

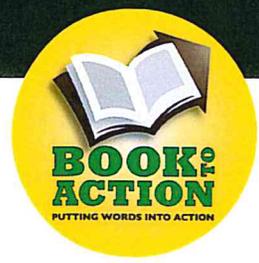
**CITY COUNCIL MEETING  
TUESDAY, MAY 16, 2017**

**DOCUMENTS RECEIVED AFTER PUBLISHED AGENDA**

**PUBLIC COMMENTS**

**Erik Pearson**

# CONFRONTING CLIMATE CHANGE



## Join us for a Community Screening of the Award-Winning Documentary *Tomorrow*

This hopeful documentary travels to ten different countries to discover what pioneering communities are doing to avoid social and ecological disaster.

**Thursday, May 18 @ 6:30 pm**  
**Hayward City Hall Council Chambers**

**\*Seating is limited - RSVP today to ensure your spot: [tinyurl.com/lnug5lr](http://tinyurl.com/lnug5lr)**



"A MUST-SEE"  
MÉDIAPART

MOVEMOVIE AND MARS FILMS PRESENT  
CÉSAR 2016  
BEST DOCUMENTARY

★★★★★  
"PUBLIC FAVOURITE"  
ALLOCIÉ

"THE PROOF THAT ANOTHER WORLD IS POSSIBLE"  
L'EXPRESS

"AT LAST, AN ENVIRONMENTAL DOCUMENTARY THAT MAKES YOU FEEL BETTER!"  
VERSION FEMINA

# TOMORROW

A FILM BY

CYRIL DION AND MÉLANIE LAURENT

**PUBLIC COMMENTS**

**Kim Huggett**



**JUNE 15**

FEATURING



West Coast Blues Society  
Caravan of All-Stars

**LIVE MUSIC**

Face  
Painting

HOT RODS &  
CLASSIC CARS

Family Fun

BEER & WINE  
GARDENS

Alan the  
Amazing

KIDS  
ZONE



**JULY 20**

Celebrating our  
"All-America" City

**AUGUST 17**

FEATURING

Hayward High Marching Band



Patron

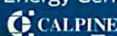
**B<sup>st</sup>**  
from  
**FOOTHILL**  
to **boulevard**  
**WATKINS**  
street

**5:30 to 8:30 pm**

**FOR MORE INFORMATION:**  
Hayward Chamber of Commerce  
[WWW.HAYWARD.ORG](http://WWW.HAYWARD.ORG)



Russell City Energy Center



**PUBLIC COMMENTS**

**Charlie Peters**



---

*Clean Air Performance Professionals*

---

# *Urgent Legislation*

## *STOP*

## *Smog Check*

*CAPP contact: Charlie Peters (510) 537-1796 [cappcharlie@earthlink.net](mailto:cappcharlie@earthlink.net)*