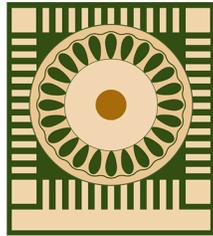


CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov



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HAYWARD
HEART OF THE BAY

Agenda

Monday, September 11, 2023

5:30 PM

Conference Room 2A/Hybrid

Council Sustainability Committee

NOTICE: The Council Sustainability Committee will hold a hybrid meeting in Conference Room 2A and virtually via Zoom

How to submit written Public Comment:

Send an email to erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.

There are three ways you can provide live public comments during the meeting:

1. Attend in person in Conference Room 2A in Hayward City Hall
2. Please click the link below to join the webinar:

[https://hayward.zoom.us/j/82696809798?](https://hayward.zoom.us/j/82696809798?pwd=cGMxbTIUUIRvNnpCdGRwVDFVVTQvUT09)
[pwd=cGMxbTIUUIRvNnpCdGRwVDFVVTQvUT09](https://hayward.zoom.us/j/82696809798?pwd=cGMxbTIUUIRvNnpCdGRwVDFVVTQvUT09)
Webinar ID: 826 9680 9798
Password: CSCSEP23@

3. Or join by phone:
US: +1 669 900 6833 or +1 646 931 3860
Webinar ID: 826 9680 9798
Password: 027320389
International numbers available: <https://hayward.zoom.us/u/k89oDRbnn>

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

APPROVAL OF MINUTES

1. [MIN 23-089](#) Approval of Meeting Minutes from the Council Sustainability Committee (CSC) Meeting Held on June 26, 2023

Attachments: [Attachment I Minutes](#)

REPORTS/ACTION ITEMS

- 2. [ACT 23-069](#) Single-Use Disposable Food Ware Ordinance - Information and Discussion

Attachments: [Attachment I Staff Report](#)
 [Attachment II Disposable Packaging Reduction and Reusable Foodware Model Ordinance for ALCO](#)

- 3. [RPT 23-085](#) 2021 Greenhouse Gas Emissions Inventory

Attachments: [Attachment I Staff Report](#)

- 4. [RPT 23-084](#) Advanced Metering Infrastructure (AMI) Water Customer Portal - Information and Discussion

Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

- 5. [ACT 23-071](#) Proposed 2023/2024 Agenda Planning Calendar: Review and Comment

Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

Next Scheduled Meeting: Monday, November 13, 2023