

OWNER'S STATEMENT

THE UNDERSIGNED DO HEREBY STATE THAT THEY ARE THE OWNERS OF ALL THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8302 OLYMPIC STATION", CONSISTING OF 6 SHEETS, THIS STATEMENT BEING ON SHEET ONE (1) THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP. THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE WIDTH AND LENGTH; AND THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT.

SAID OWNERS HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS FOR THE USE AND PURPOSE OF PUBLIC STREETS, THE PARCELS OF LAND SHOWN UPON SAID MAP AS HOLYOKE AVENUE DEDICATION AND HUNTWOOD AVENUE DEDICATION.

SAID OWNERS HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND APPURTENANCES, UNDER, ON AND OVER LANDS SHOWN UPON SAID MAP AS PUE (PUBLIC UTILITY EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RECONSTRUCTING OR PREPARING SAID PUBLIC UTILITIES AND THEIR APPURTENANCES.

SAID OWNERS HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN SANITARY SEWERS AND APPURTENANCES, UNDER, ON AND OVER LANDS SHOWN UPON SAID MAP AS "SSE" (SANITARY SEWER EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RECONSTRUCTING OR PREPARING SAID SANITARY SEWERS AND THEIR APPURTENANCES.

SAID OWNERS HEREBY DEDICATE TO THE PUBLIC FOREVER, EASEMENTS WITH THE RIGHT TO CONSTRUCT, RECONSTRUCT AND MAINTAIN WATER LINES AND APPURTENANCES, UNDER, ON AND OVER LANDS SHOWN UPON SAID MAP AS "WLE" (WATER LINE EASEMENT) AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RECONSTRUCTING OR PREPARING SAID WATER LINES AND THEIR APPURTENANCES.

SAID OWNERS HEREBY DEDICATE TO THE CITY OF HAYWARD FOREVER, EASEMENTS FOR EMERGENCY VEHICLE ACCESS ON AND OVER THE LANDS SHOWN UPON SAID MAP AS "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT), SAID EASEMENT SHALL BE MAINTAINED IN A SAFE AND USABLE CONDITION BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

SAID OWNERS HEREBY DEDICATE TO THE CITY OF HAYWARD FOREVER, EASEMENTS FOR THE USE AND PURPOSE OF PUBLIC SIDEWALKS, ON, OVER AND ACROSS THE LANDS SHOWN UPON SAID MAP AS "SE" (SIDEWALK EASEMENT), SAID EASEMENT SHALL BE MAINTAINED IN A SAFE AND USABLE CONDITION BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

SAID OWNERS HEREBY DEDICATE TO THE CITY OF HAYWARD FOREVER, EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS PURPOSES ON AND OVER THE LANDS SHOWN UPON SAID MAP AS "PAE" (PUBLIC ACCESS EASEMENT), SAID EASEMENT TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION.

THE AREAS DELINEATED AS "PRIVATE STORM DRAIN EASEMENT" OR "PSDE" ARE FOR THE PURPOSES OF INSTALLATION AND MAINTENANCE OF PRIVATE STORM DRAINAGE FACILITIES AND THEIR APPURTENANCES. SAID EASEMENTS SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF THE SUBDIVISION AND SAID EASEMENTS ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC.

THE AREA DESIGNATED AS 'PARCEL C' ON SAID MAP IS FOR PRIVATE PARK PURPOSES. MAINTENANCE OF SAID PARK SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, ALL IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS GOVERNING THIS PROJECT.

THE AREAS SHOWN ON SAID MAP AS 'PARCELS A, B, D, E AND F', ARE FOR BIORETENTION AREAS. MAINTENANCE OF SAID PARCELS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, ALL IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS GOVERNING THIS PROJECT.

THE AREA DESIGNATED AS 'PARCEL G' IS A PRIVATE STREET AND IS NOT OFFERED FOR DEDICATION. SAID STREET TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT SUBSEQUENT TO THE FILING OF THIS MAP.

THIS MAP SHOWS ALL EASEMENTS OF RECORD.

AS OWNER: _____

BY: _____ DATE: _____

NAME: _____ TITLE: _____

BY: _____ DATE: _____

NAME: _____ TITLE: _____

TRACT 8302 OLYMPIC STATION

CONSISTING OF 6 SHEETS

Lying ENTIRELY WITHIN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA BEING A SUBDIVISION OF A PORTION OF THE 60.768 ACRE TRACT OF LAND DESCRIBED IN THE DEED RECORDED SEPTEMBER 19, 1939 IN BOOK 3777 OF OFFICIAL RECORDS AT PAGE 475 TOGETHER WITH A PORTION OF PARCEL A AS SHOWN ON PARCEL MAP 1719, FILED APRIL 26, 1977 IN BOOK 97 OF PARCEL MAPS AT PAGES 9 & 10,

