



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda

### Hayward Youth Commission

---

**Monday, January 9, 2023**

**6:30 PM**

**Remote Participation**

---

#### HAYWARD YOUTH COMMISSION MEETING

COVID-19 Notice: Consistent with Assembly Bill 361/Gov Code 54953(e)(2)(B), the Hayward Youth Commission meeting includes teleconference participation by all Hayward Youth Commission members and the public.

*How to submit written Public Comment:*

*Send an email to [ivan.padilla@hayward-ca.gov](mailto:ivan.padilla@hayward-ca.gov) by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Hayward Youth Commission advisors, and published on the Hayward Youth Commission Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.*

*How to provide live Public Comment during the meeting:*

*Please click the link below to join the webinar:*

*<https://hayward.zoom.us/j/87287990685?pwd=ZTVRU2d2OHFiN3pwMHF3UIRFa1lUUT09>*

*Webinar ID: 872 8799 0685*

*Password: r6Xk@L?x*

*Or*

*Dial: US: +1 669 900 6833 or +1 646 931 3860*

*Webinar ID: 872 8799 0685*

*Password: 79091255*

*A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

**6:30 PM - CALL TO ORDER**

**6:32 PM - PLEDGE OF ALLEGIANCE**

**6:35 PM - ROLL CALL**

**6:40 PM - APPROVAL OF MINUTES**

[MIN 23-006](#) Approval of 12/12/2022 Meeting Minutes

**Attachments:** [Draft Minutes 12/12/22](#)

**6:45 PM - PUBLIC COMMENTS:**

*The Public Comment section provides an opportunity to address the Youth Commission on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.*

**6:50 PM - GUEST SPEAKERS:**

**Jill Buck CEO of Go Green Initiative**

**7:10 PM - TASK FORCE UPDATES**

**7:15 PM - AGENCY REPORTS**

**7:20 PM - YOUTH CONFERENCE PLANNING**

**7:55 PM - ANNOUNCEMENTS/AGENDA ITEMS**

**8:00 PM - ADJOURNMENT**

**NEXT MEETING – February 6, 2023**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*