

# **CITY OF HAYWARD**

Agenda

## **Personnel Commission**

Thursday, September 20, 2018	5:00 PM	City Hall, Conference Room
		4A

#### CALL TO ORDER

#### **PUBLIC COMMENTS:**

The Public Comment section provides an opportunity to address the Oversight Board on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.

#### **NEW COMMISSIONER ORIENTATION**

#### MINUTES

**1.** <u>MIN 18-107</u> Approval of Minutes for Regular Meeting on July 12, 2018

Attachments: <u>Attachment I Minutes</u>

#### REPORTS

City Council Liaison (Information)

Director of Human Resources (Information)

#### **ACTION ITEMS**

2. <u>ACT 18-049</u> Revised Job Description for Housing Development Specialist

 Attachments:
 Attachment I Staff Report

 Attachment II Housing Development Specialist Job Description

 Attachment III Office of the City Manager Org Chart

Pers	sonnel Commission	Agenda	September 20, 2018
3.	<u>ACT 18-046</u>	Revised Job Description for Community Service Officer	
	Attachments:	Attachment I Staff Report	ription
4.	<u>ACT 18-048</u>	Attachment II Community Service Officer Job Description for Police Officer	
	<u>Attachments:</u>	Attachment I Staff Report	
5.	<u>ACT 18-047</u>	Attachment II Police Officer Job Description Revised Job Description for Crime Prevention Spec	cialist I/II
	Attachments:	Attachment I Staff Report	
		Attachment II Crime Prevention Specialist I/II Job Attachment III Police Department Org Chart	<u>Description</u>
6.	<u>ACT 18-055</u>	Revised City Classification and Salary Plan for Fisc - Updated September 20, 2018 - Effective October	
	Attachments:	Attachment I Staff Report	_,
		<u>Attachment II FY 2019 Salary Plan</u> <u>Attachment III FY 2019 Classification Plan</u>	

# **RECRUITMENT DIVERSITY REPORT (ORAL REPORT)**

### COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

### ADJOURNMENT

### **NEXT REGULAR MEETING – November 8, 2018**

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.