

CITY ENGINEER'S STATEMENT

I, ALEX AMERI, ~~INTERIM~~ CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8280 - VAGABOND ESTATES", CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF 4 SHEETS, THIS STATEMENT BEING ON SHEET TWO(2) THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.



ALEX AMERI, RCE NO. 40155
~~INTERIM~~ CITY ENGINEER,
CITY OF HAYWARD, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

CITY SURVEYOR'S STATEMENT

I DAN S. SCOTT III, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8280 VAGABOND ESTATES, CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA";

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREON IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.



DAN S. SCOTT III, PLS NO. 7840
CITY SURVEYOR,
CITY OF HAYWARD, COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

SOIL / GEOTECHNICAL REPORT NOTE

A SOILS REPORT WAS PREPARED BY O'TERRA GEOTECH GROUP, INC., DATED SEPTEMBER 10, 2018, AND SIGNED BY REZA BARADARAN, P.E. AND IS ON FILE AT THE OFFICE OF THE CITY ENGINEER.

CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT NO. 8280 - VAGABOND ESTATES" CONSISTING OF FOUR(4) SHEETS, THIS STATEMENT BEING ON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD AT THIS _____ DAY OF _____, 20____ AND THAT SAID COUNCIL THEREUPON, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS OFFERED FOR DEDICATION AS "PUE" (PUBLIC UTILITY EASEMENT), "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT), "SSE" (SANITARY SEWER EASEMENT) AND "WLE" (WATER LINE EASEMENT).

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.

MIRIAM LENS, CITY CLERK AND
CLERK OF THE COUNCIL OF CITY OF HAYWARD
ALAMEDA COUNTY, STATE OF CALIFORNIA

CLERK OF BOARD OF SUPERVISOR'S STATEMENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

I, ANIKA CAMPBELL - BELTON, CLERK OF BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

- [] AN APPROVED BOND HAS BEEN FILLED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____, CONDITIONED FOR PAYMENT OF ALL TAXES, WHICH ARE NOW LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.
- [] ALL TAXES AND SPECIAL ASSESMENTS COLLECTED AS TAXES HAVE BEEN PAID. AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISOR'S
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY CLERK

TRACT 8280 - VAGABOND ESTATES
AN EIGHT LOT SUBDIVISION, CONSISTING OF FOUR SHEETS
BEING A SUBDIVISION OF THE LANDS OF ASEF M.AND GULNAR
HABIB LIVING TRUST AS DESCRIBED IN IN SERIES 2015-318100
RECORDED DECEMBER 2, 2015 IN THE OFFICE OF THE
COUNTY RECORDER OF ALAMEDA COUNTY

CITY OF HAYWARD
COUNTY OF ALAMEDA, STATE OF CALIFORNIA



SAN RAMON, CALIFORNIA
JULY 2019

CERTIFICATE SHEET 2

TRACT 8280 - VAGABOND ESTATES
AN EIGHT LOT SUBDIVISION, CONSISTING OF FOUR SHEETS

BEING A SUBDIVISION OF THE LANDS OF ASEF M. AND GULNAR HABIB LIVING TRUST AS DESCRIBED IN SERIES 2015-318100
 RECORDED DECEMBER 2, 2015 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY

CITY OF HAYWARD
 COUNTY OF ALAMEDA, STATE OF CALIFORNIA



SAN RAMON, CALIFORNIA
 JULY 2019

BOUNDARY SHEET

LEGEND

- FOUND MONUMENT, AS NOTED
- ⊙ SET BRASS DISK IN WELL MON LS 7739
- DISTINCTIVE BORDER LINE/BOUNDARY
- CENTER LINE
- PEDESTRIAN AND DRIVEWAY EASEMENT
- ADJOINER LINES
- MONUMENT LINE
- SURVEY MEASURED TIE

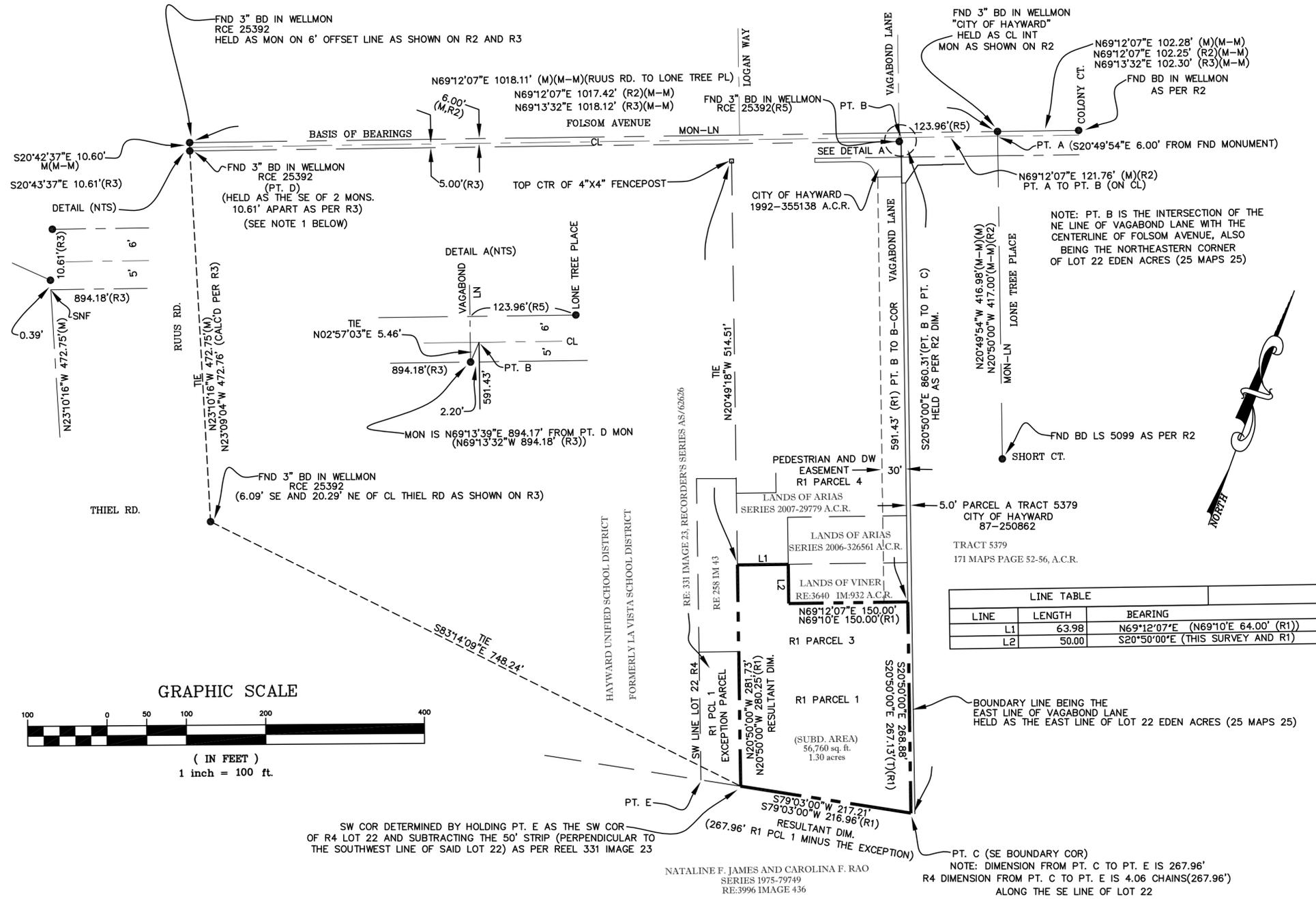
ABBREVIATIONS

- A.C.R. ALAMEDA COUNTY RECORDS
- B-COR BOUNDARY CORNER
- BD BRASS DISK
- CL CENTERLINE
- CTR CENTER
- DIM. DIMENSION
- DW DRIVEWAY
- FND FOUND
- INT INTERSECTION
- IP IRON PIPE
- (M) MEASURED VALUE
- (M-M) MONUMENT TO MONUMENT
- MON MONUMENT
- NT NO TAG
- NE NORTHEAST
- NW NORTHWEST
- PCL PARCEL
- (R#) RECORD REFERENCE DOCUMENT
- SE SOUTHEAST
- SF SQUARE FEET
- SNF SEARCHED NOTHING FOUND
- SW SOUTHWEST
- (T) TOTAL

