



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, June 2, 2026

7:00 PM

Council Chambers

SPECIAL JOINT MEETING OF THE HAYWARD CITY COUNCIL/REDEVELOPMENT SUCCESSOR AGENCY/ HOUSING AUTHORITY BOARD

NOTICE: The City Council will hold a hybrid meeting in the Council Chambers and virtually via Zoom

PUBLIC PARTICIPATION

How to observe the Meeting:

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

How to submit written Public Comment:

1. Use eComment on the City's Meeting & Agenda Center webpage at: <https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to List-Mayor-Council@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

How to provide live Public Comment during the City Council Meeting:

Participate in the Council Chambers or click link below to join the meeting:
<https://hayward.zoom.us/j/89811873534?pwd=Hct5eWoFARctUZHDvdVRzUSBAQdaya.1>

Meeting ID: 898 1187 3534
Password: CCm6/2@7pm

or

Dial: +1 833 928 4608 (Toll Free)

Meeting ID: 898 1187 3534
Password: 2645624516

**SPECIAL JOINT MEETING OF THE HAYWARD CITY
COUNCIL/REDEVELOPMENT SUCCESSOR
AGENCY/ HOUSING AUTHORITY BOARD
777 B Street, Hayward, CA 94541
City Hall, Council Chambers**

CALL TO ORDER: Mayor/HRSA/HHA Board Chair Salinas

Pledge of Allegiance: Council Member/HRSA/HHA Board Member Syrop

SB 707 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION

ROLL CALL

CLOSED SESSION ANNOUNCEMENT

SPECIAL PRESENTATION

LGBTQIA+ Proclamation

PUBLIC COMMENTS

The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda or Informational Staff Presentation items. The Council welcomes comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to staff. The City Council welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the City Council. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a City Council. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Council meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated. ration and may be referred to staff.

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

CONSENT CALENDAR

1. [MIN 26-058](#) Approve the City Council Minutes of the Special City Council Meeting on May 12, 2026

Attachments: [Attachment I Draft Minutes of 5/12/2026](#)
2. [MIN 26-059](#) Approve the City Council Minutes of the City Council Meeting on May 19, 2026

Attachments: [Attachment I Minutes of 5/19/2026](#)
3. [CONS 26-195](#) Adopt a Resolution Adopting the Fiscal Year 2026-27 Statement of Investment Policy and Delegating Authority to Make Investments to the Director of Finance

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III PFM Asset Management Policy Review Memo](#)
[Attachment IV FY2026-27 Statement of Investment Policy](#)
4. [CONS 26-205](#) Adopt a Resolution Confirming the Report and Special Assessment List Associated with Delinquent Water and Sewer Bills, and Authorizing the Delinquent Charges to Become a Special Assessment Against the Properties If Not Paid by August 1, 2026

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III 2026 Special Assessment List](#)
[Attachment IV Public Notice](#)
5. [CONS 26-206](#) Adopt a Resolution Authorizing the City Manager to Award a Construction Contract to Chrisp Company for the On-Call Signage and Striping Services Project, Project No. 05371 With a Maximum Compensation Amount Not-to-Exceed \$300,000

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

6. [CONS 26-207](#) Adopt a Resolution Confirming the Report and Special Assessment List Associated with Delinquent Garbage Bills Incurred by Residential Property Owners with Cart Service
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Resolution](#)
 [Attachment III 2026 Delinquent List](#)
7. [CONS 26-214](#) Adopt a Resolution Approving Plans and Specifications and Calling for Bids for the FY 2026 Sidewalk Rehabilitation and Wheelchair Ramp Project, Project No. 05348
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Resolution](#)
 [Attachment III Sidewalk District Map](#)
 [Attachment IV Wheelchair Ramps Installation Map](#)
8. [CONS 26-215](#) Adopt a Resolution Authorizing the City Manager to Negotiate and Execute a First Amendment to the Master Agreement and Lease with the Hayward Area Recreation and Park District for the Inclusion of the Matt Jimenez Gymnasium
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Resolution](#)
 [Attachment III Amendment Exhibit](#)
9. [CONS 26-216](#) Adopt Resolutions Authorizing the City Manager to 1) Accept and Appropriate a Congressionally Designated Community Project Funding Grant in the Amount of \$1,930,000 to Support Regis Village Improvements, and 2) Execute an Agreement with Bay Area Community Services to Pass Through the Community Project Funding Grant as Designated by Congress
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Resolution to Accept and Appropriate CPF](#)
 [Attachment III Resolution CPF Grant Agreement](#)

10. [CONS 26-217](#) Adopt a Resolution Calling for the City of Hayward General Municipal Election, to Be Consolidated with the Statewide General Election on November 3, 2026, for the Purpose of Electing One Council Member from District 1, One Council Member from District 6, and One At-large Mayor, Each to Serve Four-Year Terms; and Adopt a Resolution Establishing Regulations for Candidate Statements

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Candidate Statement Resolution](#)
[Attachment IV General Municipal Calendar](#)

11. [CONS 26-218](#) Adopt a Resolution Approving Addendums No. 1 and No. 2, Rejecting the Bid from Devaney Engineering, Inc., and Awarding a Contract to SubTerra Construction, Inc., for the FY 2024 Water Line Replacement Project, Project No. 07072, in a Not-to-Exceed Amount of \$8,665,745

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

12. [CONS 26-219](#) Adopt a Resolution Designating City-Owned Properties at 24491, 24331, 24321, and 24311 Mission Blvd (APNs 444-0033-018-01, 444-0033-019-00, 444-0033-020-00, and 444-0033-023-00) and Spring Drive (APNs 445-0220-114-00, 445-0220-113-00, 445-0220-112-00, 445-0220-111-00, 445-0220-110-00), as Surplus Land, Authorizing Notices of Availability, and Finding the Action Exempt from California Environmental Quality Act Review

