



**DATE:** May 8, 2017

**TO:** Council Sustainability Committee

**FROM:** Director of Utilities & Environmental Services

**SUBJECT:** Proposed 2017 Agenda Planning Calendar

**RECOMMENDATION**

That the Committee reviews and comments on this report.

**DISCUSSION**

For the Committee’s consideration, staff suggests the following agenda topics.

<b>July 2017</b>
Pay As You Save (PAYS)
Sustainable City Year Program
WMAC Franchise Agreement Annual Report (July)
2015 GHG Inventory
<b>September 2017</b>
Car Sharing
Energy Performance and Disclosure – Alternative Approaches
<b>Unscheduled Items</b>
Lead Testing in Schools
Stormwater Trash Reduction Requirements
Review of Mountain Tunnel Shutdown (January 3 – March 3)
Laundry to Landscape Ordinance
Downtown Specific Plan -A/Mission/Foothill

**NEXT STEPS**

Upon direction from the Committee, staff will revise the above list and schedule items accordingly for the remaining 2017 meetings.

*Prepared by:* Erik Pearson, Environmental Services Manager

*Recommended by:* Alex Ameri, Director of Utilities & Environmental Services

*Approved by:*

A handwritten signature in black ink, appearing to read 'K. McAdoo', written in a cursive style.

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Kelly McAdoo, City Manager