



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Thursday, December 10, 2015

4:30 PM

City Hall, Conference Room
2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 15-036](#) Approval of the Minutes of the City Council Sustainability Committee Meeting on September 10, 2015

REPORTS/ACTION ITEMS

2. [LB 15-043](#) Addressing Sustainability Impacts in Staff Reports

Attachments: [Att I - Guidance for Sustainability](#)

3. [LB 15-045](#) Photo Contest: #HaywardFresh & Upcoming Outreach Campaigns

Attachments: [Attachment I Photo Contest Guidelines](#)
[Attachment II Contest Poster](#)

4. [LB 15-046](#) Bicycle Sharing
Attachments: [Attachment I Web links and Tables](#)
5. [RPT 15-057](#) Update on Car Sharing Grant

REPORTS/ INFORMATIONAL ITEMS

6. [RPT 15-061](#) Update on East Bay Community Energy
Attachments: [Attachment I Survey Results](#)
[Attachment II Bay Area Communities Article](#)
7. [RPT 15-056](#) Annual Update Administrative Rule 3.9 - Environmentally Preferred Purchasing Policy
Attachments: [Attachment I Administrative Rule 3.9](#)
8. [RPT 15-059](#) Update on EPA Trash Reduction Grant
Attachments: [Attachment I photos](#)
[Attachment 2-Trash Capture](#)
9. [RPT 15-055](#) Briefing on the 2015 California Youth Energy Services Program
Attachments: [Attachment I CYES City of Hayward 2015 Report](#)
10. [RPT 15-060](#) Reusable Bag Ordinance - Potential Expansion
Attachments: [Att. I - StopWaste Flyer](#)
[Att. II - Article RE Statewide Bag Ban](#)
11. [RPT 15-058](#) Update on PAYS Implementation (No Presentation)
12. [RPT 15-062](#) 2016 Agenda Topics

FUTURE AGENDA ITEMS**COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT****NEXT REGULAR MEETING, 4:00 PM, THURSDAY, MARCH 17, 2016 (TENTATIVE)**