

|                                                                                                  |                                                 |          |                      |              |                     |              |                                                                                     |              |                                                                                   |              |                                                                                  |              |                                                                                     |              |                                                                                        |              |                                                                                 |              |                                                                                |  |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|----------------------|--------------|---------------------|--------------|-------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|--|
| Fire Station 6 and Fire Training Center- Abatement and Deconstruction<br>Proj Nos: 07481 & 07482 |                                                 |          |                      |              |                     |              |                                                                                     |              |                                                                                   |              |                                                                                  |              |                                                                                     |              |                                                                                        |              |                                                                                 |              |                                                                                |  |
| Bid Opening: 04/02/2019                                                                          |                                                 |          | * marks an allowance |              | Engineer's Estimate |              | Evans Brothers, Inc.                                                                |              | CVE Contracting Group, Inc. dba<br>Central Valley Environmental                   |              | AMPCO North, Inc.                                                                |              | Demolition Services & Grading<br>Inc.                                               |              | Resource Environmental, Inc.                                                           |              | Katch Environmental                                                             |              | Conflo Services                                                                |  |
| Alex Ameri, Interim Director of Pubic Works                                                      |                                                 |          | Date                 |              |                     |              | 7589 National Drive<br>Livermore, CA 94550<br>Ph: 925-443-0225<br>Fax: 925-443-0229 |              | 4263 N. Selland Ave.<br>Fresno, CA 93722<br>Ph: 559-222-1122<br>Fax: 559-222-1174 |              | 1630 S Sunkist Dr.<br>Anaheim, CA 92806<br>Ph: 714-655-8376<br>Fax: 669-900-4657 |              | 281 Generations Court<br>Manteca, CA 95337<br>Ph: 209-740-0081<br>Fax: 408-728-7718 |              | 6334 Schilling Avenue<br>Long Beach, CA 90805<br>Ph: 562-468-7000<br>Fax: 562-468-0600 |              | 4972 E. Pontiac Way<br>Fresno, CA 93727<br>Ph:559-260-2992<br>Fax: 559-272-3276 |              | 25670 Nickel Place<br>Hayward, CA 94545<br>Ph:510-732-6695<br>Fax:510-732-6697 |  |
| Bid Table                                                                                        |                                                 |          |                      |              |                     |              |                                                                                     |              |                                                                                   |              |                                                                                  |              |                                                                                     |              |                                                                                        |              |                                                                                 |              |                                                                                |  |
| Item #                                                                                           | Item Description                                | Quantity | Unit                 | Unit Price   | Item Total          | Unit Price   | Item Total                                                                          | Unit Price   | Item Total                                                                        | Unit Price   | Item Total                                                                       | Unit Price   | Item Total                                                                          | Unit Price   | Item Total                                                                             | Unit Price   | Item Total                                                                      | Unit Price   | Item Total                                                                     |  |
| 1                                                                                                | Hazardous Material Abatement                    | 1        | LS                   | \$130,000.00 | \$130,000.00        | \$120,000.00 | \$120,000.00                                                                        | \$130,000.00 | \$130,000.00                                                                      | \$90,000.00  | \$90,000.00                                                                      | \$83,105.00  | \$83,105.00                                                                         | \$180,000.00 | \$180,000.00                                                                           | \$125,000.00 | \$125,000.00                                                                    | \$237,369.00 | \$237,369.00                                                                   |  |
| 2                                                                                                | Building Deconstruction                         | 1        | LS                   | \$175,000.00 | \$175,000.00        | \$89,800.00  | \$89,800.00                                                                         | \$156,000.00 | \$156,000.00                                                                      | \$211,087.00 | \$211,087.00                                                                     | \$236,120.00 | \$236,120.00                                                                        | \$153,000.00 | \$153,000.00                                                                           | \$216,000.00 | \$216,000.00                                                                    | \$178,721.00 | \$178,721.00                                                                   |  |
