



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda City Council

---

**Tuesday, June 1, 2021**

**7:00 PM**

**Remote Participation**

---

### **SPECIAL JOINT HAYWARD CITY COUNCIL/HAYWARD REDEVELOPMENT SUCCESSOR AGENCY/HAYWARD HOUSING AUTHORITY MEETING**

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, the City Council will be participating in public meetings via phone/video conferencing.

*How to watch the meeting from home:*

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

*How to submit written Public Comment:*

1. Use eComment on the City's Meeting & Agenda Center webpage at: <https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to [List-Mayor-Council@hayward-ca.gov](mailto:List-Mayor-Council@hayward-ca.gov) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

*How to provide live Public Comment during the City Council Meeting:*

*Click the link below to join the meeting:*

<https://hayward.zoom.us/j/95801907579?pwd=YXZEQzlMWDC2WTBCUmU3NHJ4V3NKUT09>

Meeting ID: 958 0190 7579

Passcode: HCC6/1@7pm

or

Dial: +1 669 900 6833 or +1 346 248 7799

Meeting ID: 958 0190 7579

Password: 4168743219

A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>

**CALL TO ORDER: Mayor/Chair Halliday**

**Pledge of Allegiance: Council/HRSA/HHA Member Márquez**

**ROLL CALL**

**CLOSED SESSION ANNOUNCEMENT**

**PRESENTATION**

Elder Abuse Awareness Month

**PUBLIC COMMENTS**

*The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.*

**ACTION ITEMS**

*The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.*

**CONSENT**

1. [MIN 21-075](#) Approve City Council Minutes of the Special City Council Meeting on May 15, 2021

**Attachments:** [Attachment I Draft Minutes of 5/15/2021](#)

2. [MIN 21-076](#) Approve City Council Minutes of the City Council Meeting on May 18, 2021

**Attachments:** [Attachment I Draft Minutes of 5/18/2021](#)

3.     [CONS 21-263](#)     Adopt a Resolution of Intention to Preliminarily Approve the Engineer's Report and Assessments for Fiscal Year 2022; and Set June 22, 2020 as the Public Hearing Date for Such Actions for Consolidated Landscaping and Lighting Assessment District No. 96-1, Zones 1-18

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Resolution](#)  
                          [Attachment III Engineer's Report](#)

4.     [CONS 21-264](#)     Adopt a Resolution of Intention to Preliminarily Approve the Engineer's Report and Levy Assessments for Fiscal Year 2022 for Maintenance District No. 2 – Eden Shores Storm Water Facilities and Water Buffer, and Set June 22, 2021, as the Public Hearing Date

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Resolution](#)  
                          [Attachment III Engineer's Report](#)

5.     [CONS 21-248](#)     Adopt a Resolution Rejecting All Bids, Approving Revision of Plans and Specifications, and Calling for Bids for the Mission Boulevard Corridor Improvements Phase 3 Project, Project No. 05287

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Resolution](#)

6.     [CONS 21-278](#)     Adopt a Resolution Approving Plans and Specifications, and Call for Bids for the Municipal Parking Lot No. 2 Improvement Project No. 05248

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Resolution](#)  
                          [Attachment III Location Map](#)

7.     [CONS 21-277](#)     Adopt Resolutions Regarding Fossil Fuel Non-Proliferation Treaty and Cities Race to Zero

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Resolution SAFE Cities](#)  
                          [Attachment III Resolution Race to Zero](#)

8. [CONS 21-287](#) Adopt a Resolution Awarding a Contract to Teichert Construction for the FY21 Pavement Improvement Project, Project No. 05227, 05236, 05238, 05295, 05297, in the Amount of \$10,538,547, and Approving an Administrative Change Order Budget in the Amount of \$861,453

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)  
[Attachment III List of Approved Streets](#)  
[Attachment IV Project Location Map](#)

9. [CONS 21-293](#) Adopt a Resolution Authorizing the City Manager to Execute Amendment No. 3 to Increase the Professional Services Agreement with Pavement Engineering, Inc., for Engineering Services for the FY22 Pavement Improvement Project, in the Amount of \$347,965, for a Total Not-to-Exceed Contract Amount of \$1,362,670

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)

10. [CONS 21-299](#) Adopt a Resolution Authorizing the City Manager to Negotiate and Enter into an Amendment to Extend the Exclusive Negotiating Rights Agreement with Trumark Properties (Caltrans Parcel Group 5)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)

## WORK SESSION

*Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.*

11. [WS 21-030](#) FY22 and FY23 Water and Sewer Rates: Review and Provide Feedback on Recommended FY 2022 and FY 2023 Water and Sewer Rates (Report from Public Works Director Ameri)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Hayward Water Exec Summary \(Draft\)](#)

**LEGISLATIVE BUSINESS**

12. [LB 21-020](#) Juneteenth: Adopt a Resolution Establishing a City Business Closure Day in Observance of Juneteenth (Report from City Manager McAdoo)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)

13. [LB 21-019](#) Strategic Roadmap: Adoption of Updated FY21-23 Strategic Roadmap (Report from Assistant City Manager Ott)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)  
[Attachment III Updated Strategic Roadmap](#)

**PUBLIC HEARING**

14. [PH 21-043](#) Gann Appropriations Limit for Fiscal Year 2022: Adopt Appropriations Limit for Fiscal Year 2022 Pursuant to Article XIII B of the Constitution of the State of California (Report from Director of Finance Claussen)

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)

15. [PH 21-042](#) FY 2022 Budget/CIP Public Hearing and Adoption: Public Hearing for the Proposed FY 2022 Operating Budgets for the City of Hayward, Hayward Redevelopment Successor Agency, and Hayward Housing Authority; FY 2022 Capital Improvement Program Budget; Adoption of the FY 2022 Operating Budgets and Appropriations for FY 2022; Adoption of the FY 2022 Capital Improvement Program Budget and Appropriations for FY 2022; Adoption of the Hayward Redevelopment Successor Agency Budget; and Adoption of the Hayward Housing Authority Budget (Report from Director of Finance Claussen)

**Attachments:**

[Attachment I Staff Report](#)

[Attachment II FY 2022 Budget Resolution](#)

[Attachment III Exhibit A and Exhibit B to Budget Resolution](#)

[Attachment IV FY 2022 Redevelopment Resolution](#)

[Attachment V FY 2022 Housing Authority Budget Resolution](#)

[Attachment VI FY 2022 CIP Budget Resolution](#)

[Attachment VII FY 2022 Community Agency Resolution](#)

[Attachment VIII Exhibit A to Community Agency Resolution](#)

### **CITY MANAGER'S COMMENTS**

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

### **COUNCIL REPORTS AND ANNOUNCEMENTS**

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

### **COUNCIL REFERRALS**

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

### **ADJOURNMENT**

**NEXT MEETING, June 15, 2021, 7:00 PM**

**PUBLIC COMMENT RULES**

*Any member of the public desiring to address the Council shall limit her/his address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.*

**PLEASE TAKE NOTICE**

*That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.*

**PLEASE TAKE FURTHER NOTICE**

*That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.*

*\*\*\*Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. \*\*\**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

*Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.*

*CHILDCARE WILL NOT BE PROVIDED UNTIL FURTHER NOTICE DUE TO COUNTYWIDE SHELTER-IN PLACE ORDER.*