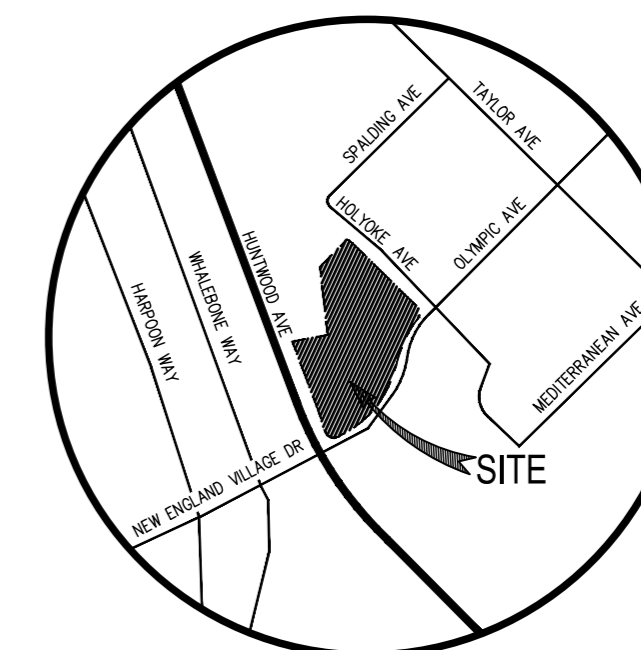
ALAMEDA COUNTY RECORDS

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON • SACRAMENTO

JULY 2017



VICINITY MAP

NOT TO SCALE

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____ } SS.
COUNTY OF _____ }

ON _____, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: _____

NAME (PRINT): _____

PRINCIPAL PLACE OF BUSINESS: _____

MY COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

CITY SURVEYOR'S STATEMENT

I, DAN S. SCOTT III, CITY SURVEYOR, HAVING BEEN AUTHORIZED TO PERFORM THE FUNCTIONS OF THE CITY SURVEYOR OF THE CITY OF HAYWARD, COUNTY OF ALAMEDA, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8302 OLYMPIC STATION, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA";

I AM SATISFIED THAT THE SURVEY DATA SHOWN THEREIN IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 2017.

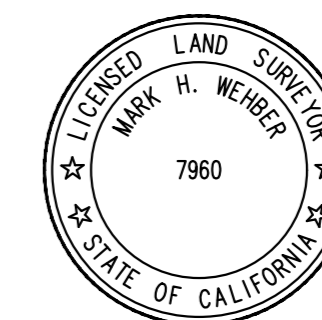
DAN S. SCOTT III, PLS NO 7840
CITY SURVEYOR
CITY OF HAYWARD, ALAMEDA COUNTY,
STATE OF CALIFORNIA
LICENSE EXPIRES 12/31/18

SURVEYOR'S STATEMENT

I, MARK H. WEHBER, A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, HEREBY STATE THAT THIS FINAL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF URBAN WEST, LLC IN JULY 2016, AND IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED ON THIS FINAL MAP OR WILL BE SET IN THOSE POSITIONS INDICATED ON OR BEFORE DECEMBER 31, 2018, OR PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE AREA OF THIS FINAL MAP CONTAINS 2.50 ACRES, MORE OR LESS.

I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP.

DATE _____



MARK H. WEHBER, PLS
L.S. NO. 7960
LICENSE EXPIRES 3/31/18

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD, THIS _____ DAY OF _____, 2017, AT _____ IN BOOK

_____ OF MAPS, AT PAGE _____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

STEVE MANNING
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY RECORDER

PRELIMINARY

TRACT 8302 OLYMPIC STATION

CONSISTING OF 6 SHEETS

LYING ENTIRELY WITHIN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE 60.768 ACRE TRACT OF LAND DESCRIBED
IN THE DEED RECORDED SEPTEMBER 19, 1939 IN BOOK 3777 OF OFFICIAL RECORDS AT
PAGE 475 TOGETHER WITH A PORTION OF PARCEL A AS SHOWN ON PARCEL MAP 1719,
FILED APRIL 26, 1977 IN BOOK 97 OF PARCEL MAPS AT PAGES 9 & 10,

ALAMEDA COUNTY RECORDS

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON • SACRAMENTO

JULY 2017

CITY ENGINEER'S STATEMENT

I, MORAD FAKHRAI, CITY ENGINEER OF THE CITY OF HAYWARD, DO HEREBY STATE THAT THE HEREIN EMBODIED FINAL MAP, ENTITLED "TRACT 8302 OLYMPIC STATION, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF 6 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF; HAS BEEN EXAMINED AND THAT THE SUBDIVISION, AS SHOWN UPON SAID MAP, IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 2017.

MORAD FAKHRAI, RCE NO. 43921
CITY ENGINEER,
CITY OF HAYWARD, ALAMEDA COUNTY,
STATE OF CALIFORNIA
REGISTRATION EXPIRES: 6/30/19

CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY, AS CHECKED BELOW THAT:

[] AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____ CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS _____ TAXES, WHICH ARE NOT A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

[] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.

ANIKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, CALIFORNIA

BY: _____

CITY CLERK'S STATEMENT

I, MIRIAM LENS, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF HAYWARD, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 8302" CONSISTING OF 6 SHEETS, THIS STATEMENT BEING ON SHEET 2 THEREOF, WAS PRESENTED TO SAID COUNCIL, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 2017, AND THAT SAID COUNCIL DID THEREUPON, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED AT SAID MEETING, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS OFFERED FOR DEDICATION FOR STREET PURPOSES THOSE PORTIONS DESIGNATED AS HOLYOKE AVENUE DEDICATION AND HUNTWOOD AVENUE DEDICATION, AND THE EASEMENTS OFFERED FOR DEDICATION AS "PUE" (PUBLIC UTILITY EASEMENT), "WLE" (WATER LINE EASEMENT), "SSE" (SANITARY SEWER EASEMENT), "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT), "PAE" (PUBLIC ACCESS EASEMENT), AND "SE" (SIDEWALK EASEMENT).

IN WITNESS WHEREOF, I HERETO SET MY HAND THIS _____ DAY OF _____, 20____.