| 3                                                                                                | Temporary Chain-Link Fencing                    | 1        | LS                   | \$15,000.00  | \$15,000.00         | \$1,000.00   | \$1,000.00                                                                          | \$4,000.00   | \$4,000.00                                                                        | \$6,200.00   | \$6,200.00                                                                       | \$5,025.00   | \$5,025.00                                                                          | \$1,000.00   | \$1,000.00                                                                             | \$4,000.00   | \$4,000.00                                                                      | \$1,485.00   | \$1,485.00                                                                     |  |
| 4                                                                                                | Bay Area Quality Management District Job Number | 1        | LS                   | \$1,000.00   | \$1,000.00          | \$500.00     | \$500.00                                                                            | \$1,000.00   | \$1,000.00                                                                        | \$3,000.00   | \$3,000.00                                                                       | \$520.00     | \$520.00                                                                            | \$4,000.00   | \$4,000.00                                                                             | \$4,000.00   | \$4,000.00                                                                      |              | \$0.00                                                                         |  |
| 5                                                                                                | Recycling Implementation                        | 1        | LS                   | \$4,000.00   | \$4,000.00          | \$35,000.00  | \$35,000.00                                                                         | \$2,000.00   | \$2,000.00                                                                        | \$2,000.00   | \$2,000.00                                                                       | \$0.00       | \$0.00                                                                              | \$2,000.00   | \$2,000.00                                                                             | \$30,000.00  | \$30,000.00                                                                     |              | \$0.00                                                                         |  |
| Total Bid Amount                                                                                 |                                                 |          |                      | \$325,000.00 |                     | \$246,300.00 |                                                                                     | \$293,000.00 |                                                                                   | \$312,287.00 |                                                                                  | \$324,770.00 |                                                                                     | \$340,000.00 |                                                                                        | \$379,000.00 |                                                                                 | \$417,575.00 |                                                                                |  |

|             |               |                   |                      |  |                               |                 |  |                         |
|-------------|---------------|-------------------|----------------------|--|-------------------------------|-----------------|--|-------------------------|
| Listed Subs | Name          | ECO Bay Services  | CVE Demolition, Inc. |  | P.A.L.S                       | RentAFence      |  | VEM General Engineering |
|             | Address       | San Francisco, CA | Fresno, CA           |  | Stockton, CA                  | Hollister, CA   |  | Hayward, CA             |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | License No.   | #912328           | #905631              |  | #700658                       |                 |  | #776295                 |
|             | Description   | Abatement         | Demolition           |  | Abatement                     | Temporary Fence |  |                         |
|             | Supply Amount | \$101,405.00      | \$143,000.00         |  | \$83,105.00                   | \$1,000.00      |  | \$147,500.00            |
|             |               |                   |                      |  |                               |                 |  |                         |
|             | Name          |                   |                      |  | National Construction Rentals |                 |  |                         |
|             | Address       |                   |                      |  | San Leandro                   |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | License No.   |                   |                      |  | #687160                       |                 |  |                         |
|             | Description   |                   |                      |  |                               |                 |  |                         |
|             | Supply Amount |                   |                      |  | \$5,000.00                    |                 |  |                         |
|             |               |                   |                      |  |                               |                 |  |                         |
|             | Name          |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | License No.   |                   |                      |  |                               |                 |  |                         |
|             | Description   |                   |                      |  |                               |                 |  |                         |
|             | Supply Amount |                   |                      |  |                               |                 |  |                         |
|             |               |                   |                      |  |                               |                 |  |                         |
|             | Name          |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | License No.   |                   |                      |  |                               |                 |  |                         |
|             | Description   |                   |                      |  |                               |                 |  |                         |
|             | Supply Amount |                   |                      |  |                               |                 |  |                         |
|             |               |                   |                      |  |                               |                 |  |                         |
|             | Name          |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | Address       |                   |                      |  |                               |                 |  |                         |
|             | License No.   |                   |                      |  |                               |                 |  |                         |
|             | Description   |                   |                      |  |                               |                 |  |                         |
|             | Supply Amount |                   |                      |  |                               |                 |  |                         |
|             |               |                   |                      |  |                               |                 |  |                         |