



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
www.Hayward-CA.gov

## Agenda - Final

### Keep Hayward Clean and Green Task Force

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**Thursday, November 17, 2016**

**7:00 PM**

**City Hall, Conference Room  
2A**

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#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### PUBLIC COMMENTS:

*The Public Comment section provides an opportunity to address the Task Force on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.*

1. [CONS 16-722](#) October 20, 2016 Meeting Minutes

**Attachments:** [October 20, 2016 Meeting Minutes](#)

#### FINANCIAL REPORT

Discretionary Expenses (Under \$500)

#### ACTION ITEMS

CA Crosspoint Academy Cleanup (Dec. 2 9:30 a.m. - 11:30 a.m.)

*Cleanup Location Suggestion from Task Force*

*Cleanup Supplies for 10-15 students*

*Maintenance Services to pick up litter bags afterwards*

*Task Force Member to help support cleanup - Signup sheet*

2. [CONS 16-723](#) Keep Hayward Clean and Green Task Force Bylaws as approved by the City Attorney's Office.

**Attachments:** [Keep Hayward Clean and Green Task Force Bylaws](#)

### **Outreach Items/Social Media Plan 2017**

Staff Presentation of Social Media Schedule for 2017

Task Force Discussion / Suggestions

*Food Trucks or Food at Events*

### **COMMUNITY CLEANUPS AND UPCOMING EVENTS**

November 19, 2016: Mt. Eden High School, 2300 Panama Street

*Assignments - Signup sheet*

### **ANNOUNCEMENTS AND UPDATES**

Chair Report

*Adopt-a-Block Update*

Staff Report/Updates

### **ADJOURNMENT**

### **NEXT MEETING - To be announced**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*