



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda Council Sustainability Committee

Monday, July 8, 2019

4:30 PM

Conference Room 2A

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

APPROVAL OF MINUTES

1. [MIN 19-091](#) Minutes of the Council Sustainability Committee Meeting on May 13, 2019

Attachments: [Attachment I Minutes](#)

REPORTS/ACTION ITEMS

2. [ACT 19-147](#) Options for Addressing Litter in Hayward

Attachments: [Attachment I Staff Report](#)

3. [ACT 19-150](#) Possible Renewable Energy Product for Municipal Facilities

Attachments: [Attachment I Staff Report](#)

4. [ACT 19-149](#) Annual Update on City's Waste Reduction and Recycling Programs

 Attachments: [Attachment I Staff Report](#)

5. [RPT 19-322](#) Report on Implementation of Renewable Diesel at All City Vehicle Fueling Stations

 Attachments: [Attachment I Staff Report](#)

6. [ACT 19-152](#) Participation in the 2019 SunShares Program

 Attachments: [Attachment I Staff Report](#)

7. [ACT 19-151](#) SB 1383: The Short-Lived Climate Pollutants Act - New Regulations to Reduce Methane Emissions from Organic Waste

 Attachments: [Attachment I Staff Report](#)

8. [ACT 19-146](#) Proposed 2019 Agenda Planning Calendar

 Attachments: [Attachment I Staff Report](#)

9. [RPT 19-321](#) CPUC Flyer for Convening - Preventing and Reducing Utility Disconnections

 Attachments: [Attachment I CPUC Flyer](#)

ORAL UPDATES**FUTURE AGENDA ITEMS****COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT**