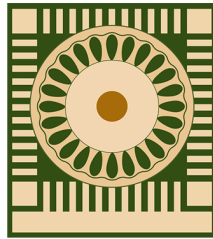


CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov



CITY OF
HAYWARD
HEART OF THE BAY

Agenda

Monday, March 10, 2025

5:00 PM

Hybrid/Conference Room 2A

Council Sustainability Committee

NOTICE: The Council Sustainability Committee will hold a hybrid meeting in Conference Room 2A and virtually via Zoom.

The Public Comments section provides an opportunity to address the Council Sustainability Committee on items not listed on the agenda. The Council Sustainability Committee welcomes comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council Sustainability Committee is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to staff. The Council Sustainability Committee welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the Council Sustainability Committee . Speakers shall not use Threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a meeting. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend public meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive - are per se disruptive to a meeting and will not be tolerated.

How to Submit a Written Public Comment:

To Submit a public comment in writing, send an email to Erik Pearson, erik.pearson@hayward-ca.gov by 1:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and staff, and published on the City's Meeting & Agenda Center under Document Received After Published Agenda. Documents received after 1:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following.

HOW TO OBSERVE THE MEETING:

1. Attend in person in Conference Room 2A in Hayward City Hall
2. Please click the link below to join the webinar: Join from a PC, Mac, iPad, iPhone or Android device:

Please click the link below to join the webinar:

[https://hayward.zoom.us/j/82643683061?](https://hayward.zoom.us/j/82643683061?pwd=VwWsYusN50HbWsJDG6W5AE6SmnlB03.1)

[pwd=VwWsYusN50HbWsJDG6W5AE6SmnlB03.1](https://hayward.zoom.us/j/82643683061?pwd=VwWsYusN50HbWsJDG6W5AE6SmnlB03.1)

Webinar ID: 826 4368 3061

Password: DhNif%%4

Or join by phone:

US: +1 669 900 6833 or +1 646 931 3860

Webinar ID: 826 4368 3061

Password: 85071512

International numbers available: <https://hayward.zoom.us/j/82643683061?pwd=VwWsYusN50HbWsJDG6W5AE6SmnlB03.1>

CALL TO ORDER**ROLL CALL****ELECTION OF CHAIR****PUBLIC COMMENTS:****APPROVAL OF MINUTES**

1. [MIN 25-027](#) Approval of Minutes of the Council Sustainability Committee Meeting held on January 13, 2025

Attachments: [Attachment I January 13, 2025 CSC Meeting Minutes](#)

REPORTS/ACTION ITEMS

2. [ACT 25-016](#) Shade Requirements for New Development

Attachments: [Attachment I Staff Report](#)

3. [RPT 25-021](#) City of Richmond’s Agreement with Chevron.

Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

4. [ACT 25-017](#) Proposed 2025 Agenda Planning Calendar: Review and Comment

Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

NEXT SCHEDULED MEETING: Monday, May 12, 2025