact Info
190557	San Clement	Lathrop	277,154	2014	Anthony Reed 707-746-8000
190426	Gompers	Lathrop	1,002,192	2015	Kyle Martellaro 707-746-4410
190537	Cesar Chavez	Alpha Bay	347,202	2014	Sherman Chiu 415-282-6188
190602	Height Elementary	F & H	525,951	2014	Brad Seabourne 209-603-7686
190795	James Lick	BHM	344,652	2015	Dave Senano 707-643-4580
Various	UC Berkeley	UC Berkeley	100's of jobs every year (ranging from \$ 500 - \$ 500,000)		Paul Oda 510-642-9440

NOTE : We install floors in dozens of schools every year



**MAIN OFFICE**  
**1000 WEST GRAND AVENUE, OAKLAND, CA 94607**  
**(510) 652-1032 • FAX (510) 652-5344**  
**WWW.ANDERSONCARPET.NET**

Listed below is a list of our completed projects and reference contact information.

PROJECT	CONTRACTOR	JOB	AMOUNT	NAME	CONTACT
950 W Maude	XL Construction	221788	\$605,318.00	Jerod Creese	408-240-6053
1000 W Maude	XL Construction	221789	\$821,875.00	Jerod Creese	408-240-6053
Intuit	Hathaway Dinwiddie	120156	\$821,000.00	Tim McGarvey	650-567-9280 x16
Alice Griffith Block 2	BGI/NIBBI	170888	\$797,000.00	Tim Barrow	415-863-1820 x217
Alice Griffith Block 4	BGI/NIBBI	170889	\$597,000.00	Tim Barrow	415-863-1820 x217
Emeryville Community Center	Turner Construction	120154	\$737,000.00	Araceli Mayorquin	510-915-1531
Cambrian Center	BBI Construction	190742	\$707,000.00	Henry Tsai	510-286-8200 x114
Rotary Plaza	D+H Construction	190760	\$615,000.00	Jansen Lum	510-237-7883 x105

**SACRAMENTO OFFICE**

**1501 SILICA AVENUE, SACRAMENTO, CA 95815**  
**(916) 929-4283 • FAX (916) 929-4896**

**SANTA CLARA OFFICE**

**2301 CALLE DE LUNA, SANTA CLARA, CA 95054**  
**(510) 238-9882**



**MAIN OFFICE**  
**1000 WEST GRAND AVENUE, OAKLAND, CA 94607**  
**(510) 652-1032 • FAX (510) 652-5344**  
[WWW.ANDERSONCARPET.NET](http://WWW.ANDERSONCARPET.NET)

### References

<u>NAME</u>	<u>ADDRESS</u>	<u>CONTACT</u>	<u>PHONE</u>	<u>EMAIL</u>
Alameda School District	2060 Challenger Drive Alameda, Ca	Robbie Lyng	510-337-7090	<a href="mailto:rl yng@alameda.k12.ca.us">rl yng@alameda.k12.ca.us</a>
UC Berkeley	1936 University Ave. Room 250 Berkeley, Ca	Paul Oda	510-642-9440	<a href="mailto:poda@berkeley.edu">poda@berkeley.edu</a>
Clark Construction	180 Howard Street Suite1200 San Francisco, Ca	Tegan Sullivan	805-207-9403	<a href="mailto:tegan.sullivan@clarkconstruction.com">tegan.sullivan@clarkconstruction.com</a>
McCarthy Builders	343 Sansome Street San Francisco, Ca	Rich Henry	415-397-5151	<a href="mailto:rhenry@mccarthy.com">rhenry@mccarthy.com</a>
Childrens Hospital	747 52nd Street Oakland, Ca	Henry Trudel	510-428-3291	<a href="mailto:htrudel@mail.cho.org">htrudel@mail.cho.org</a>
Bayer Health Care	800 Dwight Way Berkeley, Ca	Ulysess Ecijan	510-705-4363	<a href="mailto:ulysess.ecijan@bayer.com">ulysess.ecijan@bayer.com</a>
San Francisco General Hospital Facilities	1001 Potrero Ave. San Francisco, Ca	Greg Chase (Director)	415-509-8063	<a href="mailto:greg.chase@sfgph.org">greg.chase@sfgph.org</a>
San Francisco General Hospital Facilities	1001 Potrero Ave. San Francisco, Ca	Bob Comaduran	415-706-8295	<a href="mailto:bob.comaduran@sfgph.org">bob.comaduran@sfgph.org</a>

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**SANTA CLARA OFFICE**  
**2301 CALLE DE LUNA, SANTA CLARA, CA 95054**  
**(510) 238-9882**

ATTACHED

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_  
Email \_\_\_\_\_  
Name of Project \_\_\_\_\_  
Date/Period of Service \_\_\_\_\_  
Total Amount of Project: \$ \_\_\_\_\_

Brief Description of Project

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
CONTACT \_\_\_\_\_ PHONE # \_\_\_\_\_  
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Email \_\_\_\_\_  
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Date/Period of Service \_\_\_\_\_  
Total Amount of Project: \$ \_\_\_\_\_

Brief Description of Project

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



N/A

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**DESIGNATION OF SUBCONTRACTORS**

In compliance with the provisions of the Government Code of the State of California each bidder shall set forth below the name and the mill, shop, or office of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement to be performed under these specifications and the portion of the work which will be done by each subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work as to which no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the CITY.

<u>TRADE NAME</u>	<u>CONTRACTOR'S LICENSE NO.</u>	<u>EXPIRATION DATE</u>	<u>DIR REGISTRATION NO.</u>	<u>EXPIRATION DATE</u>
NO		SUBS		

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**ACKNOWLEDGMENT OF ADDENDA**

Failure to execute the following may be considered as an irregularity in the bid. Receipt of the following addenda issued during the time of bidding is acknowledged, and the information contained therein has been considered in the preparation of this bid:

- |   |                                |
|---|--------------------------------|
| <input type="checkbox"/> None             | <input type="checkbox"/> No. 3 |
| <input checked="" type="checkbox"/> No. 1 | <input type="checkbox"/> No. 4 |
| <input type="checkbox"/> No. 2            | <input type="checkbox"/> No. 5 |

**(Check Appropriate Space(s) for Addenda Received)**

**Warning**

If an addendum or addenda have been issued by the City and not noted above as being received by the bidder, this Proposal may be rejected.


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**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID.**

State of California )  
County of ALAMEDA ) ss.

JOSEPH CHRISTOPHE, being first duly sworn, deposes and says that he or she is of the party making the foregoing bid that the bid is not made in the interest of or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder as not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

**\*NO BID IS VALID UNLESS SIGNED BY THE PERSON MAKING THE BID\***

SIGNATURE:   
PRINT NAME: JOE CHRISTOPHE  
DATE: 5/24/16



CITY OF  
**HAYWARD**  
 HEART OF THE BAY

NONDISCRIMATORY EMPLOYMENT PRACTICES  
 AND  
 AFFIRMATIVE ACTION CERTIFICATION STATEMENT

The Respondent to a City of Hayward Request for Proposals/Request for Quotation hereby certifies that it is in compliance with all executive orders, federal and state laws regarding fair employment practices and nondiscrimination in employment.

1. That it shall demonstrate compliance with the requirements established in the Affirmative Action provisions (EEO) for supply and services contracts.
2. That it fully understands that the provisions contained in the City's special Affirmative Action provisions shall be considered a part of its contractual agreement with the City in the event of award of contract.
3. That it is in compliance with all executive orders, federal, state and local laws (including Hayward Municipal Code Chapter 2, Article 7) regarding fair employment practices and nondiscrimination in employment.

ROBERT MULLARKEY  
 (Print/Type Name of Company Official)

CFO  
 (Title)

Robert J Mullarkey  
 (Signature of Company Official)

5/23/16  
 (Date)

Name of Project: HAYWARD CARPET REPLACEMENT CITY HALL

Name of Firm: ANDERSON CARPET

Address: 1000 W. GRAND AVE OAKLAND CA 94607  
Street Address City/State/Zip

Telephone: (510) 652-1032 ( ) \_\_\_\_\_

Please check below as appropriate:

- Prime Contractor      ( ) Subcontractor      ( ) Professional Services  
 ( ) Supplier of Goods      ( ) Supplier of Services

DEPARTMENT OF FINANCE  
 777 B STREET, HAYWARD, CA 94541-5007  
 TEL: 510/583-4802 • FAX 510/583-3600 • TDD: 510/583-3340

\*

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**CONTRACTOR'S CERTIFICATE**  
**REGARDING WORKER'S COMPENSATION**

LABOR CODE SECTION 3700

"Every employer except the State and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the City of Industrial Relations of ability to self-insure and to pay any compensation that may become due to this employees.'

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of this contract.

SIGNATURE: Robert J. Mullarkey

Print Name: ROBERT J. MULLARKEY

Date: 5/23/16

(In accordance with Article 5 [commencing at Section 1860], Chapter I, Part 7, Division 2 of the Labor Code, the above certificate must signed and filed with the awarding body prior to performing any work under this contract.)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

AFFIRMATION ON NON-INVOLVEMENT IN  
DEVELOPMENT OF PRODUCTION OF NUCLEAR WEAPONS

The undersigned hereby certifies:

That it understands that City of Hayward Ordinance No.87024 C.S. prohibits award of contract to, or purchase of goods or services from, "any person which is knowingly or intentionally engaged in the development or production of nuclear weapons."

That it understands the ordinance defines "Nuclear Weapon" as "any device the intended explosion of which results from the energy released by fission or fusion reactions involving atomic nuclei."

That it understands the ordinance defines "Person" as "any person, private corporation, institution or other entity..."

As the owner or company official of the firm identified below, I affirm that this company is not knowingly or intentionally engaged in such development or production.

ANDERSON CARPET  
Print/Type Company Name

ROBERT J. MULLARKEY  
Print/Type Official Name & Title

1000 W. GRAND AVE  
Company Address

Robert J Mullarkey  
Signature of Company Official

OAKLAND, CA 94607  
City/State/Zip Code

5/24/16  
Date

**Department of Finance  
Purchasing Division**