



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
[www.Hayward-CA.gov](http://www.Hayward-CA.gov)

## Agenda

### Planning Commission

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**Thursday, October 11, 2018**

**5:00 PM**

**Council Chambers**

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### **SPECIAL PLANNING COMMISSION WORK SESSION MEETING**

#### **MEMBERS OF THE AUDIENCE WISHING TO ADDRESS THE PLANNING COMMISSION**

Obtain a speaker's identification card, fill in the requested information, and give the card to the Commission Secretary. The Secretary will give the card to the Commission Chair who will call on you when the item in which you are interested is being considered. When your name is called, walk to the rostrum, state your name and address for the record and proceed with your comments. The Chair may, at the beginning of the hearing, limit testimony to three (3) minutes per individual and five (5) minutes per an individual representing a group of citizens for organization. Speakers are expected to honor the allotted time.

#### **CALL TO ORDER Pledge of Allegiance**

#### **ROLL CALL**

#### **PUBLIC COMMENTS**

*The PUBLIC COMMENTS section provides an opportunity to address the Planning Commission on items not listed on the agenda. The Commission welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Commission is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff for further action.*

#### **WORK SESSION**

*Work Session items are non-action items. Although the Commission may discuss or direct staff to follow up on these items, no formal action will be taken. Any formal action will be placed on the agenda at a subsequent meeting in the action sections of the agenda.*

[WS 18-037](#)

Industrial District Regulations Update Planning Commission  
Study Session

**Attachments:**     [Attachment I Staff Report](#)  
[Attachment II Draft Zoning Map](#)  
[Attachment III Draft HMC Section 10-1.1600, Industrial District](#)  
[Attachment IV Draft Industrial District Design Guidelines](#)  
[Attachment V Draft HMC Section 10-1.3500, Definitions](#)  
[Attachment VI Draft HMC Section 10-1.2735\(j\), Small Recycling  
Collection Facilities](#)  
[Attachment VII Draft HMC Section 10-1.1900, Air Terminal  
Districts](#)  
[Attachment VIII Draft HMC Chapter 10, Article 2 Off-Street  
Parking Regulations](#)  
[Attachment IX Draft HMC Section 10-1.3075, Major Site Plan  
Review](#)  
[Attachment X Draft HMC Section 10-1.2735\(m\), Food Vendor  
Permit](#)

## **ADJOURNMENT TO REGULAR MEETING (7:00 PM)**

### **PLEASE TAKE NOTICE**

*That if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.*

### **PLEASE TAKE FURTHER NOTICE**

*That the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.*

*\*\*\*Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Permit Center, first floor at the above address. Copies of staff reports for agenda items are available from the Commission Secretary and on the City's website the Friday before the meeting.\*\*\**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*