



CITY OF HAYWARD

Hayward City Hall
777 B Street
Hayward, CA 94541
www.Hayward-CA.gov

Agenda Council Economic Development Committee

Monday, May 4, 2020

4:00 PM

Remote Participation

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order No. 29-20 dated March 17, 2020, and Alameda County Health Officer Order No. 20-04 dated April 29, 2020, regarding the COVID-19 pandemic.

How to submit written Public Comment:

1. Send an email to Suzanne.philis@hayward-ca.gov by 1 p.m. the day of the meeting. Please identify the Agenda Item Number in the subject line of your email. Emails will be compiled into one file, distributed to the Council Economic Development Committee and City staff, and published on the City's Meeting & Agenda Center under Documents Received After Published Agenda. <https://hayward.legistar.com/Calendar.aspx>

When submitting written comments, indicate in the email if you want your comment read into the record. Requests will be allowed provided the reading will not exceed three (3) minutes consistent with the time limit for speakers at Council Standing Committee meetings. Email comments will become part of the record of the Council Standing Committee meeting.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS:

Limited Only to Items on the Agenda and Submitted in Writing Prior to the Meeting

APPROVAL OF MINUTES

1. [MIN 20-042](#) Approval of the Council Economic Development Committee March 2, 2020 Regular Meeting Minutes

Attachments: [Attachment I March 2, 2020 Draft Meeting Minutes](#)

REPORTS/ACTION ITEMS

2. Route 238 Properties Development Update (Oral report only)

3. [RPT 20-049](#) Update on Small Business Assistance Programs

Attachments: [Attachment I Staff Report](#)
[Attachment II Grant Recipients](#)
[Attachment III Small Business Assistance Grant Brochure - English](#)
[Attachment IV Small Business Assistance Brochure - Spanish](#)

FUTURE AGENDA ITEMS

4. [RPT 20-048](#) Future Meeting Topics as of May 4, 2020

Attachments: [Attachment I Future Meeting Topics as of May 4, 2020](#)

COMMITTEE MEMBER/STAFF ANNOUNCEMENTS AND REFERRALS

ADJOURNMENT