MIRIAM LENS, CITY CLERK AND
CLERK OF THE COUNCIL OF THE CITY OF HAYWARD,
ALAMEDA COUNTY, STATE OF CALIFORNIA

SOIL / GEOTECHNICAL REPORT NOTE

A SOILS REPORT ON THIS PROPERTY HAS BEEN PREPARED BY ENGEQ, INC., ENTITLED "GEOTECHNICAL EXPLORATION", PROJECT NO. 11114.001.000 DATED NOVEMBER 2, 2015, WHICH HAS BEEN FILED WITH THE CITY OF HAYWARD.

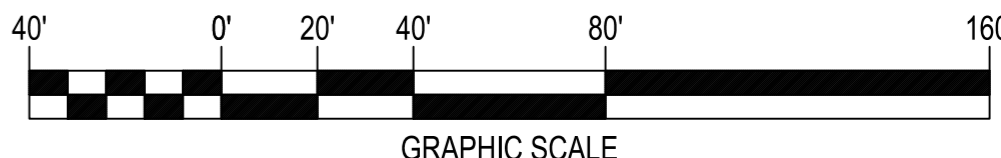
PRELIMINARY

TRACT 8302 OLYMPIC STATION

CONSISTING OF 6 SHEETS
LYING ENTIRELY WITHIN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE 60.768 ACRE TRACT OF LAND DESCRIBED
IN THE DEED RECORDED SEPTEMBER 19, 1939 IN BOOK 3777 OF OFFICIAL RECORDS AT
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Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON • SACRAMENTO
SCALE: 1" = 40'
MAY 2017
UPDATE



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE MONUMENT LINE OF OLYMPIC AVENUE, THE BEARING BEING N32°50'23"E PER 247 M 38.

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL BEARING
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND STANDARD STREET MONUMENT
⊙	SET STANDARD STREET MONUMENT
⊗	SEARCHED, NOT TAG (SNF)
○	SET NAIL AND TAG, LS 7960, UNLESS OTHERWISE NOTED
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PAE	PUBLIC ACCESS EASEMENT

NOTES:

- ALL DISTANCES AND DIMENSIONS SHOWN IN FEET AND DECIMALS THEREOF.
- DUE TO ROUNDING, INCREMENTAL DIMENSIONS MAY NOT EQUAL OVERALL DIMENSIONS.

EASEMENT NOTE:

THE LOCATION OF THE FOLLOWING EASEMENTS ARE NOT DEFINED OF RECORD AND ARE NOT SHOWN HEREON:

- COMMUNICATION FACILITIES EASEMENT WITH RIGHT OF INGRESS AND EGRESS IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED JUNE 28, 1977 AS DOCUMENT 77-127476, OFFICIAL RECORDS OF ALAMEDA COUNTY.
- UTILITY EASEMENT WITH RIGHT OF INGRESS AND EGRESS IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY RECORDED FEBRUARY 16, 1979 AS DOCUMENT 79-31322, OFFICIAL RECORDS OF ALAMEDA COUNTY.

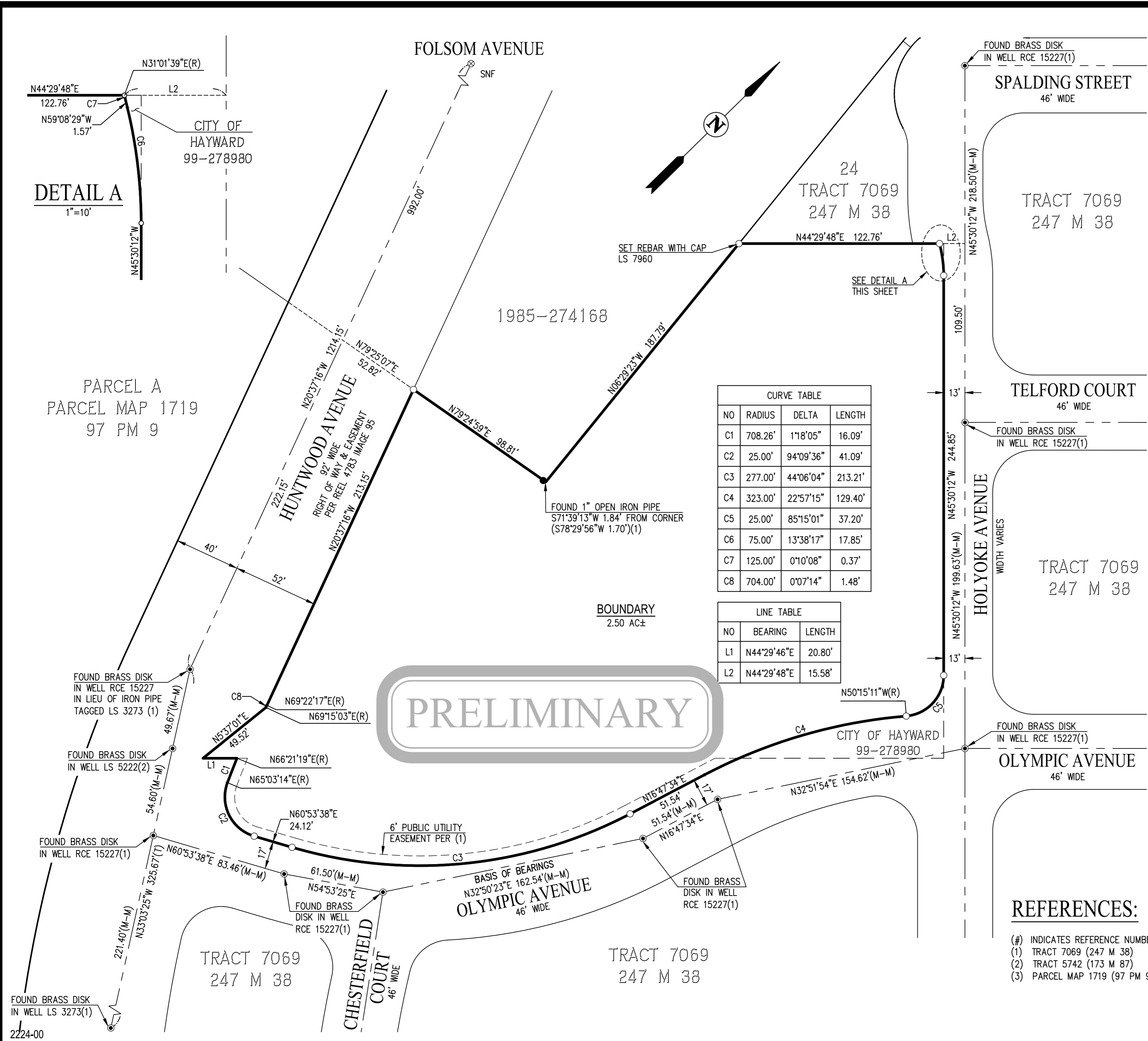
REFERENCES:

- (#) INDICATES REFERENCE NUMBER
(1) TRACT 7069 (247 M 38)
(2) TRACT 5742 (173 M 87)
(3) PARCEL MAP 1719 (97 PM 9)

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	708.26'	1°18'05"	16.09'
C2	25.00'	94°09'36"	41.09'
C3	277.00'	44°06'04"	213.21'
C4	323.00'	22°57'15"	129.40'
C5	25.00'	85°15'01"	37.20'
C6	75.00'	13°38'17"	17.85'
C7	125.00'	0°10'08"	0.37'
C8	704.00'	0°07'14"	1.48'

LINE TABLE		
NO	BEARING	LENGTH
L1	N44°29'46"E	20.80'
L2	N44°29'48"E	15.58'

PRELIMINARY



DETAIL A



TRACT 8302 OLYMPIC STATION

CONSISTING OF 6 SHEETS
 LYING ENTIRELY WITHIN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE 60.768 ACRE TRACT OF LAND DESCRIBED
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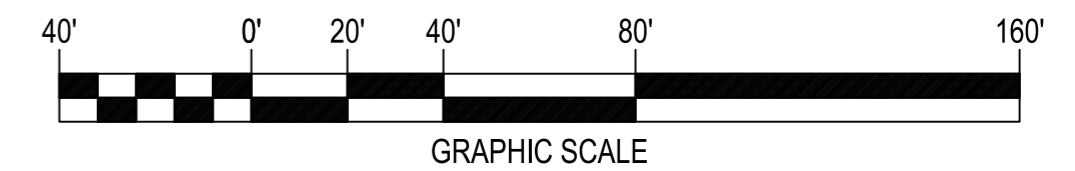
CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON • SACRAMENTO

SCALE: 1" = 40'

