



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda

Council Sustainability Committee

Monday, September 11, 2017

4:30 PM

**City Hall, Conference Room
2A**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 17-117](#) Approval of Minutes of Council Sustainability Meeting on July 10, 2017

Attachments: [Attachment I Minutes of Council Sustainability Meeting on July 10, 2017](#)

REPORTS/ACTION ITEMS

2. [RPT 17-116](#) Pioneers For Sustainable Communities - Final Reports on Littering & Composting
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Survey on Attitudes and Behaviors About Compost and Littering](#)
 [Attachment III Changing Attitudes Toward Organic Waste Disposal and Composting with Games](#)
 [Attachment IV Using Communication to Reducing Littering and Illegal Dumping](#)
3. [RPT 17-117](#) East Bay Energy Watch Programs for Small and Medium-Sized Businesses
- Attachments:** [Attachment I Staff Report](#)
4. [RPT 17-118](#) CY 2015 Greenhouse Gas Emissions Inventory
- Attachments:** [Attachment I Staff Report](#)
 [Attachment II Residential Natural Gas Usage & Heating Degree Days](#)
5. [ACT 17-056](#) Design and Construction Approach for the Solar Photovoltaic System Project at the Water Pollution Control Facility - Phase II
- Attachments:** [Attachment I Staff Report](#)
6. [RPT 17-119](#) Proposed 2017 Agenda Planning Calendar
- Attachments:** [Attachment I Staff Report](#)

FUTURE AGENDA ITEMS**COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT**