



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda Council Sustainability Committee

Monday, March 12, 2018

4:30 PM

**City Hall, Conference Room
2A**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 18-032](#) Approval of Minutes of Council Sustainability Meeting on January 8, 2018

Attachments: [Attachment I Minutes of Council Sustainability Meeting on January 8, 2018](#)

REPORTS/ACTION ITEMS

2. [ACT 18-015](#) Bicycle and Pedestrian Master Plan Update

Attachments: [Attachment I Staff Report](#)
[Attachment II Scope of Work](#)

3. [ACT 18-012](#) Plastic Straws and Utensils
Attachments: [Attachment I Staff Report](#)
4. [RPT 18-058](#) Advanced Metering Infrastructure Project Update
Attachments: [Attachment I Staff Report](#)
5. [ACT 18-016](#) Update on City's Efforts to Reduce Litter from Disposable Food Packaging
Attachments: [Attachment I Staff Report](#)
6. [ACT 18-017](#) Sustainable Groundwater Management: Cooperating Agreement with East Bay Municipal Utility District to Jointly Develop a Groundwater Sustainability Plan for the East Bay Plain Subbasin
Attachments: [Attachment I Staff Report](#)
7. [ACT 18-013](#) California Youth Energy Services - 2017 Results
Attachments: [Attachment I Staff Report](#)
 [Attachment II 2017 CYES Summer Report](#)

FUTURE AGENDA ITEMS

8. [ACT 18-014](#) Proposed 2018 Agenda Planning Calendar
Attachments: [Attachment I Staff Report](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS**ADJOURNMENT****NEXT REGULAR MEETING, 4:30 P.M., MONDAY, MAY 14, 2018**