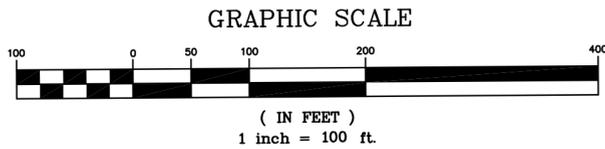
REFERENCES

- (R1) SUBJECT PARCEL DEED (SERIES 2015-318100 A.C.R.)
- (R2) MAP OF TRACT 5379, BOOK 171 OF MAPS AT PAGES 52-56, A.C.R.
- (R3) RECORD OF SURVEY BOOK 20 OF MAPS AT PAGES 38-39, A.C.R.
- (R4) MAP OF EDEN ACRES 25 MAPS 25
- (R5) PARCEL MAP 61.32 205 PM 33

NOTE 1: R3 SHOWS 2 MONUMENTS 0.39' APART (DETAIL A COURSE 2 AS SHOWN ON SAID R3). IT IS THE OPINION OF THIS SURVEY THAT THE MON. SHOWN AT THE SE END OF COURSE 2 DETAIL A ON R3 IS AN ERROR. MEASUREMENTS CONFIRM THAT THE MON. AT THE NW END OF SAID COURSE 2 WAS SET. THE DISTANCE OF 462.41' ON R3 IS FROM THE RAILROAD SPIKE TO THE SE END OF SAID COURSE 2.



LINE TABLE		
LINE	LENGTH	BEARING
L1	63.98	N69°12'07"E (N69°10'E 64.00' (R1))
L2	50.00	S20°50'00"E (THIS SURVEY AND R1)



BASIS OF BEARINGS

THE BEARING OF N69°07'12"E BETWEEN THE 2 FOUND MONUMENTS ON THE MONUMENT LINE OF FOLSOM ST., ONE AT RUUS RD. AND THE OTHER AT COLONY CT. AS SHOWN ON THE MAP OF TRACT 5379, BOOK 171 OF MAPS AT PAGES 52-56, ALAMEDA COUNTY RECORDS.

