

### **CITY OF HAYWARD**

Hayward City Hall 777 B Street Hayward, CA 94541 www.Hayward-CA.gov

# Agenda

## **City Council**

Tuesday, May 8, 2018 7:00 PM Council Chambers

#### SPECIAL CITY COUNCIL MEETING

CALL TO ORDER Pledge of Allegiance: Council Member Zermeño

**ROLL CALL** 

CLOSED SESSION ANNOUNCEMENT

**PRESENTATIONS** 

Bike to Work Month

Lupus Awareness Month

#### **PUBLIC COMMENTS**

The Public Comment section provides an opportunity to address the City Council on items not listed on the agenda or Information Items. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

#### **ACTION ITEMS**

The Council will permit comment as each item is called for the Consent Calendar, Public Hearings, and Legislative Business. In the case of the Consent Calendar, a specific item will need to be pulled by a Council Member in order for the Council to discuss the item or to permit public comment on the item. Please notify the City Clerk any time before the Consent Calendar is voted on by Council if you wish to speak on a Consent Item.

#### **CONSENT**

1. Minutes of the Special City Council Meeting on April 24, 2018

**Attachments:** Attachment I Draft Special Minutes of 04/24/18

2. MIN 18-063 Minutes of the City Council Meeting on April 24, 2018

**Attachments:** Attachment I Draft Minutes of 04/24/2018

3. Recycled Water Treatment Facility Project - Phase I: Approval CONS 18-284 of Plans and Specifications and Call for Bids for Procurement of Membrane Treatment System Equipment Attachment I Staff Report **Attachments: Attachment II Resolution** Water Pollution Control-Facility Final Clarifier and Gravity Belt 4. CONS 18-292 Thickener Sludge Blending Tank Rehabilitation Project: Approval of Plans and Specifications and Call for Bids **Attachments: Attachment I Staff Report Attachment II Resolution** 5. **CONS 18-288** Approval of Final Map Tract 8345 (Mission Crossings), Associated with the Previously Approved Tentative Tract Map and Proposed Development of 140 Townhome-style Condominium Units on a 7.52-acre Site Located at 25501 & 25551 Mission Boulevard and 671 Berry Avenue (APN 444-0060-019-04); Meritage Homes (Applicant) **Attachments: Attachment I Staff Report Attachment II Resolution Attachment III Vicinity Map Attachment IV Site Map Attachment V Final Map** 6. CONS 18-289 Resolution of Intention to Form the Downtown Hayward **Community Benefit District Attachments: Attachment I Staff Report Attachment II Resolution Attachment III Management District Plan Attachment IV Engineering Report** Attachment V Support Petition Report

#### **PUBLIC HEARING**

7. PH 18-035 Introduction of an Ordinance and Resolution to Approve

General Plan Amendment, Rezoning and Tentative Map and

Related Environmental Review for Sohay Mixed Use

Development (Application No. 201704129) on Various Parcels Located on the Northwestern Corner of Mission Boulevard and Industrial Parkway (Report from Interim Development Services

Director Bristow)

Attachment I Staff Report

Attachment II Ordinance
Attachment III Resolution
Attachment IV Project Plans

Attachment V Map and List of Properties APNs and Owners

Attachment VI General Plan Amendment Figure

**Attachment VII Zone Change Figure** 

Attachment VIII Sohay Initial Study/Mit Neg Dec

Attachment IX Mitigation Monitoring and Reporting Program

Attachment X Affordable Housing Plan

Attachment XI Planning Commission Draft Minutes 04/26/18

#### CITY MANAGER'S COMMENTS

Oral reports from the City Manager on upcoming activities, events, or other items of general interest to Council and the Public.

#### COUNCIL REPORTS, REFERRALS, AND FUTURE AGENDA ITEMS

Oral reports from Council Members on their activities, referrals to staff, and suggestions for future agenda items.

#### ADJOURNMENT

NEXT MEETING - Tuesday, May 15, 2018, 7:00 PM

#### **PUBLIC COMMENT RULES**

Any member of the public desiring to address the Council shall limit her/his address to three (3) minutes unless less or further time has been granted by the Presiding Officer or in accordance with the section under Public Hearings. The Presiding Officer has the discretion to shorten or lengthen the maximum time members may speak. Speakers will be asked for their name before speaking and are expected to honor the allotted time. Speaker Cards are available from the City Clerk at the meeting.

#### PLEASE TAKE NOTICE

That if you file a lawsuit challenging any final decision on any public hearing or legislative business item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

#### PLEASE TAKE FURTHER NOTICE

That the City Council adopted Resolution No. 87-181 C.S., which imposes the 90-day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

\*\*\*Materials related to an item on the agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, City Hall, 777 B Street, 4th Floor, Hayward, during normal business hours. An online version of this agenda and staff reports are available on the City's website. Written comments submitted to the Council in connection with agenda items will be posted on the City's website. All Council Meetings are broadcast simultaneously on the website and on Cable Channel 15, KHRT. \*\*\*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

Assistance will be provided to those requiring language assistance. To ensure that interpreters are available at the meeting, interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400.