



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda City Council

Tuesday, July 11, 2017

7:00 PM

Council Chambers

SPECIAL CITY COUNCIL MEETING

CALL TO ORDER Pledge of Allegiance: Council Member Salinas

ROLL CALL

CLOSED SESSION ANNOUNCEMENT

PUBLIC COMMENTS

The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

ACTION ITEMS

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

CONSENT

1. [MIN 17-107](#) Minutes of the City Council Meeting on June 13, 2017

Attachments: [Attachment I Draft Minutes of 06/13/2017](#)

2. [MIN 17-103](#) Minutes of the Special Joint City Council/Hayward Redevelopment Successor Agency/Hayward Housing Authority Meeting on June 20, 2017

Attachments: [Attachment I Draft Minutes of 06/20/2017](#)

3. [MIN 17-108](#) Minutes of the Special Joint City Council/Hayward Housing Authority Meeting on June 27, 2017

Attachments: [Attachment I Draft Minutes of 06/27/2017](#)

4. [CONS 17-401](#) Adoption of Ordinance Amending Chapter 10, Article 6 of the Hayward Municipal Code to Establish a New Airport Overlay Zoning Regulations

Attachments: [Attachment I Staff Report](#)
 [Attachment II Summary of Ordinance Published on 07/07/17](#)

5. [CONS 17-405](#) Adoption of Federal and State Legislative Priorities Program

Attachments: [Attachment I Staff Report](#)
 [Attachment II Resolution](#)
 [Attachment III Legislative Program](#)

JOINT CITY COUNCIL/PLANNING COMMISSION WORK SESSION

Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.

6. [WS 17-018](#) Downtown Specific Plan - Design Charrette Outcome, Update & Discussion (Report from Interim Development Services Director Bristow)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Task Force Meeting #4 Summary Notes](#)

WORK SESSION

7. [WS 17-035](#) Biennial Review of the Community Development Block Grant Program and Recommended Reallocations of One-Time Available Fund Balance in FY 2018 and FY 2019 (Report from Library and Community Services Director Reinhart)

Attachments: [Attachment I Staff Report](#)
 [Attachment II Draft Resolution](#)

PUBLIC HEARING

8. [PH 17-067](#) Recommended FY 2018 and FY 2019 Water and Sewer Service Rates (Report from Director of Utilities & Environmental Services Ameri)

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III May 16 2017 CC Agenda Report](#)
[Attachment IV Updated Water Rate Comparisons](#)
[Attachment V Updated Sewer Rate Comparison](#)
[Attachment VI Proposition 218 Notice Water Sewer Rates](#)

LEGISLATIVE BUSINESS

9. [LB 17-023](#) Introduction of an Ordinance that Would Amend the Currently Adopted Hayward Building Code by Establishing Expedited Permitting Procedures for Electric Vehicle Charging Stations as Required by California Government Code Section 65850.7 (AB 1236) (Report from Interim Development Services Director Bristow)

Attachments: [Attachment I Staff Report](#)
[Attachment II Ordinance](#)
[Attachment III Single-Family Residential Handout](#)
[Attachment IV Commercial & Multi-Family Handout](#)

10. [LB 17-031](#) Designation of Voting Delegates and Alternates for the League of California Cities 2017 Annual Conference (Report from City Clerk Lens)

Attachments: [Attachment I Staff Report](#)
[Attachment II Resolution](#)
[Attachment III Annual Conference Information](#)

CITY MANAGER'S COMMENTS

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

COUNCIL REPORTS, REFERRALS, AND FUTURE AGENDA ITEMS

Oral reports from Council Members on their activities, referrals to staff, and suggestions for future agenda items.

ADJOURNMENT**NEXT MEETING, July 18, 2018, 7:00 PM****PUBLIC COMMENT RULES**

Any member of the public desiring to address the Council shall limit her/his address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.

PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

****Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. ****

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.