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CITY OF HAYWARD
 COUNTY OF ALAMEDA, STATE OF CALIFORNIA



SAN RAMON, CALIFORNIA
 JULY 2019

SUBDIVISION SHEET

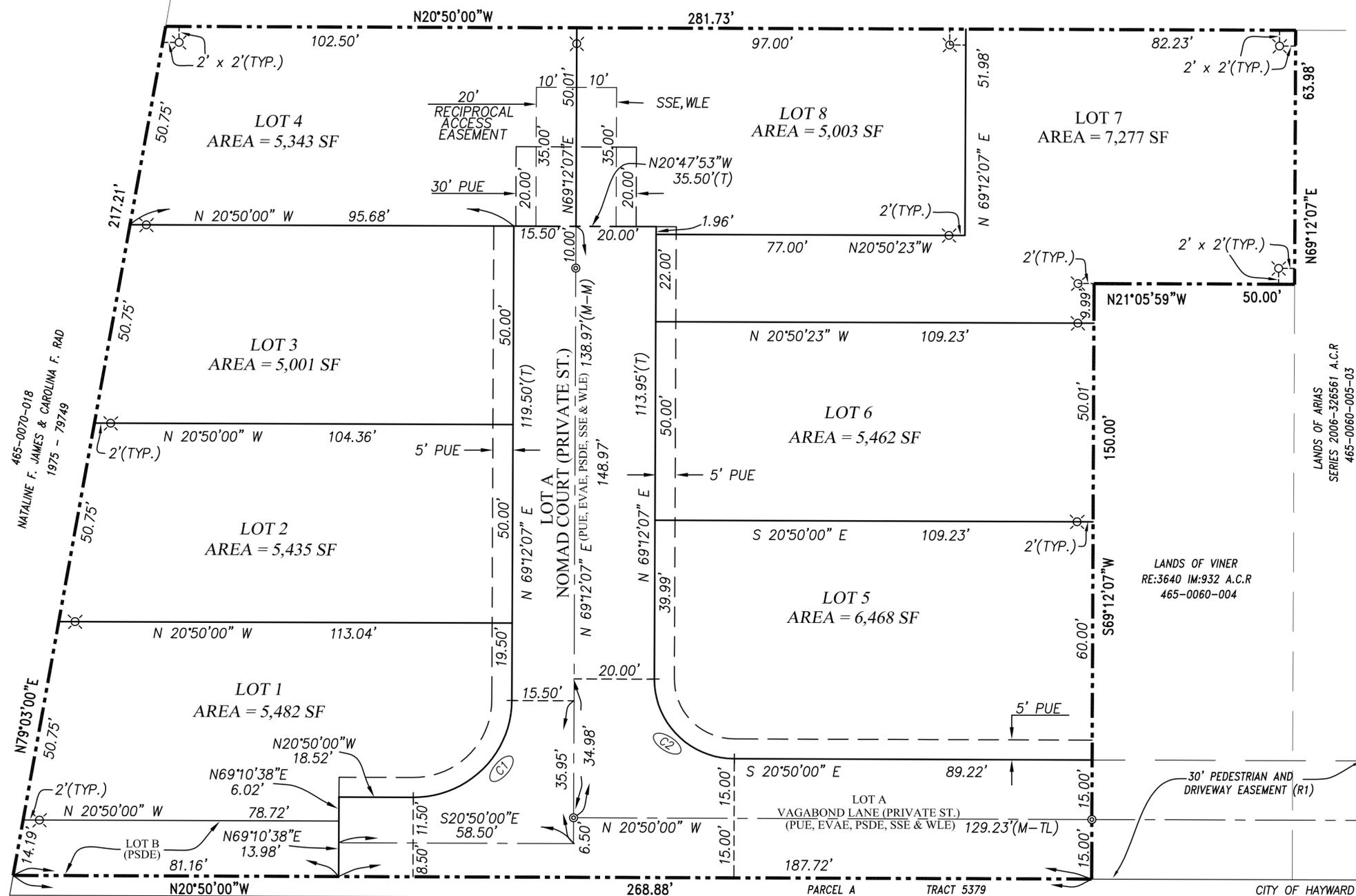
LEGEND

- M-M MONUMENT TO MONUMENT
- (R) RADIAL
- SF SQUARE FEET
- PUE PUBLIC UTILITY EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- FOUND MONUMENT AS NOTED
- ⊙ SET CITY STD. STREET MONUMENT (LS 7739)
- ⊗ SET 3/4" IP & PLUG (LS 7739)
- DISTINCTIVE BORDER LINE/BOUNDARY
- CENTER LINE
- LOT LINE
- EASEMENT LINE
- TIE LINE
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- RAE RECIPROCAL ACCESS EASEMENT
- SSE SANITARY SEWER EASEMENT
- WLE WATER LINE EASEMENT

NOTES:

1. SET CHISEL MARK "X" ON TOP OF CURB AT PROLONGATION OF THE SIDE LOT LINES FOR ALL FRONT LOT CORNERS.
2. SET 3/4" IP & PLUG (LS 7739), 2-FEET FROM REAR LOT CORNERS ALONG SIDE LOT LINES UNLESS OTHERWISE NOTED.
3. TIE LINES ARE PERPENDICULAR TO STREET CENTERLINE/MONUMENT LINES UNLESS OTHERWISE NOTED.
4. SEE SHEET 3 FOR REFERENCES, ABBREVIATIONS, LEGEND AND BASIS OF BEARINGS STATEMENT.

HAYWARD UNIFIED SCHOOL DISTRICT
 FORMERLY LA VISTA SCHOOL DISTRICT
 465-0060-025



LANDS OF ARIAS
 SERIES 2006-326561 A.C.R.
 465-0060-005-03

465-0070-018
 NATALINE F. JAMES & CAROLINA F. RAD
 1975 - 79749

LANDS OF VINER
 RE:3640 IM:932 A.C.R.
 465-0060-004

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
(C1)	24.50'	89°57'53"	38.47'
(C2)	20.00'	90°02'07"	31.43'

TRACT 5379
 171 M 52

GRAPHIC SCALE



(IN FEET)
 1 inch = 20 ft.