



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, July 5, 2016

7:00 PM

Council Chambers

CITY COUNCIL MEETING

CALL TO ORDER Pledge of Allegiance: Council Member Jones

ROLL CALL

CLOSED SESSION ANNOUNCEMENT

PUBLIC COMMENTS

The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Work Session or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

CONSENT

1. [MIN 16-060](#) Minutes of the Special Joint City Council/Hayward
Redevelopment Successor Agency/Hayward Housing Authority
Meeting on June 21, 2016

Attachments: [Attachment I Draft Minutes of June 21, 2016](#)

2. [CONS 16-370](#) Adoption of a resolution authorizing the City Manager to execute Agreements with West Coast Consultants (WC3); 4Leaf, Inc.; Shums Coda Associates; TRB & Associates; Kutzmann & Associates; and CSG, Consultants to provide plan check, inspection services, and permit technician services, for an amount not to exceed the total budget appropriation of \$340,000
- Attachments:** [Attachment I Resolution Outside Plan Check](#)
3. [CONS 16-375](#) Adoption of Ordinance Amending Chapter 10, Article 1 of the Hayward Municipal Code by Rezoning Certain Property to Planned Development District in Connection with Zone Change Application No. 201505867 to Establish California Crosspoint Middle and High School at 25500 Industrial Boulevard
- Attachments:** [Attachment I Summary of Ordinance Published on 7/1/2016](#)
4. [CONS 16-386](#) Authorization for the City Manager to Negotiate and Sign Agreement for Construction Special Inspections
- Attachments:** [Attachment I Resolution](#)
5. [CONS 16-387](#) Authorization for the City Manager to Negotiate and Sign Agreement for Traffic Signal and Streetlight Maintenance Services
- Attachments:** [Attachment I Resolution](#)

WORK SESSION

Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action section of the agenda.

6. [WS 16-046](#) FY 2016 Employee Engagement Survey Results (Report from Assistant City Manager McAdoo)
- Attachments:** [Attachment I FY 2016 Employee Engagement Survey Results](#)
 [Attachment II Responses Employee Engagement Survey](#)
 [Attachment III Conversations with the City Manager Flyer](#)

PUBLIC HEARING

7. [PH 16-061](#) Recommended Approval and Necessary Actions of Proposed Project at 25906 Gading Road for Twenty Detached Single-Family Homes on a 1.75-acre site, including for a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program; Tony Dutra, Gading Ventures, LLC (Applicant/Owner) (Report from Director of Development Services Rizk)

Attachments: [Attachment I Draft Resolution](#)
[Attachment II Draft Ordinance](#)
[Attachment III Area and Zoning Map](#)
[Attachment IV Draft Planning Commission Minutes](#)
[Attachment V Gading Rd Project Plans](#)

8. [PH 16-067](#) Recommended Approval and Necessary Actions of Proposed Zone Change from Single-Family Residential to Medium Density Residential at 619 Shepherd Avenue to Allow the Potential for Up to Two Additional Dwelling Units on a 0.21 acre site; Think Duc Nguyen (Owner/Applicant) (Report from Development Services Director Rizk)

Attachments: [Attachment I Resolution](#)
[Attachment II Draft Ordinance](#)
[Attachment III Zoning Map](#)
[Attachment IV Planning Commission Meeting Minutes](#)

LEGISLATIVE BUSINESS

9. [LB 16-079](#) Introduction of Ordinance Amending Section 2(l)(2) of the Residential Rent Stabilization Ordinance (Report from City Attorney Lawson)

Attachments: [Attachment I Ordinance](#)

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the public.

COUNCIL REPORTS, REFERRALS, AND FUTURE AGENDA ITEMS

Oral reports from Council Members on their activities, referrals to staff, and suggestions for future agenda items.

ADJOURNMENT**NEXT SPECIAL MEETING, July 12, 2016, 7:00 PM****PUBLIC COMMENT RULES**

The Mayor may, at the beginning of the hearing, limit testimony to three (3) minutes per individual and five (5) minutes per an individual representing a group of citizens or organization. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.