



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Airport Committee

Thursday, October 22, 2020

5:30 PM

Remote Participation

COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Commission will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

How to submit written Public Comment:

Send an email to Amy.Toste@hayward-ca.gov by 3:00 p.m. the day of the meeting.

Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Committee Members and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comments during the meeting:

Click this link below to join the webinar:

<https://hayward.zoom.us/j/97927019246?pwd=eC8zUnlnMzBUZW5ueE05NWZ0VEwrdz09>

Password: Mn#kV7h@v3

OR

Telephone:

+1 669 900 6833, or +1 253 215 8782, or +1 346 248 7799, or +1 312 626 6799,
or +1 929 205 6099, or +1 301 715 8592

Meeting ID: 979 2701 9246

Participant ID: just press #

Passcode: 4605143975

A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>

CALL TO ORDER**Pledge of Allegiance: Council Member Zermeño****ROLL CALL****PUBLIC COMMENTS****APPROVAL OF MINUTES**

1. [MIN 20-104](#) Approve Minutes from Council Airport Committee (CAC) Meeting on July 23, 2020
Attachments: [Attachment I CAC Minutes for 07-23-20](#)

REPORTS/ACTION ITEMS

2. [RPT 20-108](#) Receive Hotel Construction Update
Attachments: [Attachment I Staff Report](#)
3. [RPT 20-109](#) Review and Comment on Proposed Set Jet Charter Service
Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

4. [RPT 20-110](#) Review and Comment on Updated 2021 Agenda Planning Calendar
Attachments: [Attachment I 2021 Agenda Planning Calendar](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS**ADJOURNMENT****NEXT REGULAR MEETING - 5:30 P.M., THURSDAY, JANUARY 28, 2021**