MAY 2017

UPDATE

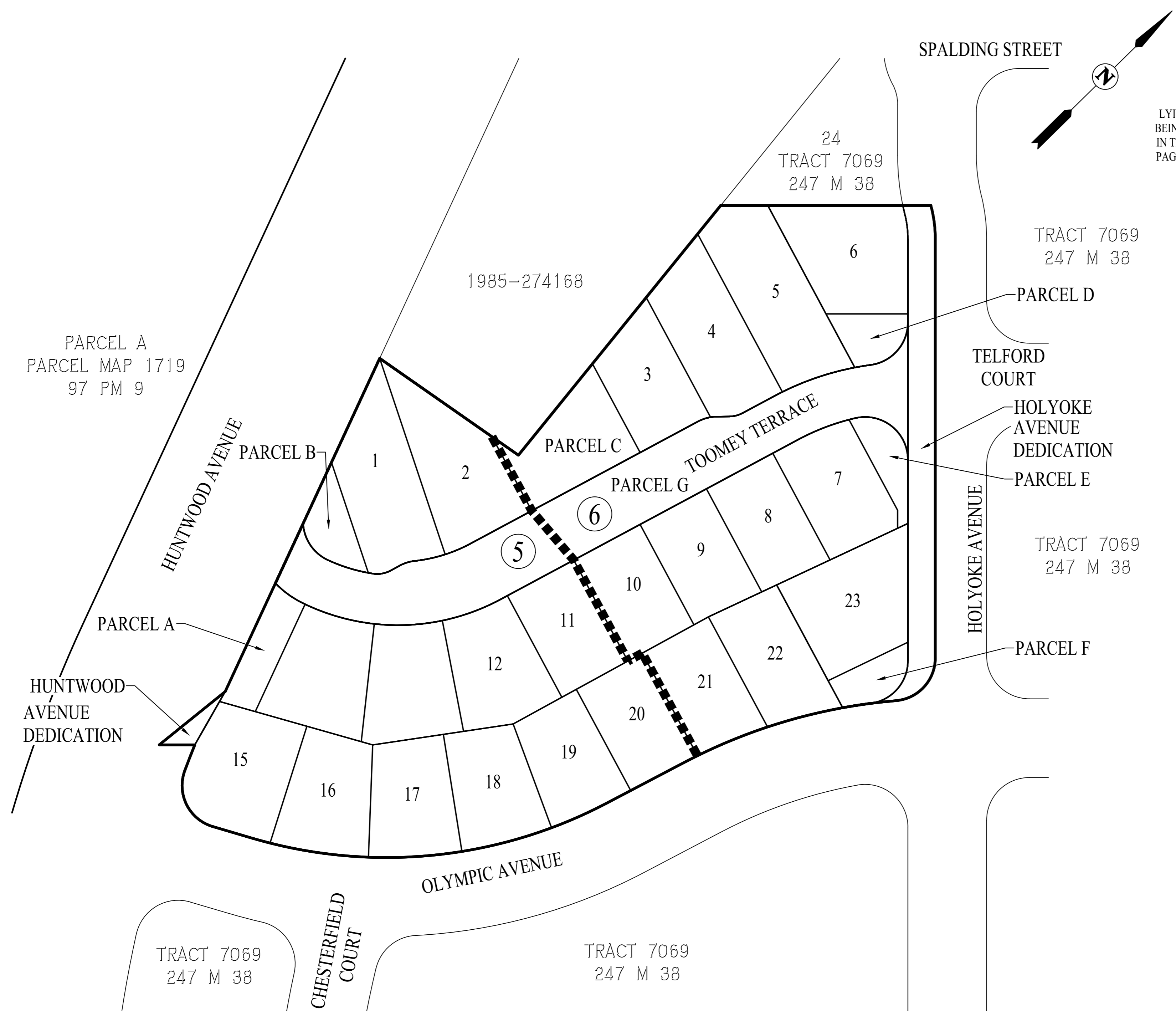


LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	EASEMENT LINE
	MONUMENT LINE
(T)	TOTAL
(R)	RADIAL BEARING
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
●	FOUND STANDARD STREET MONUMENT
⊙	SET STANDARD STREET MONUMENT
⊗	SEARCHED, NOT FOUND (SNF)
○	SET NAIL AND TAG, LS 7960, UNLESS OTHERWISE NOTED
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PAE	PUBLIC ACCESS EASEMENT
	SHEET LIMITS
⑤	SHEET NUMBER

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE MONUMENT LINE OF OLYMPIC AVENUE, THE BEARING BEING N32°50'23"E PER 247 M 38.



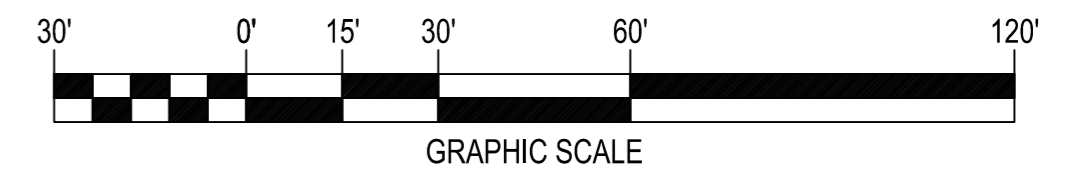
CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	54.50'	19°52'44"	18.91'
C2	25.00'	61°54'39"	27.01'
C3	97.50'	14°38'30"	24.92'
C4	97.50'	16°22'33"	27.87'
C5	97.50'	1°44'03"	2.95'
C6	16.00'	37°00'11"	10.33'
C7	24.00'	22°12'00"	9.30'
C8	89.50'	11°39'01"	18.20'
C9	89.50'	21°55'56"	34.26'
C10	89.50'	10°16'56"	16.06'
C11	126.50'	1°06'15"	2.45'
C12	704.00'	0°07'14"	1.48'
C13	708.26'	1°18'05"	16.09'
C14	323.00'	1°28'39"	8.33'

LINE TABLE		
NO	BEARING	LENGTH
L1	N44°29'46"E	20.80'
L2	N16°00'00"E	6.17'
L3	N15°46'17"W	35.79' (T)
L4	N20°37'16"W	9.17'
L5	N69°22'44"E	22.06' (M-PL)
L6	N04°59'02"W	13.45'
L7	N20°37'16"W	16.00'

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 CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON • SACRAMENTO
 SCALE: 1" = 30' JULY 2017



LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- EASEMENT LINE
- MONUMENT LINE
- TOTAL
- RADIAL BEARING
- MONUMENT TO MONUMENT
- MONUMENT TO PROPERTY LINE
- FOUND STANDARD STREET MONUMENT
- SEARCHED, NOT FOUND (SNF)
- SET NAIL AND TAG, LS 7960, UNLESS OTHERWISE NOTED
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- WLE WATER LINE EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PAE PUBLIC ACCESS EASEMENT

BASIS OF BEARINGS:

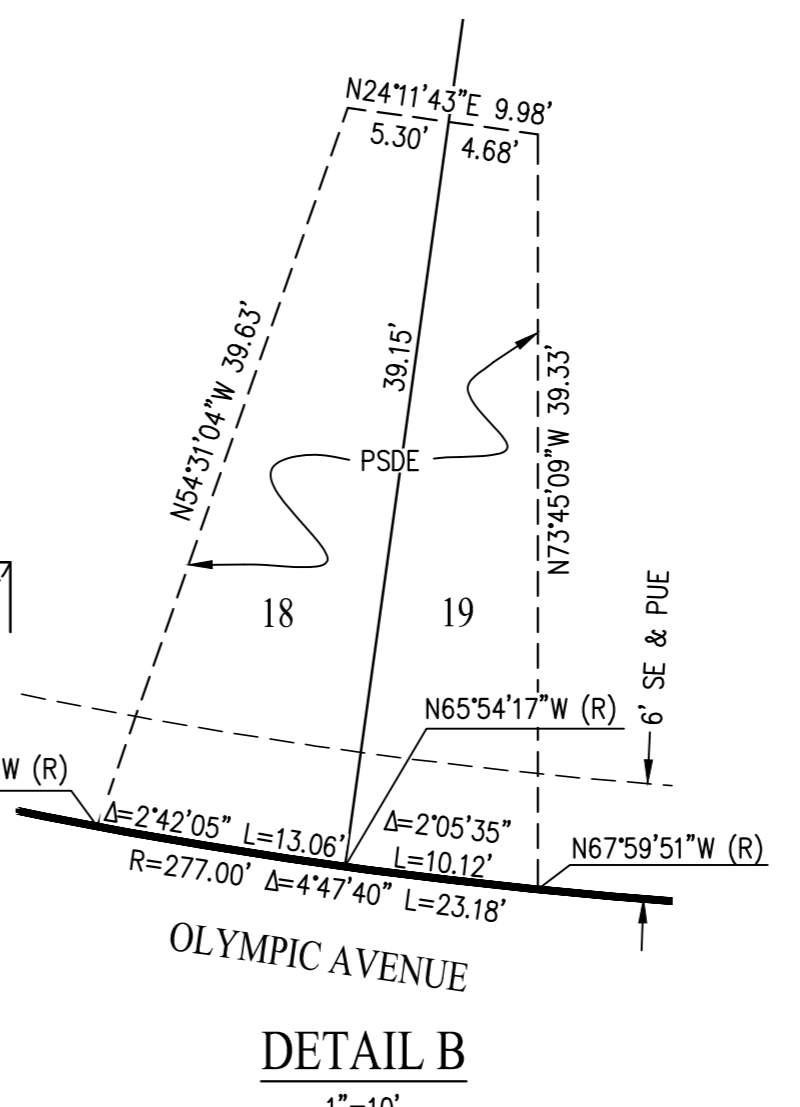
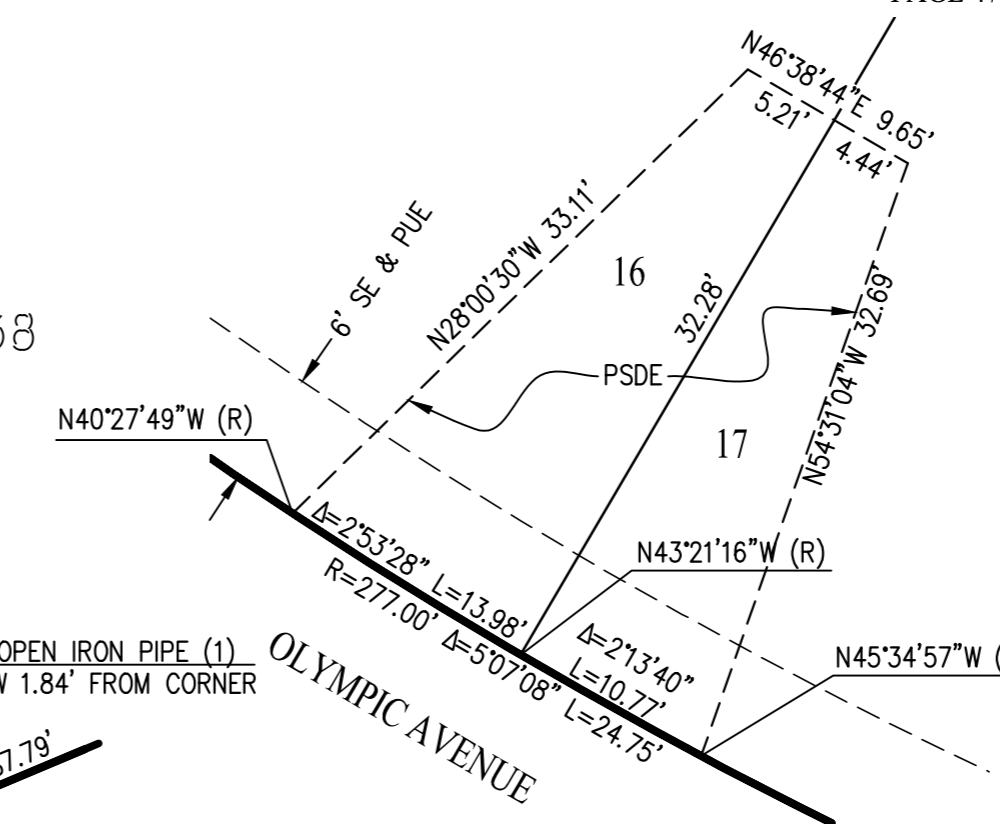
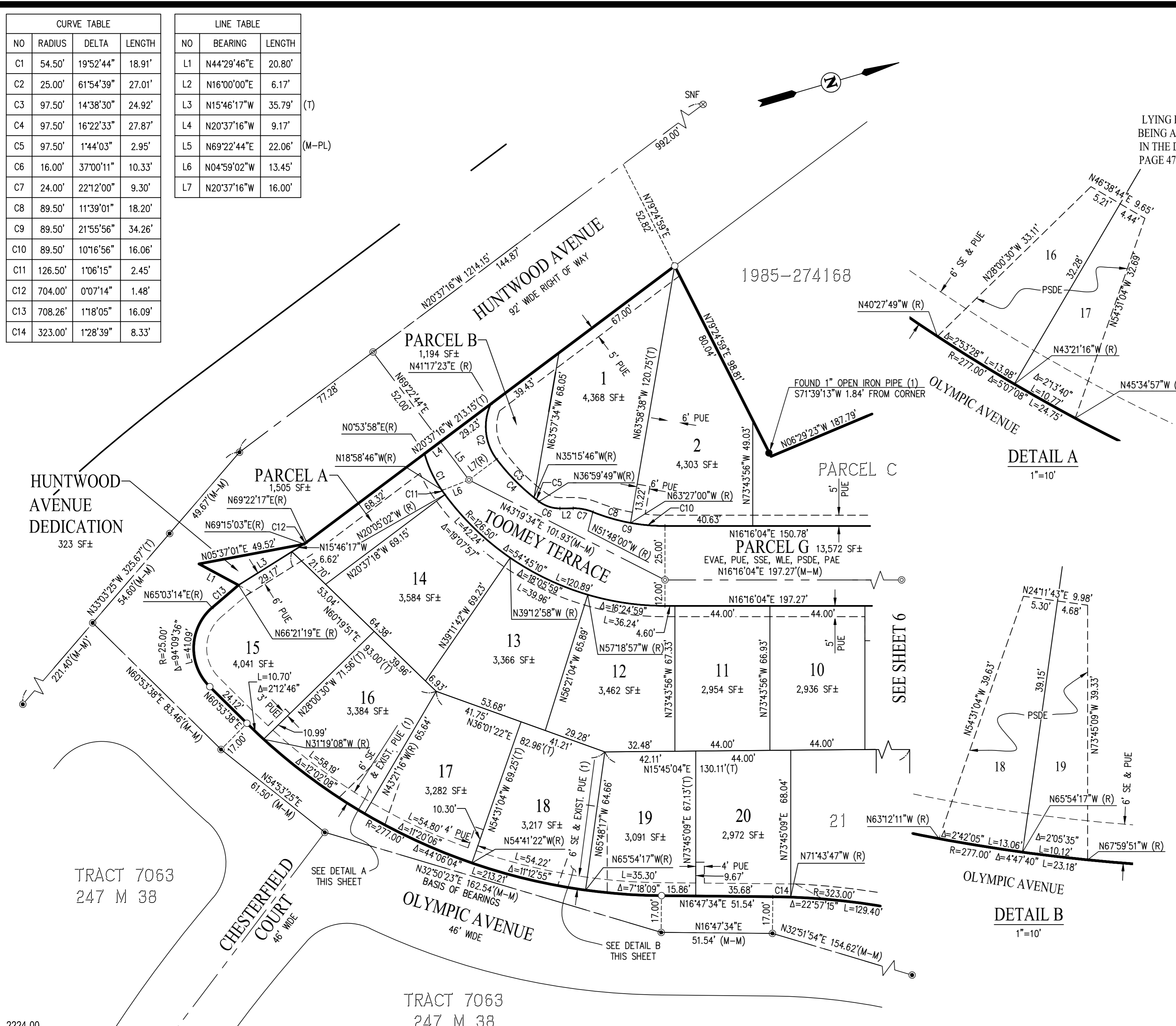
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NOTES:

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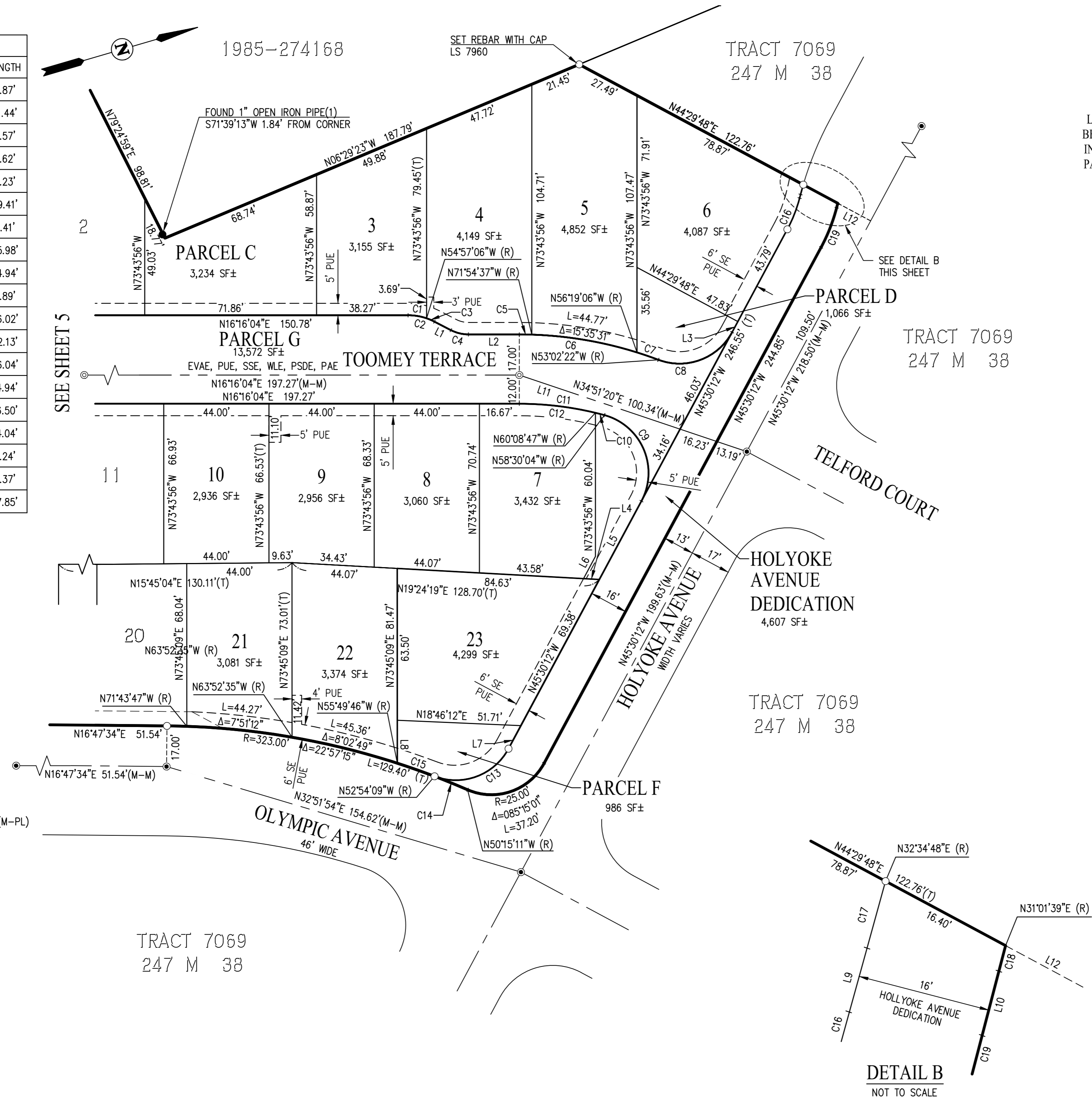
EASEMENT NOTE:

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CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	24.00'	18°46'50"	7.87'
C2	24.00'	27°18'03"	11.44'
C3	24.00'	8°31'13"	3.57'
C4	16.00'	27°18'03"	7.62'
C5	164.50'	1°49'19"	5.23'
C6	164.50'	20°41'34"	59.41'
C7	164.50'	3°16'44"	9.41'
C8	25.00'	82°27'50"	35.98'
C9	25.00'	102°59'52"	44.94'
C10	135.50'	1°38'43"	3.89'
C11	135.50'	15°13'52"	36.02'
C12	135.50'	13°35'09"	32.13'
C13	25.00'	82°36'03"	36.04'
C14	323.00'	2°38'58"	14.94'
C15	323.00'	2°55'37"	16.50'
C16	59.00'	13°38'17"	14.04'
C17	141.00'	1°43'17"	4.24'
C18	125.00'	0°10'08"	0.37'
C19	75.00'	13°38'17"	17.85'

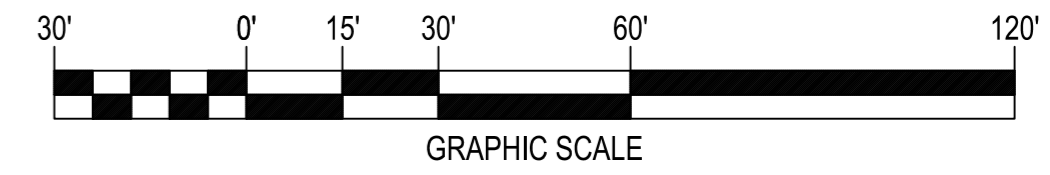
LINE TABLE		
NO	BEARING	LENGTH
L1	N43°34'07"E	7.73'
L2	N16°16'04"E	21.28'
L3	N45°30'12"W	5.04'
L4	N19°24'19"E	6.63'
L5	N45°30'12"W	37.21'
L6	N45°30'12"W	10.55'
L7	N45°30'12"W	10.94'
L8	N73°45'09"W	17.97'
L9	N59°08'29"W	1.57'
L10	N59°08'29"W	1.57'
L11	N34°51'20"E	70.92'
L12	N44°29'48"E	15.58'
L13	N73°43'56"W	3.69'



TRACT 8302 OLYMPIC STATION

CONSISTING OF 6 SHEETS
 LYING ENTIRELY WITHIN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA
 BEING A SUBDIVISION OF A PORTION OF THE 60.768 ACRE TRACT OF LAND DESCRIBED
 IN THE DEED RECORDED SEPTEMBER 19, 1939 IN BOOK 3777 OF OFFICIAL RECORDS AT
 PAGE 475 TOGETHER WITH A PORTION OF PARCEL A AS SHOWN ON PARCEL MAP 1719,
 FILED APRIL 26, 1977 IN BOOK 97 OF PARCEL MAPS AT PAGES 9 & 10,
 ALAMEDA COUNTY RECORDS

Carlson, Barbee & Gibson, Inc.
 CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON • SACRAMENTO
 SCALE: 1" = 30' JULY 2017



LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- EASEMENT LINE
- MONUMENT LINE
- (T) TOTAL
- (R) RADIAL BEARING
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- FOUND STANDARD STREET MONUMENT
- SET STANDARD STREET MONUMENT
- SEARCHED, NOT FOUND (SNF)
- SET NAIL AND TAG, LS 7960, UNLESS OTHERWISE NOTED
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- WLE WATER LINE EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PAE PUBLIC ACCESS EASEMENT

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE MONUMENT LINE OF OLYMPIC AVENUE, THE BEARING BEING N32°50'23"E PER 247 M 38.

NOTES:

- ALL DISTANCES AND DIMENSIONS SHOWN IN FEET AND DECIMALS THEREOF.
- DUE TO ROUNDING, INCREMENTAL DIMENSIONS MAY NOT EQUAL OVERALL DIMENSIONS.

EASEMENT NOTE:

THE LOCATION OF THE FOLLOWING EASEMENTS ARE NOT DEFINED OF RECORD AND ARE NOT SHOWN HEREON:
 1. COMMUNICATION FACILITIES EASEMENT WITH RIGHT OF INGRESS AND EGRESS IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED JUNE 28, 1977 AS DOCUMENT 77-127476, OFFICIAL RECORDS OF ALAMEDA COUNTY.

