



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda Planning Commission

Thursday, March 12, 2026

7:00 PM

**Council Chambers & Virtual
Platform (Zoom)**

PLANNING COMMISSION MEETING

NOTICE: The Planning Commission will hold a hybrid meeting in the Council Chambers and virtually via Zoom.

How to watch the meeting from home:

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

How to submit written Public Comment:

Send an email to cityclerk@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Planning Commission and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comment during the Planning Commission Meeting:

Please click the link below to join the webinar: <https://hayward.zoom.us/j/85133692308?pwd=L3PQqz7kf67JdTh6gBVnWl4wNCFmGz.1>

Webinar ID: 851 3369 2308

Password: PC3/12@7pm

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

1 669 900 6833 or +1 646 931 3860 (Toll Free)

Webinar ID: 851 3369 2308

Password: 2696490361

PLANNING COMMISSION MEETING**CALL TO ORDER Pledge of Allegiance****SB 707 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION****ROLL CALL****PUBLIC COMMENTS**

The PUBLIC COMMENTS section provides an opportunity to address the Planning Commission on items not listed on the agenda. The Commission welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Commission is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff for further action. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Commission meeting. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Commission meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated.

ACTION ITEMS

The Commission will permit comment as each item is called for Public Hearing. Please submit a speaker card to the Secretary if you wish to speak on a public hearing item.

PUBLIC HEARING

For agenda item No. 1, the decision of the Planning Commission is final unless appealed. The appeal period is 10 days from the date of the decision. If appealed, a public hearing will be scheduled before the City Council for final decision.

- 1 [PH 26-010](#) Proposed Demolition of an Existing Community Center to allow the Development of 83 Residential Condominium Units and Related Site Improvements on a 4.83 Net Acre Site at 1101 and 1103 Walpert Street (APNs: 445-0040-001-01 and 445-0040-003-034), Requiring Approval of a Vesting Tentative Tract Map, Site Plan Review and Finding that the Project is Exempt Pursuant to Section 15332 of the California Environmental Quality Act (CEQA), Application No. TM-24-0007. Applicant: Caden Proctor, Waymark Development. Owners: Arc of the East Bay.

- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Draft Findings](#)
 [Attachment III Draft Conditions of Approval](#)
 [Attachment IV Project Plans](#)
 [Attachment V Arborist Report](#)
 [Attachment VI Letter of Support](#)
 [Attachment VII Public Comments](#)

- 2 [RPT 26-023](#) 2025 General Plan Annual Progress Report

- Attachments:** [Attachment I Staff Report](#)
 [Attachment II All Elements Summary 2025 Update](#)
 [Attachment III General Plan Administration 2025 Update](#)
 [Attachment IV Land Use Element 2025 Update](#)
 [Attachment V Mobility Element 2025 Update](#)
 [Attachment VI Economic Development Element 2025 Update](#)
 [Attachment VII Community Safety Element 2025 Update](#)
 [Attachment VIII Education and Lifelong Learning Element 2025 Update](#)
 [Attachment IX Hazards Element 2025 Update](#)
 [Attachment X Natural Resources Element 2025 Update](#)
 [Attachment XI Health and Quality of Life Element 2025 Update](#)
 [Attachment XII Environmental Justice Element 2025 Update](#)
 [Attachment XIII Public Facilities and Services Element 2025 Update](#)
 [Attachment XIV Housing Element 2025 Update](#)

APPROVAL OF MINUTES

- 3 [MIN 26-029](#) Minutes of the Planning Commission Meeting on January 22, 2026

Attachments: [Attachment I Draft Minutes of January 22, 2026](#)

COMMISSION REPORTS

Oral Report on Planning and Zoning Matters

Commissioners' Announcements, Referrals

ADJOURNMENT

NEXT MEETING, MARCH 26, 2026, 7:00PM

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Permit Center, first floor at the above address. Copies of staff reports for agenda items are available from the Commission Secretary and on the City's website the Friday before the meeting.****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or cityclerk@hayward-ca.gov.