

# **CITY OF HAYWARD**

Hayward City Hall  
777 B Street  
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[www.Hayward-CA.gov](http://www.Hayward-CA.gov)



CITY OF  
**HAYWARD**  
HEART OF THE BAY

## **Agenda**

**Tuesday, September 17, 2019**

**4:30 PM**

**Conference Room 2A**

**Council Sustainability Committee**

**CALL TO ORDER****ROLL CALL****PUBLIC COMMENTS:**

(The Public Comment section provides an opportunity to address the City Council Committee on items not listed on the agenda as well as items on the agenda. The Committee welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Committee is prohibited by State law from discussing items not listed on the agenda, any comments on items not on the agenda will be taken under consideration without Committee discussion and may be referred to staff.)

**APPROVAL OF MINUTES**

1. [MIN 19-108](#) Review and Approval of the Council Sustainability Committee July 8, 2019 Meeting Minutes

**Attachments:** [Attachment I July 8, 2019 Meeting Minutes](#)

**REPORTS/ACTION ITEMS**

2. [ACT 19-174](#) E. 14th Street/Mission Boulevard and Fremont Boulevard Multimodal Corridor Project Update

**Attachments:** [Attachment I Staff Report](#)  
[Attachment II Project Corridor and Study Area](#)  
[Attachment III E. 14th Street Mission Blvd./Fremont Blvd. Fact Sheet](#)

3.     [ACT 19-173](#)     Draft Electrification Reach Codes for 2019 California Energy Code and California Green Building Standards Code
- Attachments:**   [Attachment I Staff Report](#)  
                              [Attachment II Greenhouse Gas and Energy Savings and Cost-Effectiveness](#)  
                              [Attachment III Reach Code for Part 6 \(California Energy Code\)](#)  
                              [Attachment IV Reach Code for Part 11 \(California Green Building Standards Code\)](#)
4.     [ACT 19-171](#)     Options for Addressing Litter in Hayward
- Attachments:**   [Attachment I Staff Report](#)
5.     [ACT 19-179](#)     Establishing Hayward's Sustainability Goals for 2025 and 2030
- Attachments:**   [Attachment I Staff Report](#)  
                              [Attachment II City & State Focus Areas](#)
6.     [ACT 19-176](#)     Proposed 2019/2020 Agenda Planning Calendar
- Attachments:**   [Attachment I Staff Report](#)

**ORAL UPDATES****FUTURE AGENDA ITEMS****COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS****ADJOURNMENT**