



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Wednesday, October 30, 2019

4:30 PM

Conference Room 2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 19-127](#) Approval of Minutes from September 17, 2019

Attachments: [Attachment I Minutes 9/17/2019](#)

REPORTS/ACTION ITEMS

2. [ACT 19-196](#) Approach to Meeting Hayward's 2025 Zero Net Energy Goal

Attachments: [Attachment I Staff Report](#)
[Attachment II Draft Request for Proposals](#)

3. [ACT 19-190](#) Bay Area Water Supply & Conservation Agency (BAWSCA) Pilot Water Transfer

Attachments: [Attachment I Staff Report](#)

4. [ACT 19-191](#) Revised Draft Electrification Reach Codes for 2019 California Energy Code and California Green Building Standards Code
- Attachments:** [Attachment I Staff Report](#)
 [Attachement II Draft Reach Code](#)
 [Attachment III Draft EV Reach Code](#)
 [Attachment IV Comments Received](#)
5. [ACT 19-192](#) SB 998: Water Shutoff Protection Act – New Law Governing Discontinuation of Residential Water Service for Delinquent Bills
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Policy on Discontinuation of Residential Service for Nonpayment](#)
6. [ACT 19-193](#) Greenhouse Gas Emission Reduction Goals
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Mercury News Article](#)
7. [ACT 19-194](#) Proposed 2019/2020 Agenda Planning Calendar
- Attachments:** [Attachment I Proposed 2019/2020 Planning Calendar](#)

ORAL UPDATES**FUTURE AGENDA ITEMS****COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT**