



# CITY OF HAYWARD

Hayward City Hall  
777 B Street  
Hayward, CA 94541  
www.Hayward-CA.gov

## Agenda

### Keep Hayward Clean and Green Task Force

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**Thursday, October 22, 2020**

**7:00 PM**

**Remote Participation**

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COVID-19 Notice: Consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-10 dated April 29, 2020, the Commission will be participating in public meetings via phone/video conferencing.

Please note that we are now using the Zoom Webinar platform to conduct meetings and receive live public comment.

How to submit written Public Comment:

Send an email to Kimberly.DeLand@hayward-ca.gov by 3:00 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Task Force and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. Written comments received after 3:00 p.m. that address an item on the agenda will still be included as part of the record.

How to provide live Public Comments during the meeting:

Click this link below to join the webinar:

<https://hayward.zoom.us/j/99907830504?pwd=VGNWTjFWR0lyMlFLUVQ4OWUzTGNvUT09>

Passcode: cM6#7zp=

or

Dial: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799  
or +1 929 205 6099

Webinar ID: 999 0783 0504

Passcode: 52840096

*A Guide to attend virtual meetings is provided at this link: <https://bit.ly/3jmaUxa>*

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

**PUBLIC COMMENTS:**

*The Public Comment section provides an opportunity to address the Task Force on items not listed on the agenda. The Board welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the Board or are within the jurisdiction of the Board as the Board is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.*

**APPROVAL OF MINUTES**

1. [MIN 20-099](#) Meeting Minutes from September 24, 2020

**Attachments:** [Meeting Minutes 09-24-20](#)

**PRESENTATIONS**

FINANCIAL REPORT - KIMBERLY DeLAND

**ACTION ITEMS**

ELECTION AD HOC COMMITTEE NOMINATIONS & ELECTION OF CHAIR AND VICE  
CHAIRS - CHAIR DIVINE

**COMMUNITY CLEANUPS AND UPCOMING EVENTS**

MT. EDEN PARK 01/23/21

ST. JOACHIM CATHOLIC CHURCH 03/27/21

CITYWIDE CLEANUP @ WEEKES PARK 04/24/21

**ANNOUNCEMENTS AND UPDATES**

COUNCIL UPDATES

STAFF UPDATES

CHAIR UPDATES

**ADJOURNMENT**

**NEXT MEETING – To be announced**

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Manager at (510) 583-4300 or TDD (510) 247-3340.*