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)

13. [CONS 26-220](#) Adopt a Resolution Amending the Master Fee Schedule Fiscal Year 2026-2027 Removing Charges and Fees Associated with Accessory Commercial Units and Finding the Action is Exempt from California Environmental Quality Act Review

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Amendment to FY 2026-27 Master Fee Schedule](#)

14. [CONS 26-223](#) Adopt a Resolution Approving the Corridor Alternatives for Safe Streets Hayward Phase 1 (A Street, B Street, and Tennyson Road)

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Recommendations](#)
[Attachment IV First Round Outreach Summary](#)
[Attachment V Illustrative Concepts](#)
[Attachment VI Existing Conditions Summary](#)
[Attachment VII Second Round Outreach Summary](#)
[Attachment VIII Evaluation Report](#)

15. [CONS 26-231](#) Adopt a Resolution of Intention to Preliminarily Approve the Engineer's Report and Assessments for Fiscal Year 2026; and Set June 16, 2026, as the Public Hearing Date for Such Actions for Consolidated Landscaping and Lighting District No. 96-1, Zones 1 through 18

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Preliminary Engineer's Report](#)

16. [CONS 26-232](#) Adopt a Resolution of Intention to Preliminarily Approve the Engineer's Report and Levy Assessments for Fiscal Year 2026-27 for Maintenance District No. 1 - Storm Drainage Pumping Station and Storm Drain Conduit Located at Pacheco Way, Stratford Road and Ruus Lane, and Set June 16, 2026, as the Public Hearing Date

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Preliminary Engineer's Report](#)

17. [CONS 26-233](#) Adopt a Resolution of Intention to Preliminarily Approve the Engineer's Report and Levy Assessments for Fiscal Year 2027 for Maintenance District No. 2 - Eden Shores Storm Water Facilities and Water Buffer, and Set June 16, 2026, as the Public Hearing Date

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)
 [Attachment III Preliminary Engineer's Report](#)

18. [CONS 26-236](#) Adopt a Resolution Authorizing the City Manager to Execute Amendment No. 2 to the Professional Services Agreement with Tartaglia Engineering for Construction Management Services and Additional Design Services Related to the C.3 Stormwater Compliance for the Hayward Executive Airport Taxiway A1 and Taxiway Z West Reconstruction Project by \$1,202,300 for a Not-to-Exceed Maximum Compensation Amount of \$1,850,300

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)

WORK SESSION

Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.

19. [WS 26-014](#) Safe Streets Downtown Project (The Loop): Update and Recommendations (Report from Public Works Director Ameri)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Phase 1 Engagement Summary](#)
 [Attachment III Phase 2 Engagement Summary](#)
 [Attachment IV Traffic Operations And Diversion Analysis](#)
 [Attachment V Conceptual Options](#)

PUBLIC HEARING

20. [PH 26-024](#) Fiscal Year (FY) 2026-27 Operating Budget and Capital Improvement Program Public Hearing and Adoption: Public Hearing for the Proposed FY 2026-27 Operating Budgets for the City of Hayward, Hayward Redevelopment Successor Agency, and Hayward Housing Authority; Adoption of Resolutions Approving (1) the FY 2026-27 Operating Budgets and Appropriations for FY 2026-27 and Authorizing Actions for the FY 2025-26 Operating Budget; (2) the FY 2027-36 Capital Improvement Program and Appropriations for FY 2026-27; (3) the Hayward Redevelopment Successor Agency Budget for FY 2026-27; and (4) the Hayward Housing Authority Budget for FY 2026-27 (Report from Finance Director Hilbrants)

Attachments:

[Attachment I Staff Report](#)

[Attachment II FY 2026-27 Budget Resolution with Exhibits](#)

[Attachment III Redevelopment Successor Agency Resolution](#)

[Attachment IV Housing Authority Budget Resolution](#)

[Attachment V FY 2027 CIP Budget Resolution](#)

21. [PH 26-026](#) Gann Limit Adoption: Adopt a Resolution Establishing a Gann Appropriations Limit for Fiscal Year 2026-27 (Report from Finance Director Hilbrants)

Attachments:

[Attachment I Staff Report](#)

[Attachment II Resolution](#)

[Attachment III Appropriations Limit Calculation](#)

[Attachment IV FY 2026-27 Gann Appropriations Limit](#)

LEGISLATIVE BUSINESS

22. [LB 26-011](#) Hayward Business License Tax: Adoption of Resolutions: (1) Establishing November 3, 2026, as the Date for an Election on a Proposed Ballot Measure Seeking Voter Approval of an Ordinance to Modernize the City of Hayward Business License Tax, (2) Requesting the Alameda County Board of Supervisors to Consolidate said Election with the Statewide General Election; (3) Establishing the Policy for Ballot Arguments for the Ballot Measure; and Finding that the Actions are Exempt from Environmental Review (Report from City Manager Ott)

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution Date for an Election](#)
[Attachment III Exhibit A to the Resolution Establishing Election](#)
[Attachment IV Resolution for Ballot Arguments](#)
[Attachment V Comparison of 4/7 and 6/2 BLT Frameworks](#)

COUNCIL REPORTS AND ANNOUNCEMENTS

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

COUNCIL REFERRALS

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

ADJOURNMENT

NEXT MEETING, June 16, 2026, 7:00 PM

PUBLIC COMMENT RULES

Any member of the public desiring to address the Council shall limit their comments to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the City website, Cable Channel 15 - KHRT, and YouTube. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or cityclerk@hayward-ca.gov.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.