



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda - Final Library Commission

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**Monday, November 21, 2022**

**6:30 PM**

**Remote Participation**

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COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e)(2)(B), the Library Commission meeting includes teleconference participation by all Library Commission members and the public.

*Please click the link below to join the webinar:*

*<https://hayward.zoom.us/j/86041482503?pwd=UmVoREloWkxVR0RTQ1U4dUZDVzY2Zz09>*

*Webinar ID: 860 4148 2503*

*Password: 8\*Library*

*Or join by phone:*

*US: +1 669 900 6833 or +1 646 931 3860*

*Webinar ID: 860 4148 2503*

*Password: 200687381*

*International numbers available: <https://hayward.zoom.us/j/86041482503>*

*A guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **APPROVAL OF MINUTES**

[MIN 22-138](#)

Library Commission Meeting Minutes of October 17, 2022

**Attachments:**

[Attachment I Draft Minutes of 10/17/2022](#)

**PUBLIC COMMENTS:**

Members of the public are invited to submit any comments via email to [Library@Hayward-ca.gov](mailto:Library@Hayward-ca.gov) by noon (12:00 PM) on Monday, November 21, 2022. A report of all written comments received within the specified time period will be distributed to Library Commission members via email prior to the start of the meeting. Written comments will also be compiled into one file and published on the City's Meeting & Agenda Center under Documents Received After Agenda Published.

**NEW BUSINESS**

- a. Meet Hayward's Youth Poet Laureate
- b. Review Code of Conduct and Banning Documents
- c. Update on Library Security

**OLD BUSINESS**

- a. Revisit Best Practices

**RECOMMENDATIONS**

**REPORTS**

- a. Library Director
- b. City Council Liaison
- c. Friends of Hayward Library
- d. Library Commissioners

**AGENDA BUILDING**

[RPT 22-109](#) Library Commission 2022-23 Draft Agenda Schedule

**Attachments:** [Attachment I 2022-23 Draft Agenda Schedule](#)

**ADJOURNMENT**

**NEXT MEETING - January 23, 2023  
(Following December Recess)**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*