

# **CITY OF HAYWARD**

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

# Agenda City Council

Tuesday, October 7, 2025

7:00 PM

**Council Chambers** 

# CITY COUNCIL MEETING 777 B Street, Hayward, CA 94541 City Hall, Council Chambers

NOTICE: The City Council will hold a hybrid meeting in the Council Chambers and virtually via Zoom.

PUBLIC PARTICIPATION

How to observe the Meeting:

- 1. Comcast TV Channel 15
- 2. Live stream https://hayward.legistar.com/Calendar.aspx
- 3. YouTube Live stream: https://www.youtube.com/user/cityofhayward

How to submit written Public Comment:

- 1. Use eComment on the City's Meeting & Agenda Center webpage at: https://hayward.legistar.com/Calendar.aspx. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.
- 2. Send an email to List-Mayor-Council@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

How to provide live Public Comment during the City Council Meeting:

Participate in the Council Chambers or click link below to join the meeting: https://hayward.zoom.us/j/86751412270?pwd=v8dJph1uYwFRkrErjbOhIbZJs6pgE7.1

Meeting ID: 867 5141 2270 Password: CC10/7@7pm

or

Dial: +1 669 900 6833 or +1 646 931 3860

Meeting ID: 867 5141 2270 Password: 8280210261

# CITY COUNCIL MEETING 777 B Street, Hayward, CA 94541 City Hall, Council Chambers

**CALL TO ORDER Pledge of Allegiance** 

AB 2449 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION

**ROLL CALL** 

**CLOSED SESSION ANNOUNCEMENT** 

September 27, 2025 October 7, 2025

**PRESENTATIONS** 

Filipino American History Heritage Month

Hayward Migrant Education Program Speech and Debate Winners

# **PUBLIC COMMENTS**

The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda or Informational Staff Presentation items. The Council welcomes comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to staff. The City Council welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the City Council. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a City Council. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Council meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated. ration and may be referred to staff.

### **CITY MANAGER'S COMMENTS**

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

### **ACTION ITEMS**

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

# **CONSENT**

**1.** MIN 25-103 Approve the City Council Minutes of the City Council Meeting

on September 23, 2025

**Attachments:** Attachment I Draft Minutes of 9/23/2025

**2.** CONS 25-433 Adopt a Resolution Accepting the Resignation of Commissioner

Dominique Dozier from the Library Commission, Effective

**Immediately** 

**Attachments:** Attachment I Staff Report

**Attachment II Resolution** 

**Attachment II Resignation Letter** 

**3.** CONS 25-437 Adopt a Resolution Authorizing the City Manager to Execute

Amendment No. 2 to the Professional Services Agreement with NHA Advisors, LLC, to Extend the Agreement and Increase the Contract Amount by \$45,000, for a New Total Not-to-Exceed Amount of \$195,000, for Water Infrastructure Finance and Innovation Act (WIFIA) Loan Application and Financial Consulting Services Related to the Water Resource Recovery

Facility (WRRF) Improvements - Phase II Project

Attachment I Staff Report

**Attachment II Resolution** 

**4.** CONS 25-438 Adopt a Resolution Awarding a Construction Contract to G&G

Builders, Inc., for the Design and Construction of a Shaded

Assessment District 3 in a Not-to-Exceed Amount of \$180,000

Structure within Prominence Landscape and Lighting

Attachments: Attachment I Staff Report

**Attachment II Resolution** 

**5.** CONS 25-440 Adopt a Resolution Vacating the Former Whitesell Street

Right-of-Way (with Reservation of Utility Easements),

Declaring the City-Owned Portion and Adjacent Parcel Surplus Land, Authorizing Negotiation of Disposition, and Finding the

Action Exempt from CEQA Review

Attachments: Attachment I Staff Report

**Attachment II Resolution** 

Attachment III Vacation of Portion of Whitesell St

Attachment IV Surplus Property Whitesell & Breakwater

**6.** CONS 25-441 Adopt a Resolution Authorizing the City Manager to Execute a

Professional Services Agreement with Woodard & Curran for the Preparation of a Sewer Collection System Master Plan in a

Not-to-Exceed Amount of \$601,872

Attachments: Attachment I Staff Report

Attachment II Resolution

7. CONS 25-447 Adopt Resolutions to Execute the following Side Letter of

Agreements between the City of Hayward and the Hayward

Fire Chiefs' Association ("HFCA"): Voluntary Employee

Beneficiary Association (VEBA) Plan Side Letter of Agreement;

Memoranda of Understanding (MOU), Section 12.01 Fire Education Incentive Program Side Letter of Agreement; MOU,

Sections 13.06 and 13.07 Emergency Medical Technician

(EMT) Certification/Emergency Medical Technician Paramedic

(E.M.T.P.) Side Letter of Agreement

Attachments: Attachment I Staff Report

Attachment II Resolution
Attachment III Resolution

Attachment IV Resolution

Attachment V Side Letter - VEBA

**Attachment VI Side Letter- Education Pay** 

Attachment VII Side Letter - Paramedic Pay

#### WORK SESSION

Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.

8.	WS 25-035	City Budget Status Update: Oral Report by the City Manager as Information Becomes Available (Oral Report from Interim City Manager Addleman)
9.	WS 25-003	Hayward Municipal Code Chapter 2, Article 13: Review of Campaign Finance Regulations, Including Campaign Expenditures and Contributions, as the City Converts from At-Large Council Elections to District Elections Starting in 2026 (Report from Interim City Manager Addleman)
	Attachments:	Attachment I Staff Report

# LEGISLATIVE BUSINESS

**10.** LB 25-030 Proposed Amendments to the Maintenance and Repair of

Sidewalks Ordinance: Introduce an Ordinance Amending Hayward Municipal Code Chapter 7, Article 2 (Streets)

Clarifying the Duty to Maintain and Repair Sidewalks (Report

from City Attorney Lawson)

Attachments: Attachment I Staff Report

**Attachment II Draft Ordinance** 

# **COUNCIL REPORTS AND ANNOUNCEMENTS**

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

# **COUNCIL REFERRALS**

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

# **ADJOURNMENT**

### NEXT MEETING, October 21, 2025, 7:00 PM

### PUBLIC COMMENT RULES

Any member of the public desiring to address the Council shall limit their comments to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time.

### PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

# PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

\*\*\*Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the City website, Cable Channel 15 - KHRT, and YouTube. \*\*\*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or cityclerk@hayward-ca.gov.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.

CITY OF HAYWARD Page 6 Tuesday, October 7, 2025