



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Monday, January 11, 2021

4:30 PM

Remote Participation

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, regarding the COVID-19 Pandemic.

To submit written comments: Send an email to erik.pearson@hayward-ca.gov by 1 p.m. the day of the meeting.

Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Sustainability Committee and City staff, and published on the City's Meeting and Agenda Center under Documents Received After Published Agenda.

<http://hayward.legistar.com/Calendar.aspx>

Please click the link below to join the webinar:

**[https://hayward.zoom.us/j/94452347470?](https://hayward.zoom.us/j/94452347470?pwd=L1VLQnBvUDBnWFBRbnNZZTcxK1JIQT09)
[pwd=L1VLQnBvUDBnWFBRbnNZZTcxK1JIQT09](https://hayward.zoom.us/j/94452347470?pwd=L1VLQnBvUDBnWFBRbnNZZTcxK1JIQT09)**

Passcode: Q*#Meet7

**Or Telephone: 1-888-788-0099 WEBINAR ID: 944 5234 7470 PASSCODE:
56077435**

How to watch the meeting from home:

YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

CALL TO ORDER, ROLL CALL AND INSTRUCTIONS

ELECTION OF CHAIR

PUBLIC COMMENTS:

APPROVAL OF MINUTES

1. [MIN 21-001](#) Approval of Minutes of the Council Sustainability Committee (CSC) Meeting Held on November 9, 2020

Attachments: [Attachment I 11/9/20 Meeting Minutes](#)

REPORTS/ACTION ITEMS

2. [RPT 21-001](#) Update on City’s Waste Reduction and Recycling Programs: Review and Comment

Attachments: [Attachment I Staff Report](#)

3. [RPT 21-002](#) Municipal Regional Permit 3.0 Draft and Reissuance Schedule: Review and Provide Direction to Staff

Attachments: [Attachment I Staff Report](#)

4. [ACT 21-002](#) 2019 Greenhouse Gas Emissions Inventory

Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

5. [ACT 21-001](#) Review and Comment on the Proposed 5-Year Agenda Planning Calendar

Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

Next Scheduled Meeting: Monday, March 8, 2021