



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda

### Council Sustainability Committee

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**Monday, January 14, 2019**

**4:30 PM**

**Conference Room 2A**

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#### CALL TO ORDER

#### ROLL CALL

#### PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

#### REPORTS/ACTION ITEMS

1. [ACT 19-097](#) Approval of Minutes of Council Sustainability Committee meeting on November 26, 2018

**Attachments:** [Attachment I Minutes from 11-26-18](#)

2. [RPT 19-214](#) Diesel Backup Generators: Environmental Impacts and Feasibility of Alternatives

**Attachments:** [Attachment I Staff Report](#)

3. [ACT 19-093](#) Natural Gas Use in New Construction

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II History of Green Building Code](#)

4.     [ACT 19-094](#)     Annual Update on City's Waste Reduction and Recycling Programs

**Attachments:**     [Attachment I Staff Report](#)

5.     [ACT 19-092](#)     Sustainability Guidelines for Special Events

**Attachments:**     [Attachment I Staff Report](#)  
                          [Attachment II Rules and Regulations for Special Events](#)  
                          [Attachment III Draft Sustainability Guidelines](#)

6.     [ACT 19-095](#)     Proposed Amendments to the 2009 Water Supply Agreement with the City and County of San Francisco

**Attachments:**     [Attachment I Staff Report](#)

7.     [ACT 19-096](#)     Proposed 2019 Agenda Planning Calendar

**Attachments:**     [Attachment I Staff Report](#)

**ORAL REPORTS**

**COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS**

**ADJOURNMENT**