



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Monday, September 12, 2016

4:30 PM

City Hall, Conference Room
2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Sustainability Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 16-073](#) Approval of Minutes of Council Sustainability Meeting on July 11, 2016

Attachments: [Attachment I Minutes of Council Sustainability Meeting on July 11, 2016](#)

REPORTS/ACTION ITEMS

2. [ACT 16-002](#) PG&E Community Pipeline Safety Initiative - Proposed Tree Removals
- Attachments:** [Attachment 1 Staff Report](#)
 [Attachment II Summary of Impacted Areas](#)
 [Attachment III Area Maps and Photos](#)
 [Attachment IV Letter to Private Property Owners dated August 26, 2016](#)
3. [ACT 16-003](#) Priority Setting for the Alameda County Waste Management Authority
- Attachments:** [Attachment I Staff Report](#)
4. [ACT 16-004](#) Energy Performance and Disclosure in Existing Homes and Commercial Buildings
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II October 2, 2013 Council Sustainability Committee Meeting Minutes](#)
 [Attachment III October 22, 2013 City Council Meeting Minutes](#)
 [Attachment IV Web Links](#)
 [Attachment V Sample Home Energy Score Report](#)
 [Attachment VI Energy Benchmarking and Transparency Benefits](#)
5. [RPT 16-101](#) Stormwater & Green Infrastructure Regulations for Development
- Attachments:** [Attachment I Staff Report](#)
6. [RPT 16-098](#) Update on City-Wide Water Conservation and Revised Emergency Regulations for Statewide Urban Water Conservation
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Cumulative Water Consumption](#)
7. [RPT 16-103](#) Hayward's Annual Solid Waste Diversion Rate for 2015
- Attachments:** [Attachment I Staff Report](#)

8. [RPT 16-099](#) Solar and Zero Net Energy Requirements for Public and Private Construction

Attachments: [Attachment I Staff Report](#)
[Attachment II General Plan Policies & Programs Related to Building Energy Use and Renewable Energy](#)
[Attachment III 2013 Building Energy Efficiency Standards FAQ](#)

9. [RPT 16-111](#) Gold Level Beacon Award for Natural Gas Savings in Municipal Operations

Attachments: [Attachment I Staff Report](#)
[Attachment II Letter from Institute for Local Government](#)

10. [ACT 16-011](#) Suggested Sustainability Committee Meeting Topics - 2016

Attachments: [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT

NEXT REGULAR MEETING, 4:30 PM, MONDAY, NOVEMBER 14, 2016