



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda City Council

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**Tuesday, May 27, 2025**

**7:00 PM**

**Council Chambers**

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### **CITY COUNCIL MEETING 777 B Street, Hayward, CA 94541 City Hall, Council Chambers**

NOTICE: The City Council will hold a hybrid meeting in the Council Chambers and virtually via Zoom.

#### *PUBLIC PARTICIPATION*

*How to observe the Meeting:*

1. Comcast TV Channel 15
2. Live stream <https://hayward.legistar.com/Calendar.aspx>
3. YouTube Live stream: <https://www.youtube.com/user/cityofhayward>

*How to submit written Public Comment:*

1. Use eComment on the City's Meeting & Agenda Center webpage at:  
<https://hayward.legistar.com/Calendar.aspx>. eComments are directly sent to the iLegislate application used by City Council and City staff. Comments received before 3:00 p.m. the day of the meeting will be exported into a report, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda.

2. Send an email to [List-Mayor-Council@hayward-ca.gov](mailto:List-Mayor-Council@hayward-ca.gov) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the City Council and staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Documents received after 3:00 p.m. through the adjournment of the meeting will be included as part of the meeting record and published the following day.

*How to provide live Public Comment during the City Council Meeting:*

Participate in the Council Chambers or click link below to join the meeting:  
<https://hayward.zoom.us/j/87600436832?pwd=gGslaOgwhreLf64vDfZ7fAziSmWJ3T.1>

Meeting ID: 876 0043 6832  
Password: CC5/27@7pm

or

Dial: +1 669 900 6833 or +1 646 931 3860

Meeting ID: 876 0043 6832  
Password: 9750345482

**CITY COUNCIL MEETING****CALL TO ORDER: Mayor Salinas****Pledge of Allegiance: Council Member Andrews****AB 2449 TELECONFERENCE NOTIFICATIONS AND CONSIDERATION****ROLL CALL****CLOSED SESSION ANNOUNCEMENT****May 13, 2025****May 27, 2025****PRESENTATIONS****Asian American, Native Hawaiian, and Pacific Islander Heritage Month Proclamation****Assistant City Manager Dustin Claussen Service Commendation****PUBLIC COMMENTS**

*The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda or Informational Staff Presentation items. The Council welcomes comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, items will be taken under consideration and may be referred to staff. The City Council welcomes comments, including criticism, about the policies, procedures, programs, or services of the City, or of the acts or omissions of the City Council. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a City Council. The City is committed to maintaining a workplace free of unlawful harassment and is mindful that City staff regularly attend Council meetings. Discriminatory statements or conduct that is hostile, intimidating, oppressive, or abusive – are per se disruptive to a meeting and will not be tolerated. ration and may be referred to staff.*

**CITY MANAGER'S COMMENTS**

An oral report from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

**ACTION ITEMS**

*The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.*

## CONSENT

1. [MIN 25-069](#) Approve the City Council Minutes of the Special City Council Meeting on May 13, 2025  
  
**Attachments:** [Attachment I Draft Minutes of 5/13/2025](#)
2. [CONS 25-238](#) Adopt a Resolution Authorizing the City Manager to Reallocate \$100,000 in Funding Previously Allocated to the Hayward Fire Department for a Drone Project to Fund a Proposal from the Fire Department's Health and Wellness Committee for Personal Protective Equipment Cleaning at an Estimated Cost of \$70,000, Returning \$30,000 to Measure C Fund 406  
  
**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)
3. [CONS 25-240](#) Adopt a Resolution Accepting and Appropriating Homeless Housing, Assistance and Prevention Grant (HHAP) Round 5 Funding in the Amount of \$186,667 for Fiscal Year 2024-2025 Hayward Navigation Center Operations to Support the Agreement with Bay Area Community Services (BACS) for Fiscal Year 2024-2025 Hayward Navigation Center Operations in a Not-to-Exceed Amount of \$2,500,894  
  
**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Resolution](#)
4. [CONS 25-250](#) Adopt an Ordinance Amending Chapter 9, Article 9 of the Hayward Municipal Code for the Adoption of Universal Residential Design and Visitability Standards for the City of Hayward  
  
**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Summary of Published Ordinance](#)
5. [CONS 25-251](#) Adopt an Ordinance Amending Chapter 10, Article 1 (Zoning Ordinance) of the Hayward Municipal Code Rezoning a Property to the Medium Density Residential District in Connection with Zone Change, Vesting Tentative Map and Site Plan Review Application No. 202000576 for a Three-Unit Residential Condominium  
  
**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Summary of Published Ordinance](#)

6.      [CONS 25-258](#)      Adopt a Resolution Accepting the Resignation of Commissioner Vikram Gautham from the Clean and Green Commission, Effective Immediately

**Attachments:**      [Attachment I Staff Report](#)  
                                 [Attachment I Resolution](#)  
                                 [Attachment III Resignation Letter](#)

## WORK SESSION

*Work Session items are non-action items. Although the Council may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.*

7.      [WS 25-023](#)      Hayward Boulevard Feasibility Study: Proposed Restriping and Safety Improvements recommended by the Hayward Boulevard Feasibility Study, Project No. 05217 (Report from Public Works Director Ameri)

**Attachments:**      [Attachment I Staff Report](#)  
                                 [Attachment II Traffic Analysis Results](#)  
                                 [Attachment III Public Feedback](#)  
                                 [Attachment IV Improvements Summary](#)

## PUBLIC HEARING

8.      [PH 25-026](#)      Public Hearing to Comply with AB 2561: Status of Vacancies, Recruitment, and Retention Efforts (Item continued to June 3, 2025)

## LEGISLATIVE BUSINESS

9.      [LB 25-017](#)      Local Responsibility Area Fire Hazard Severity Zone Map: Introduction of an Ordinance Amending the Hayward Municipal by Adding Article 16 to Chapter 3 of the Hayward Municipal Code Relating to Fire Hazard Severity Zones (Report from Acting Fire Chief Vollmer)

**Attachments:**      [Attachment I Staff Report](#)  
                                 [Attachment II Draft Ordinance](#)  
                                 [Attachment III Public Comment](#)

**COUNCIL REPORTS AND ANNOUNCEMENTS**

Council Members can provide oral reports on attendance at intergovernmental agency meetings, conferences, seminars, or other Council events to comply with AB 1234 requirements (reimbursable expenses for official activities).

**COUNCIL REFERRALS**

Council Members may bring forward a Council Referral Memorandum (Memo) on any topic to be considered by the entire Council. The intent of this Council Referrals section of the agenda is to provide an orderly means through which an individual Council Member can raise an issue for discussion and possible direction by the Council to the appropriate Council Appointed Officers for action by the applicable City staff.

**ADJOURNMENT**

**NEXT MEETING, June 3, 2025, 7:00 PM**

**PUBLIC COMMENT RULES**

*Any member of the public desiring to address the Council shall limit their comments to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time.*

**PLEASE TAKE NOTICE**

*That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.*

**PLEASE TAKE FURTHER NOTICE**

*That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.*

*\*\*\*Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the City website, Cable Channel 15 - KHRT, and YouTube. \*\*\**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or [cityclerk@hayward-ca.gov](mailto:cityclerk@hayward-ca.gov).*

*Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.*