



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Public Safety Committee

Wednesday, December 3, 2025

5:30 PM

**Conference Room 2A &
Virtual Participation (Zoom)**

COUNCIL PUBLIC SAFETY COMMITTEE MEETING

777 B Street, Hayward, CA 94541

City Hall, Conference Room 2A

PUBLIC PARTICIPATION

How to submit written Public Comment:

Send an email to cpsc@hayward-ca.gov by 2:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Public Safety Committee and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 2:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comment during the meeting:

Participate in person at Hayward City Hall, Conference Room 2A, 777 B Street, Hayward, CA 94541.

When: Dec 3, 2025 05:30 PM Pacific Time (US and Canada)

Topic: Council Public Safety Committee 12/03/25

Please click the link below to join the webinar:

<https://hayward.zoom.us/j/85319732116?pwd=ahHujLug3FWuQU9vfZnZdqMKpoevDb.1>

Webinar ID: 853 1973 2116

Password: PSC1203!

Or join by phone:

US: +1 669 900 6833 or +1 646 931 3860

Webinar ID: 853 1973 2116

Password: 02606900

International numbers available: <https://hayward.zoom.us/u/kejiaIQPiZ>

COUNCIL PUBLIC SAFETY COMMITTEE MEETING
777 B Street, Hayward, CA 94541
City Hall, Conference Room 2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

APPROVAL OF MINUTES

1. [MIN 25-121](#) Approval of Minutes of the Council Public Safety Committee (CPSC) Meeting Held on September 24, 2025

Attachments: [Attachment I Council Public Safety Committee Draft Meeting Minutes 09.24.25](#)

REPORTS/ACTION ITEMS

2. [RPT 25-089](#) Fire Chief's Report (Oral Report Only)
3. [RPT 25-090](#) Police Chief's Report (Oral Report Only)
4. [RPT 25-091](#) Update on Police Building Design (Oral Report Only)
5. [RPT 25-092](#) Arson Incidents and Response (Oral Report Only)
6. [RPT 25-093](#) Emergency Management Plan Overview (Oral Report Only)

FUTURE AGENDA ITEMS

7. [RPT 25-094](#) Proposed 2026 Agenda Planning Calendar: Review and Comment

Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT